

A
HEBREW AND ENGLISH LEXICON
OF THE
OLD TESTAMENT



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HEBREW AND ENGLISH LEXICON

OF THE

OLD TESTAMENT

WITH AN APPENDIX CONTAINING THE BIBLICAL ARAMAIC

BASED ON THE LEXICON OF

WILLIAM GESENIUS

AS TRANSLATED BY

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*Edited with constant reference to the Thesaurus of Gesenius as completed by E. Rödiger, and
with authorized use of the latest German editions of Gesenius'
Handwörterbuch über das Alte Testament*

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PART I.—(ALEPH)

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PREFATORY NOTE.

THE need of a new Hebrew and English Lexicon of the Old Testament has been so long felt that no elaborate explanation of the appearance of the present work seems called for. Wilhelm Gesenius, the father of modern Hebrew Lexicography, died in 1842. His *Lexicon Manuale Hebraicum et Chaldaicum in V.T. Libros*, representing a much riper stage of his lexicographical work than his earlier Hebrew dictionaries, was published in 1833, and the corresponding issue of his *Hebräisches und Chaldäisches Handwörterbuch über das Alte Testament*, upon which the later German editions more or less directly depend, appeared in 1834. The *Thesaurus philologicus Criticus Linguae Hebraeae et Chaldaeae Veteris Testamenti*, begun by Gesenius some years earlier, and not completed at his death, was substantially finished by Roediger in 1853, although the concluding part, containing Indices, Additions and Corrections, was not published until 1858. The results of Gesenius' most advanced work were promptly put before English-speaking students. In 1824 appeared Gibbs' translation of the *Neues Hebräisch-deutsches Handwörterbuch*, issued by Gesenius in 1815, and in 1836 Edward Robinson published his translation of the Latin work of 1833. This broad-minded, sound and faithful scholar added to the successive editions of the book in its English form the newest materials and conclusions in the field of Hebrew word-study, receiving large and valuable contributions in manuscript from Gesenius himself, and, after the latter's death, carefully incorporating into his translation the substance of the *Thesaurus*, as its fasciculi appeared.

But the last revision of Robinson's Gesenius was made in 1854, and Robinson died in 1863. The last English edition of Gesenius, prepared by Tregelles, and likewise including additions from the *Thesaurus*, dates as far back as 1859. In the meantime Shemitic studies have been pursued on all hands with energy and success. The language and text of the Old Testament have been subjected to a minute and searching inquiry before unknown. The languages cognate with Hebrew have claimed the attention of specialists in nearly all civilized countries. Wide fields of research have been opened, the very existence of which was a surprise, and have invited explorers. Arabic, ancient and modern, Ethiopic, with its allied dialects, Aramaic,

in its various literatures and localities, have all yielded new treasures; while the discovery and decipherment of inscriptions from Babylonia and Assyria, Phenicia, Northern Africa, Southern Arabia, and other old abodes of Shemitic peoples, have contributed to a far more comprehensive and accurate knowledge of the Hebrew vocabulary in its sources and its usage than was possible thirty or forty years ago. In Germany an attempt has been made to keep pace with advancing knowledge by frequent editions of the *Handwörterbuch*, although progress has been so great as to demand a more radical revision than any yet issued, but in England and America there has not been even so much as a serious attempt.

The present Editors consider themselves fortunate in thus having the opportunity afforded by an evident demand. Arrangements have been made whereby the rights connected with 'Robinson's Gesenius' are carried over to the present work, and exclusive authority to use the most recent German editions has been secured¹. They have felt, however, that the task which they had undertaken could not be rightly discharged by merely adding new knowledge to the old, or by substituting more recent opinions for others grown obsolete, or by any other form of superficial revision. At an early stage of the work they reached the conviction that their first and perhaps chief duty was to make a fresh and, as far as possible, exhaustive study of the Old Testament materials, determine the actual uses of words by detailed examination of every passage, comparing, at the same time, their employment in the related languages, and thus fix their proper meanings in Hebrew.

In the matter of etymologies they have endeavoured to carry out the method of sound philology, making it their aim to exclude arbitrary and fanciful conjectures, and in cases of uncertainty to afford the student the means of judging of the materials on which a decision depends.

As to the arrangement of the work, they have considered it to be the only proper course to follow the Thesaurus in classifying the words according to their stems, and not to adopt a purely alphabetical order. The necessity of seeming to decide some questions of etymology which in their own minds are still open, is inseparable from such a course; they have submitted to this necessity in the desire to give students of Hebrew, from the outset, some practical familiarity with the structure and formative laws of the Hebrew vocabulary. By frequently setting words that might offer especial difficulty—particularly those formed by prefixes or affixes—a second time in their alphabetic place, with cross-references, they have hoped to make the book available for all who learn to read the language of the Old Testament.

That they have separated the Aramaic of the Bible from the Hebrew, and placed it by itself at the end of the book, is a change which they hope will commend itself on grounds of evident propriety.

The work of preparing the Lexicon has been divided as follows:—Professor Driver is responsible for the Pronouns, the Prepositions, and the other particles, and for words etymologically related to these; Professor Briggs for terms important to Old


¹ The eighth German edition appeared in 1878, the ninth in 1883, the tenth in 1886, and the eleventh in 1890, all under the editorial charge of Professors Mühlau and Volck, of Dorpat.

Testament Religion, Theology, and Psychology, and for their related words; Professor Brown for the other parts of the work, as well as for the plan and the general editorial management.

Reserving for a later time any more extended Preface, the Editors desire to close this brief preliminary statement by expressing their thanks to all the scholars who have shewn an interest in the work, and have by their suggestions contributed to its completeness and value, and especially, among these, to Professor Hermann L. Strack, D.D., of Berlin, and Professor George F. Moore, D.D., of Andover, Mass. They will cordially welcome any further communications which may advance the cause of Hebrew scholarship, and promote a more thorough comprehension of the Old Testament Scriptures.

THE EDITORS.

June, 1891.



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ABBREVIATIONS.

A = Alexandrine MS. of Septuagint.
 ABak = Abhandlungen d. Berliner Akademie d. Wissenschaften.
 abs. = absolute.
 abstr. = abstract.
 Ac. = Academy (London).
 acc. = accusative (direct obj. etc.).
 acc. cogn. = acc. of cognate meaning with verb.
 acc. pers. = acc. of person.
 acc. rei = acc. of thing.
 acc. to = according to.
 act. = active.
 adj. = adjective.
 adv. = adverb.
 AE = Aben Ezra.
 AGG = Abhandlungen d. Göttinger Gesellsch. d. Wissenschaften.
 AGl = Assyrian & English Glossary, Johns Hopkins University.
 AJPh = American Journal of Philology.
 Ak = Akkadian.
 al. = *et aliter*, and elsewhere; also *et alii*, and others.
 Am = Amos.
 Aq = Aquila.
 AR = Andover Review.
 Ar. = Arabic.
 Aram. = Aramaic.
 As. = Assyrian.
 Asrb. = Assurbanipal.
 Asrn. = Assurnasirpal.
 Ath. = Athenæum (London).
 AV = Authorized Version.
 AW = Abu 'l Walid Lex., ed. Neubauer.
 A&W = Abel & Winckler, Keilschrifttexte, Glossary.
 ÄZ = Ägyptische Zeitschrift.
 B = Vatican MS. of Septuagint.
 Ba = J. Barth.
 Ba^{NB} *Id.*, Nominalbildung.
 Bä = K. C. Bähr.
 Bab. = Babylonian.
 Bae = F. Baethgen.
 Bae^{Bel} = Beiträge zur Semit. Religionsgeschichte.
 BAL = Bezold, Babylonisch-Assyrische Literatur.
 BAram. = Biblical Aramaic.

BarHeb = Bar Hebraeus.
 BAS = Beiträge zur Assyriologie u. Semit. Sprachwissenschaft, edd. Dl. & Hpt.
 BD = Baer & Delitzsch, Heb. Text.
 Be = E. Bertheau.
 BeRy = Bertheau-Ryssel.
 Bez = C. Bezold.
 Bi = G. Bickell.
 Bl = F. Bleek.
 Bloch^{Gl} = A. Bloch, Phönicisches Glossar.
 Bmg = A. J. Baumgartner.
 Bo = S. Bochart.
 Bö = F. Böttcher.
 Bö^s = *Id.*, Heb. Gram.
 Bö^{Prob} = *Id.*, Proben alt-test. Schrifterklärung.
 Bö^Ä = *Id.*, Ährenlese.
 Bö^{NÄ} = *Id.*, Neue Ährenlese.
 Bö^{Inf} = *Id.*, De Inferis.
 BOR = Babylonian & Oriental Record.
 Br = C. A. Briggs.
 Br^{MP} = *Id.*, Messianic Prophecy.
 Brd = Bredenkamp.
 Bu = C. Budde.
 Bu^{ES} = *Id.*, Richter u. Samuel.
 Bu^{Urg} = *Id.*, Die Biblische Urgeschichte.
 Bux = Buxtorf.
 c. = *circa*, about, also *cum*, with.
 Ca = C. P. Caspari.
 Calv = Calvin.
 caus. = causative.
 cf. = *confer*, compare.
 1 Ch, 2 Ch = 1 & 2 Chronicles.
 Che = T. K. Cheyne.
 ChGn = G. Smith's Chald. Genesis, Germ. ed.
 Chr = Chronieler.
 ChWB = Levy, Chald. Wörterbuch.
 CIS = Corpus Inscript. Semiticarum.
 Co = C. H. Cornill.
 coll. = collective.
 comm. = commentaries.
 comp. = compare, compares.
 concr. = concrete.
 conj. = conjunction.
 consec. = consecutive.
 constr. = construction.

contr. = contract, contracted.
 COT = The Cuneiform Inscr. & the Old Test. (Eng. Trans. of KAT²).
 cpd. = compound.
 CR = Comptes Rendus.
 cstr. = construct.
 Ct = Canticles = Song of Solomon.
 D = Deuteronomist in Dt., in other books Deuteronomic author or Redactor.
 Da = A. B. Davidson.
 De = Franz Delitzsch.
 del. = *dele*, strike out (also *delet*, *delent*).
 Derenb = J. Derenbourg, or H. Derenbourg.
 DeW = W. M. L. De Wette.
 DHM = D. H. Müller.
 DHM^{BS} = *Id.*, Burgen u. Schlösser Südarabiens.
 DHM^{Stud} = *Id.*, Südarabische Studien.
 DHM^{SMB} = *Id.*, Sab. Alterthümer in d. Kön. Museen zu Berlin.
 Di = A. Dillmann.
 Dl = Friedrich Delitzsch.
 Dl^s = Assyrian Grammar.
 Dl^H = Hebrew & Assyrian.
 Dl^K = Sprache d. Kossäer.
 Dl^L = Assyrische Lesestücke.
 Dl^{Pa} = Wo lag das Paradies?
 Dl^{Pr} = Prolegomena.
 Dl^S = Assyrische Studien.
 Dl^W = Assyrisches Wörterbuch.
 DLZ = Deutsche Literatur-Zeitung.
 Dn = Daniel.
 Door = A. van Doorninck.
 Dozy = R. Dozy, Suppl. Dict. Arabes.
 Dr = S. R. Driver.
 Dr = Hebrew Tenses.
 DrSm = Text of Samuel.
 Dr^{Intr} = Introduction to Literature of O.T.
 Dt = Deuteronomy.
 dub. = dubious, doubtful.
 Dvd = David.
 DWak = Denkschriften der Wiener Akademie d. Wiss.

- Dy = J. Dyserinck.
 E = Elohist.
 Eb = G. Ebers.
 Eb^{AsM} = *Id.*, Aegypten u. d. BB. Moses.
 Eb^{GS} = *Id.*, Durch Gosen zum Sinai.
 Ec = Ecclesiastes.
 Ephr = Ephraimitic source.
 Esar. = Esarhaddon.
 esp. = especially.
 Est = Esther.
 Eth. = Ethiopic.
 Eut = J. Euting.
 Eut^K = *Id.*, Sammlung Karthag. Inschriften.
 Eut^{Nab} = *Id.*, Nabatäische Inschriften.
 Ew = Ewald.
 Ewⁱ = *Id.*, Heb. Gram.
 Ew^{Gesch} = *Id.*, Gesch. d. V. Israel.
 Ew^H = *Id.*, History of Israel (Eng. trans.)
 Ew^{BW} = *Id.*, Jahrb. d. bibl. Wissenschaft.
 Ew^{BTh} = *Id.*, Bibl. Theologie.
 Ew^{Ant} = *Id.*, Antiquities.
 Ex = Exodus.
 exc. = except.
 exil. = exilic.
 Ez = Ezekiel.
 Ezr = Ezra.
 f., f. = feminine.
 f. = following.
 Fi = Frederick Field.
 fig. = figurative.
 fin. = finite.
 Fl = H. L. Fleischer.
 fpl. = feminine plural.
 Fr = Frensdorff.
 Fr^{MM} = Masora Magna.
 fr. = from.
 Frä = Fränkel, Aramäische Fremdwörter im Arabischen.
 Frey = Freytag, Lex. Arab.
 fs. = feminine singular.
 Fü = J. Fürst.
 ☩ = Greek Version of the LXX.
 ☩L = LXX of Lucian (Lag.).
 Gei = A. Geiger.
 gent. = gentile.
 Ges = W. Gesenius.
 Gesⁱ = *Id.*, Heb. Gram. ed.²⁵ by Kautzsch.
 Ges^{Lbz} = Lehrgebäude.
 Gf = K. H. Graf.
 GFM = G. F. Moore.
 GGA = Göttingische Gelehrte Anzeigen.
 Gi = C. D. Ginsburg.
 Gl = E. Glaser.
 Gl^{MSI} = *Id.*, Mittheilungen über Sab. Inschriften.
 Gn = Genesis.
 GN = Gött. Nachrichten.
 Gr = Grätz.
 Gu = Stan. Guyard. Guⁱ = Notes de lexicogr. assyrienne.
 H = Law of Holiness.
 § = Hebrew (Consonantal Text).
 Hal = J. Halévy.
 Hal^M = *Id.*, Mélanges.
 Hal^{DR} = *Id.*, Documents Religieux.
 Hal^{MA} = *Id.*, Mission Archéol. dans le Yemen.
 Hal^{ES} = *Id.*, Études Sabéennes.
 Hb = Habakkuk.
 Hbr = Hebraica.
 Hex = Hexateuch.
 Hg = Haggai.
 Hi = F. Hitzig.
 Ho = Hosea.
 Hoffm = G. Hoffmann.
 Hom = F. Hommel.
 Hom^{NS} = *Id.*, Namen der Säugethiere.
 Houb = C. F. Houbigant.
 HP = Holmes & Parsons.
 Hpt = Paul Haupt.
 Hpt^O = Akkadische Sprache.
 Hpt^D = Sumer. Dialect.
 Hpt^E = E vowel.
 Hpt^F = Sumer. Familiengesetze.
 Hpt^L = Beiträge z. Ass. Lautlehre.
 Hpt^N = Nimrodepos.
 Hpt^S = Sintfluthbericht.
 Hpt^T = ASKT, Akkad. & Sum. Keilschrifttexte.
 HT = Hebrew (Consonantal Text).
 Hup = H. Hupfeld.
 Hup^{RI}, Hup^{Now}, Psalmen, edd. Riehm, Nowack.
 Impf. = Imperfect.
 Inv. = Imperative.
 ind. = indirect.
 indef. = indefinite.
 Inf. = Infinitive.
 i. q. = *id quod*, i. e. the same with.
 Is = Isaiah.
 Is² = Is. chaps. 40-66.
 Is³ = Is. chaps. 24-27.
 J = Jehovist.
 JA = Journ. of the Royal Asiatic Society.
 JAs = Journal Asiatique.
 Jastr = M. Jastrow, Dict. of the Targumim, the Talmud, etc.
 Jb = Job.
 JBL = Journal of Biblical Literature.
 JBTh = Jahrbücher für deutsche Theologie.
 Je = Jeremiah.
 Jen = P. Jensen.
 Jer = St. Jerome.
 JHC = Johns Hopkins Univ. Circulars.
 JLZ = Jenäer Lit.-Zeitung.
 Jo = Joel.
 Jon = Jonah.
 Jos = Joshua.
 Jos^{Ant}, Jos^{Bj} = Fl. Josephus.
 JPh = Journal of Philology (Engl.).
 JPTh = Jahrbücher für Prot. Theol.
 JQ = Jewish Quarterly.
 Jr = A. Jeremias, Leben nach dem Tode (Bab. Vorstellung).
 Ju = Judges.
 juss. = jussive.
 1K, 2K = 1 & 2 Kings.
 KAT² = E. Schrader, Keilinschr. & d. Alte Testament.
 Kau = E. Kautzsch.
 Kauⁱ = *Id.*, Gram. d. bibl. Aram.
 KB = E. Schrader, Keilinschriftl. Bibliothek.
 Ke = C. F. Keil.
 Kenn = B. Kennicott.
 KG = E. Schrader, D. Keilinschr. und die Geschichtsfor- schung.
 Ki = David Kimchi (Qamchi).
 Kiep = H. Kiepert.
 Klo = A. Klostermann.
 Klo^S = Die BB. Sam. u. d. Könige.
 Kmp = A. Kamphausen.
 Kn = Knobel.
 Kö = F. E. König.
 Köⁱ = *Id.*, Heb. Gram.
 Köh = A. Köhler.
 KSGW = Kön. Sächs. Ak. d. Wiss.
 Kt = Kethibh.
 Kue = A. Kuenen.
 La = Lamentations.
 Lag = P. de Lagarde.
 Lag^{Arm. Stud.} = *Id.*, Arme- nische Studien.
 Lag^{BN} = Bildung d. No- mina.
 Lag^{Ges. Abh.} = Gesammelte Abhandlungen.
 Lag^M = Mittheilungen.
 Lag^{Or} = Orientalia.
 Lag^{Pers. Stud.} = *Id.*, Persische Studien.
 Lag^{Se} = Semitica.
 Lag^{Sy} = Symmicta.
 Lane = Lane, Arabic Dictionary.
 Lay = A. H. Layard.
 LCB = Literarisches Centralblatt.
 Len = F. Lenormant.
 Len^{Beginnings} = *Id.*, Begin- nings of History (Eng. Trans. of Origines de l'Histoire, I).
 Len^{Or} = *Id.*, Les Origines de l'Histoire.
 Lo = Lowth.
 loc. = local, locality.
 Loft = Loftus, esp. Loft^{OS} = *Id.*, Chaldaea & Susiana.
 LOPh = Literaturbl. für Oriental. Philologie.
 Löw = J. Löw, Aramäische Pflanzennamen.
 Luz = S. D. Luzzatto.
 Lv = Leviticus.
 Lyon = D. G. Lyon.
 m., m. = masculine.
 Mal = Malachi.
 Mand. = Mandaean.
 Mas. = Masora.
 MBak = Monatsbericht d. Berliner Akad. d. Wissenschaften.

Me = A. Merx.
 Meinh = Meinhold.
 metaph. = metaphor, metaphorically.
 Mey = E. Meyer.
 MI = Mesha-Inscription.
 Mi = Micah.
 Mich = J. D. Michaelis.
 Mish. = Mishna.
 mng. = meaning.
 Mo = F. E. Movers.
 Mordt = J. H. Mordtmann.
 mpl. = masculine plural.
 ms. = masculine singular.
 MT = Massoretic Text.
 Müll = A. Müller.
 MV¹¹ (10, 9, 8) = Muhlau & Volck.
 n., n. = noun.
 Na = Nahum.
 Nasar = Lexid. cod. Nasaraei ed.
 Norberg.
 Nbr = Neubauer.
 Ne = Nehemiah.
 Neb = Nebuchadnezzar.
 Nes = E. Nestle.
 Nes^s = *Id.*, Syriac Gram.
 Nes^{ez} = Eigennamen.
 NH = New Hebrew.
 NHWB = Levy, Neuhebr. Wörterb.
 Nö = T. Nöldeke.
 Nö^s = Syrische Grammatik.
 Nö^M = Mandäische Grammatik.
 Nö^{NS} = Neu Syrische Grammatik.
 nom. = *nomen*, noun.
 nom.coll. = *nom. collectivum*, collective noun.
 nom.unit. = *nom. unitatis*, noun of singular or individual meaning.
 Nor = E. Norris, Assyrian Dictionary.
 Now = W. Nowack.
 n.pr. = *nomen proprium*, proper name.
 n.pr.loc. = *n. pr. loci*, proper name of place.
 Nu = Numbers.
 Ob = Obadiah.
 obj. = object.
 Ol = J. Olshausen.
 Ol^s = *Id.*, Heb. Gram.
 Onk = Targum of Onkelos.
 Oort = H. Oort.
 opp. = opposite, as opposed to, or contrasted with.
 Os = Osiander.
 OT = Old Testament.
 Öt = Öttil.
 P = Priest's Narrative.
 part. = participle.
 pass. = passive.
 PB = Proceedings of Soc. of Bib. Archaeol.
 Pe = J. J. S. Perowne.
 PEF = Pal. Explor. Fund Quarterly Statement.
 Pei = F. E. Peiser.
 Pers. = Persian.
 PESoc = American Palestine Exploration Society.

Pf. = Perfect.
 Ph. = Phenician.
 pl. = plural.
 POS = Proceedings Am. Orient. Soc.
 postB. = post-Biblical.
 postex. = post-exilic.
 Pr = Proverbs.
 Prät = F. Prätorius.
 PRE² (or 1) = Herzog's Prot. Real. Encycl.
 PS = R. Payne Smith, Thes. Syr.
 ψ = Psalm.
 Ps-Jon = Targum of Pseudo-Jonathan.
 pt., or ptep. = participle.
 Qor = Qoran.
 Qr = Q^{er}.
 qu. = question.
 q.v. = *quod vide*.
 qy. = query.
 R = Redactor (e.g. in Hexateuch).
 1 R, 2 R, 3 R, 4 R, 5 R = Cuneiform Inscr. of Western Asia (Rawlinson).
 RA = Revue Archéologique.
 Ra = Rashi.
 rd. = read.
 R d'A = Revue d'Assyriologie.
 Re = E. Renan.
 refl. = reflexive.
 RÉJ = Revue des Études Juives.
 Ri = E. Riehm.
 Ri^{BWB} = Handwörterb. d. Bibl. Alterth.
 Rö = E. Rödiger.
 Rob = E. Robinson.
 Rob^{BR} = *Id.*, Biblical Researches.
 Roo = T. Roorda.
 RP² (1) = Records of Past, 2nd (1st) Series.
 RS = W. Robertson Smith.
 RS^{Prop} = Prophets of Israel.
 RS^K = Kinship & Marriage in Early Arabia.
 RS^{sem} = Religion of Semites.
 RTr = Recueil de Travaux.
 Ru = Ruth.
 RV = Revised Version.
 RVm = Revised Version margin.
 Ry = V. Ryssel.
 S = Syriac Version.
 1 S, 2 S = 1 & 2 Samuel.
 Sab. = Sabeian.
 Sab.Denkm. = Sabäische Denkmäler, edd. Müller & Mordtmann.
 Sam. = Samaritan.
 Sarg. = Sargon.
 Say = Sayce.
 SBak = Sitzungsbericht d. Berl. Akad. d. Wissenschaften.
 Sch = F. W. Schultz.
 Schl = C. Schlottmann.
 Schr = E. Schrader.
 Schu = A. Schultens.
 seld. = seldom, rare.
 Sen = Sennacherib.

sf. = suffix, or with suffix.
 sg. = singular.
 Shlm = Shalmaneser II.
 SI = Siloam Inscription.
 si vera l. = *si vera lectio*.
 Siegf = C. Siegfried.
 sim. = simile.
 SK = Studien u. Kritiken.
 Skr = Sanskrit.
 Sm = R. Smend.
 Sm^{Listen} = *Id.*, Listen d. BB. Esra u. Neh.
 So = A. Socin.
 Spi = Spitta.
 Spi^s = Gram. d. arab. Vulg. Dial.
 Spieg = F. Spiegel.
 Spieg^{APK} = *Id.*, Altpers. Keilinschr.
 sq. = followed by.
 St = H. Steiner.
 st. = *status*, state, stative.
 Sta = E. Stade.
 Sta^s = *Id.*, Heb. Gram.
 Sta^{Gesch} = *Id.*, Gesch. d. Volkes Israel.
 Str = H. L. Strack.
 Strm = J. Strassmaier.
 Strm^{AV} = Alphabet. Verzeichniss.
 sts. = sometimes.
 Stu = G. Studer.
 Stud.Bib. = Studia Biblica.
 subst. = substantive.
 Sum. = Sumerian.
 Syr. = Syriac.
 t. (following a number) = times.
 T = Targum.
 T^{Jer} = Targum of Jerusalem, etc.
 Talm. = Talmud.
 TB = Transactions of the Soc. of Bib. Archaeol.
 Th = O. Thenius.
 Theod = Theodotion.
 Thes = Ges. Thesaurus.
 ThLB = Theol. Literaturblatt.
 ThLZ = Theol. Literaturzeitung.
 Tiele = C. P. Tiele.
 To = T. Tobler.
 TP = Tiglath-Pileser.
 tr. = translate (translated, translation).
 Tristr = H. B. Tristram, esp. Tristr FFP = *Id.*, Fauna & Flora of Palestine.
 TSWt = Theol. Studien aus Württemberg.
 TTijdschr = Theologisch Tijdschrift.
 Tu = F. Tuch.
 txt. = text.
 txt.err. = textual error.
 V = Vulgate.
 v. = verse; also *vide*, see.
 VB = Variorum Bible.
 vb. = verb.
 vid. = *vide*, see.
 Vog = de Vogüé, Syrie Centrale.
 Vrss = Old Versions.
 W = W. Wright.
 WAG = Arabic Gram.
 WSG = Comp. Semit. Gram.

We = J. Wellhausen.
 Wetzst = J. G. Wetzstein.
 wi. = with, construed with.
 Wied = A. Wiedemann.
 Wied^{samm} = *Id.*, Sammlung
 Altägyptischer Wörter.
 WisdLt = Wisdom Literature.
 Wkl = H. Winckler.
 Wr = C. H. H. Wright.
 Wü = A. Wünsche.
 ZA = Zeitschr. für Assyriologie.
 ZAW = Z. f. Alttest. Wissenschaft.
 Zc = Zechariah.
 Zim = H. Zimmern.
 Zim^{RP} = *Id.*, Babylonische
 Busspsalmen.
 ZK = Z. für Keilschriftforschung.
 ZKM = Z. f. Kunde d. Morgen-
 landes.
 ZKWL = Z. f. Kirchl. Wiss. & Kirchl.
 Leben.
 ZMG = Z. d. deutsch. Morgenländ.
 Gesellschaft.

Zö = O. Zöckler.
 Zp = Zephaniah.
 ZPV = Z. d. deutsch. Pal. Vereins.
 † prefixed, or added, or both, indi-
 cates 'All passages cited.'
 > indicates that the preceding is to
 be preferred to the following.
 < indicates that the following is to
 be preferred to the preceding.
 || parallel, of words (synonym or
 contrasted); also of passages;
 sometimes = 'see parallel' or
 'so also in parallel.'
 = equivalent, equals.
 + plus, denotes often that other
 passages, etc., might be cited.
 [] indicates that the form, etc.,
 enclosed is not actually found,
 or that the Hebrew offers
 no positive proof; *e.g.* n. [m.]
 denotes that the noun is pre-
 sumably masculine, though the

gender is not clearly exhibited
 in Hebrew.

√ = root or stem.

' = sign of abbreviation (in Hebrew
 words).

וְגוֹ' = *et cetera* (in Hebrew
 quotations).

' = Yahweh.

^ beneath a Hebrew word represents
 any accent that occasions vowel
 change.

NOTE. Scripture citations in small
 superior letters and figures,
 following n.m. or n.f., refer to
 some passage where the gender
 is exhibited. Small inferior
 figures following Hebrew words,
 names of conjugations, etc.,
 denote the (approximate) num-
 ber of occurrences of such
 words, conjugations, etc.

sf. **יִאבֶדֶד** Co Ez 28¹⁶ cf. infr.; **יִאבֶדֶת** Je 15⁷; **יִאבֶדֶת** Ez 6³ (Co **יִאבֶדֶת**) etc.; *Impf.* **יִאבֶד** Ec 9¹⁸; **יִאבֶד** Ec 7⁷ Zp 2¹³; 1 s. sf. **יִאבֶדֶד** Ez 28¹⁶ (for 'נִאבֶד' Ew^{§72c} Ol^{§79a} Kö I³⁸ Ges^{§58an}; but Co 3 ms.; v. also Co 38¹⁴); **יִאבֶדֶת** Dt 12² etc.; *Inf. abs.* **יִאבֶד** Dt 12² + 3 t.; *estr. id.* Ez 22²⁷ + etc.; *Pt.* **מִיִּאבֶדֶת** Je 23¹.

1. cause to perish, destroy, kill, obj. pers. (mostly late) 2 K 11¹ Est 3⁹ 4⁷ 8⁵ 9²⁴; || הרג 9^{6,12}; || הרג + השמיד 3¹³ 7⁴ 8¹¹; || המם 9²⁴; cf. **יִאבֶד** 119⁹⁵; obj. **יִאבֶד** Ez 22²⁷ (del. Co) || in judgment, subj. **יִאבֶד** 5⁷; cf. Pr 1³²; sq. **יִאבֶד** Ez 28¹⁶; obj. a people 2 K 13⁷ 2 K 19¹⁸ = Is 37¹⁹; Jb 12¹³; in judgment Dt 11⁴ Je 12¹⁷ 15⁷ Zp 2¹³ **יִאבֶד** 9⁶ cf. 21¹¹; obj. inanimate things esp. idols, bamôth etc., Nu. 33^{52,53} (J) Dt 12^{2,2} 2 K 21³ Ez 6³ (but cf. Co Co supr.); bars of Zion La 2⁹ (|| **יִשְׁבֵּר**). **2. fig. cause to vanish, blot out, do away with** names of idols Dt 12³; voice of Babylon Je 51⁵⁵; memory of dead Is 26¹⁴; substance Pr 29³; understanding Ec 7⁷; good (**טוֹבָה** q.v.) Ec 9¹⁸. **3. cause to stray, lose**; obj. Isr. under fig. of flock Je 23¹ (|| **יִפְצִיז**); abs. Ec 3⁶ (|| **יִפְצִיז**).

Hiph. Pf. **יִאבֶדֶת** Nu 24¹⁹; **יִאבֶדֶת** Jb 14¹⁹ etc.; *Impf.* **יִאבֶדֶת** Je 46⁸ (Ges^{§88,2 R.1}). *Inf. estr.* **יִאבֶדֶת** 2 K 10¹⁹ + etc.; *Pt.* **יִאבֶדֶת** Dt 8²⁰.

1. destroy, put to death, in judgment, (subj. **יִאבֶד**) obj. pers. Lv 23³⁰ (sq. **מִקְרַב עֲפֹה** || **כָּרַת** v²⁹); Je 49³⁸ (sq. **מִשְׁחָם**); Ob⁸ (sq. **מִיִּדְרוֹם**); obj. nation, Ammon Ez 25⁷ (sq. **מִיִּדְרוֹם**); || **כָּרַת**, cf. v¹⁶; Canaanites Dt 8²⁰ (sq. **מִיִּדְרוֹם**); Canaan = Philistines Zp 2⁵ (|| **כָּרַת**); esp. Isr. Dt 28^{51,63} (|| **יִשְׁמִיר**), cf. Js 7⁷; also abs. Je 18⁷ (|| **יִנְתֹּשׁ** || **יִנְתֹּשׁ**); = 1¹⁰ (|| **יִנְתֹּשׁ**) = 31²⁸ (|| **יִנְתֹּשׁ**); animals Ez 32¹³ (sq. **מִשְׁלַח מִיַּם רִבִּים**); cf. Dt 7¹⁰; **יִאבֶד** 143¹² (|| **הַצְמִית**); (human subj.), obj. servants of Baal 2 K 10¹⁹, obj. nation Dt 6³, cf. Nu 24¹⁹ (E; sq. **יִמְעִיר**); 2 K 24²; cf. Je 46⁸; obj. inanimate, chariots Mi 5⁹; idols Ez 30¹³ (del. BCo). **2. fig., obj. name of kings** Dt 7²⁴ (sq. **הַשְׁמִית**); hope Jb 14¹⁹; voice of mirth etc. Je 25¹⁰ (cf. 51⁵⁵ **Pi.** supr.)

יִאבֶד n.[m.] destruction, **אֶבֶד** Nu 24^{20,24} (JE; on form with abstract sense v. Ba^{NB 149}).

יִאבֶדֶת n.f. a lost thing—abs. exc. Dt 22³ *estr.* **יִאבֶדֶת**—Ex 22⁸; with **מָצָא** Lv 5^{22,23}; with **מָצָא** Dt 22³; —(**אבדה** Pr 27²⁰ Kt cf. **יִאבֶד** infr.)

יִאבֶד cf. **אבדו** cf. **אבדו** infr.

יִאבֶדוּ & **אבדו** (estr.) n.[m.] destruction (Syr. **ܕܡܝܬܐ**) Est 9⁵ (מִפְתִּיחַרְבַּ וְהָרָגָא), 8⁸; (on form v. BeRy; Ol^{§215b.1} Ba^{NB 49, 497}).

יִאבֶדוּ n.f. ^{2 Pr 27,20} abstr. nearly = n.pr. (place

of) Destruction, Ruin, 'Abaddôn (cf. **ܕܡܝܬܐ** Jb 28²² etc.)—**יִאבֶדוּ** Jb 26⁶ (+ 4 t.); abbrev. **אבדה** Kt **יִאבֶדוּ** Qr + Pr 27²⁰.—Place of ruin in She'ôl for lost or ruined dead, as development of earlier distinction of condition in She'ôl (v. **שְׂאוֹל**). Only in WisdLt; Jb 31¹²; || **יִאבֶדוּ** Jb 26⁶ Pr 15¹¹ 27²⁰; || **יִאבֶדוּ** Jb 28²²; || **יִאבֶדוּ** Ps 88¹².

† I. **אָבָה** vb. be willing, consent (cf. As. **abû**, *command*, Dl^w, Eth. **አሰረ**; *refuse*, Ar. **أَبَى**, *id.*, Nejd *be willing* So^{De Jes 3, p. 26}; LCB 1880, 817).

Qal (c. **אָבָה** exc. Is 19¹⁹ Jb 39⁹; in Hex. rare & only JED, incl. Lv 26²³); *Pf.* **אָבָה** Ex 10²⁷ + **אָבָה** Ju 19²⁵ + 7 t.; **אָבָה** Is 28¹² (Sta^{§31 R.2}; Kö^{I, 414}); *Impf.* **יִאבֶה** Dt 29¹⁹ + 2 t.; 2 ms. juss. **יִאבֶה** Pr 1¹⁰ (Sta^{§143 a1 an}; Kö^{I, 576 f}) etc.; *Pt.* **אָבָה** Ez 3⁷;—*be willing*, sq. *Inf.* with **ל** Ex 10²⁷ + 29 t.; without **ל** Dt 2³⁰ + 8 t.; subj. **יִאבֶה** Dt 10¹⁰ 23⁶ 29¹⁹ Jos 24¹⁰ 2 K 8¹⁹ 13²³ 24² 2 Ch 21⁷; human subj. Gn 24^{8,8} Ju 19¹⁰ 2 S 2²¹ 13²⁵ 14^{29,29} 23^{16,17} = 1 Ch 11^{18,19} 1 Ch 19¹⁹; in bad sense Ex 10²⁷ Dt 2³⁰ 25⁷ Ju. 19²⁵ 20¹³ 2 S 13^{14,16}; esp. of perverse Isr. Lv 26²¹ Dt 1²⁶ 1 S 15⁹ Is 28¹² 30⁹ 42²⁴ Ez 3^{7,7} 20⁸; subj. animal, **יִאבֶה** Jb 39⁹; abs. (no *Inf.*) 2 S 12¹⁷ 1 K 20⁸ 22⁵⁰; cf. Pr 6³⁵, of jealous man; bad sense Ju 11¹⁷ Is 30¹⁵; good sense 1 S 2¹⁷ 26²³ 31⁴ = 1 Ch 10⁴ 2 S 6¹⁰ Pr 1¹⁰; + vb. fin. Is 1¹⁹ (**אָבָה וְשָׁמַעְתָּ**); *consent, yield to*, sq. **ל** Dt 13⁹ (good sense); sq. **ל** **יִאבֶה** 81¹²; sq. **ל** **יִאבֶה** Pr 1³⁰; sq. acc. **יִאבֶה** v²⁵ (all in bad sense).

† **אָבִיוֹנָה** adj. in want, needy, poor,—so, alw. abs., Dt 15⁴ + 40 t.; **אָבִיוֹנָה** Ex 23⁶ Dt 15¹¹; **אָבִיוֹנָה** Am 4¹ + 14 t.; **אָבִיוֹנָה** Ex 23¹¹ Is 29¹⁹; **אָבִיוֹנָה** **יִאבֶה** 13²⁵—(Hex. only JED; mostly poet., 23 t. **יִאבֶה** chiefly *poor* (in material things); as adj. Dt 15^{7,7,9}; 24¹⁴ **יִאבֶה** 109¹⁶ (both **יִאבֶה** || **יִאבֶה**); elsewhere subst.; **יִאבֶה** 49³ (**יִאבֶה** || **יִאבֶה**); 15^{4,11}; subj. to oppression & abuse Am 2⁶ 5¹² (both **יִאבֶה** || **יִאבֶה**) 4¹ 8⁶ Is 32⁷ (all **יִאבֶה** || **יִאבֶה**); Am 8⁴ Ez 16⁴⁹ 18¹² 22¹⁹ **יִאבֶה** 37¹⁴ Jb 24^{4,14} Pr 30¹⁴—cf. **יִאבֶה** 109¹⁶ supr.—(all **יִאבֶה** || **יִאבֶה**) Je 5²⁸ (**יִאבֶה** || **יִאבֶה**); 23⁴; cared for by good Jb 29¹⁶ 30²⁵ (**יִאבֶה** || **יִאבֶה**) 31¹⁹ **יִאבֶה** 112⁹, Est 9²²; Pr 14³¹ (**יִאבֶה** || **יִאבֶה**) 31²⁰ Je 22¹⁶ (**יִאבֶה** || **יִאבֶה**); care of them enjoined, negatively Ex 23⁶;—cf. Dt 24¹⁴ supr.—positively Ex 23¹¹ Dt 15¹¹ Pr 31⁹ (both **יִאבֶה** || **יִאבֶה**)—cf. Dt 15^{7,7,9} supr.—**יִאבֶה** 82⁴ (**יִאבֶה** || **יִאבֶה**); cared for by God Je 20¹³ **יִאבֶה** 107⁴¹ 132¹⁵ Jb 5¹⁵; 1 S 2⁸ = **יִאבֶה** 13⁷ Is 14³⁰ (all **יִאבֶה** || **יִאבֶה**) **יִאבֶה** 35¹⁰ 140¹³ (both **יִאבֶה** || **יִאבֶה**), cf. Davidic king **יִאבֶה** 72¹² (**יִאבֶה** || **יִאבֶה**) = v⁴ (**יִאבֶה** || **יִאבֶה**), v^{13,13} (**יִאבֶה** || **יִאבֶה**); *needing help*, deliverance from trouble, esp. as delivered by God **יִאבֶה** 9¹⁹ 12⁶ 40¹⁸ = 70⁶ 74²¹ 86¹ 109²² Is 29¹⁹ 41¹⁷ (all **יִאבֶה** || **יִאבֶה**) **יִאבֶה** 25⁴ (**יִאבֶה** || **יִאבֶה**) **יִאבֶה** 69³⁴ 109³¹.

† **אָבִיוֹנָה** n.f. caper-berry (as stimulating

desire) Ec 12⁵ (v. GFM JBL 1891, 55 ff.; so ⑤ ⑥, Mish. אביונות, cf. NHWB; v. also ⑤; i.e. *capparis spinosa*, cf. Ri^{HWB}; so Thes, Ew De, etc.; but Wetzst in De (Germ. ed. 1875) proposes אֲבִיּוֹנָה (as fem. of אביון) the poor soul in sense = נִשְׁמָתוֹ הָאֲבִיּוֹנָה cf. Symm ⑤, where double translation).

† אֲבִירָה n.[m.] reed, papyrus (etymology uncertain; = Ar. ①, As. *abu* DI^w, AGI) אֲבִיּוֹת אֲבָה Jb 9²⁶ (craft made of reeds, light & swift, Heliod. Aethiop. X, 460) = בִּלְ-נֶמֶא Is 18².

II. אבה (perh. at least formally justified as stem of אב (cstr. אֲבִי), so Thes (cf. infr.), but existence & mng. wholly dub.; as real √ Ba ZMG 1887, 609 ff. Ol¹ 123 c; acc. to DI^w p. 22 אבה As. *abū* = decide, אב = he who decides; Thes (so RobGes No^{ZMG} 1, 737 & cf. Sta¹ 186 al.) makes אב nom. prim. bilit., imitating infant's speech cf. *πάππας, pappa, papa* (cf. Ew¹ 106 a); also As. *bab* Jen^{ZA} 1886, 404).

אֲבִי n.m. father (Ph. אב, As. *abu*, Ar. ①, ②, Sab. אב CIS^v 1, 371.2 al., Eth. ①: אብ: Aram. אבא, אבא, אבא) —abs. אב Gn 44¹⁹ + 47 t.; cstr. אֲבִי Gn 17^{4,5} (cf. in אֲבִירָה ib. & elsewh. in n.pr. On Hal's prop. אֲבִירָה v. אֲבִירָה); אֲבִי (cf. Ge¹⁹ 90, 39, 90) Gn 4²⁰ +; sf. אֲבִי Gn 19³⁴ + (MI אֲבִי); אֲבִי Gn 12¹ +; אֲבִי Gn 24⁴ +; אֲבִירָה Ju 14¹⁰ + 6 t.; pl. אֲבוֹת Ex 12³ +; cstr. אֲבוֹת Ex 6²⁵ + 7 t.; sf. אֲבוֹתִי, אֲבוֹתִי, אֲבוֹתִי Gn 47⁹ + 15 t.; אֲבוֹתִי, אֲבוֹתִי, אֲבוֹתִי Gn 47⁹ + 15 t.; אֲבוֹתִי, אֲבוֹתִי, אֲבוֹתִי Gn 47⁹ + 15 t.; אֲבוֹתִי, אֲבוֹתִי, אֲבוֹתִי Gn 47⁹ + 15 t.; (late); אֲבוֹתִי Ex 4⁵ + 106 t. etc.; —1. father of individual Gn 24⁴ (+ אֲבִי) 11^{28,29,29} 19^{31,32,33}, + oft. (mostly JED); of father as commanding Gn 50¹⁶ (J) Je 35⁶ Pr 6²⁰ (cf. Gn 18¹⁹ J 28^{1,6} P 1 S 17²⁰ 1 K 2¹); instructing מוֹסֵר Pr 1⁸ 4¹ (cf. Dt 8⁵); specif. as begetter, *genitor* Pr 23²² Zc 13^{3,3} (+ אֲבִי) Is 45¹⁰; cf. Gn 49⁴ (J) Lv 18^{7,8,11} (P); rebuking Gn 37¹⁰; loving Gn 37⁴ 44²⁰ (JE); cf. 22² 25²⁸ 37³ 2 S 14¹; pitying ψ 103¹³ (in sim. cf. 2 S 18⁵); blessing Gn 27⁴¹ (JE cf. 27⁴ also 28¹ P +); as glad Pr 10¹ 15²⁰ cf. 29³; grieving Gn 37³⁵ (JE); cf. 2 S 12²² 19^{1,2,1} etc. Also as obj. of honour, obedience, love Ex 20¹² (E) = Dt 5¹⁶; Ex 21^{15,17} (E) Dt 21^{18,19} Gn 28⁷ (P) 1 K 19²⁰ (all + אֲבִי), 50^{1,5} (J) Mal 1⁶ etc. Hence metaph. of intimate connection Jb 17¹⁴ to corruption I cry, My father art thou (אֲבִי וְאֶתְחִי לְרֵמָה). 2. of God as father of his people (v. RS^{Sem} 42), who constituted, controls, guides and lovingly watches over it: Dt 32⁶ Je 3^{4,19} 31⁹ Is 63^{16,16} 64⁷ Mal 1⁶ 2¹⁰ (cf. Ex 4²² 19⁴ (JE) Dt 32¹¹ Ho 11¹); cf. Je 2²⁷ (of idolatr. Isr.); אֲמִירִים לְעֵץ אֲבִי אֶתָּה וְלֶאֱבֹן אֶתָּה יִלְדַּתִּי; esp. God as father of Davidic line 2 S 7¹⁴ ψ 89²⁷; f. of needy (late) ψ 68⁶ (cf. 103¹³) (in n.pr., f. of individ., cf. infr.) 3. head of household,

family or clan; אֲבִי as abode Gn 38^{11,11} Lv 23¹³ +; = family Gn 24⁴⁰ (מִשְׁפָּחָתִי) 41⁵¹ 46³¹ + cf. Nu 18^{1,2} Jos 2^{12,18} 6²⁵; esp. techn. of divisions of Isr. לְמִשְׁפָּחוֹת אֲבִי בֵּית Nu 3^{80,35} = a father's house, i.e. a family or clan; more oft. pl. בֵּית אֲבוֹת (אֲבוֹתִי, אֲבוֹתִי) = fathers' houses = families, clans (cf. Di on Ex 6¹⁴) Ex 6¹⁴ 12⁸ Nu 1^{2,18} (oft. in Nu) Jos 14¹ 19⁵¹ 21^{1,1} 22^{14,14} (always P in Hex.); also 1 Ch 5^{13,15} + oft. in Ch; cf. אֲבִי אֲבוֹת הַלְוִיִּם (= בֵּית אֲבִי) Ex 6²⁵ cf. 1 K 8¹ 1 Ch 6⁴ 7¹¹ + oft. Ch Ezr Ne. 4. ancestor (a) of individual; grandfather (instead of precise term) Gn 28¹³ 32¹⁰ (J; where used by Jacob of Abr. & then of Isaac); greatgr. 1 K 15¹³; great-greatgr. 1 K 15¹¹ etc.; oft. pl. (= fathers, forefathers) Gn 15¹⁵ 46⁸⁴ (JE) 1 K 19⁴ 21^{8,4} 2 K 19¹² 20¹⁷ +; particularly אֲבוֹתִי עִם שֹׁכֵב 1 K 1²¹ 2¹⁰ 11²¹ 22⁴⁰ +; joined with אֲבִי וְיִקְבֵּר עִם אֲבִי 1 K 14³¹ 15²⁴ 22⁵¹ 2 K 8²⁴ 15³⁸ cf. 7⁷, 16²⁰ + (all of kings of Judah); intens., אֲבוֹתִי וְאֲבוֹתִי Ex 10⁶ cf. Dn 11²⁴; (b) of people Gn 10²¹ (J) 17^{4,5} (P) 19^{37,38} (J) 36^{9,43} (P) Dt 26⁵ Is 51² 43²⁷ (where אֲבִי הָרִאשׁוֹן thy first father, v. Che) cf. also Ez 16^{3,45} + oft.; pl. Ex 3^{13,15,16} (E) Dt 1⁸ Jos 1⁶ Ju 2¹ 1 S 12⁶ +; 1 S 12¹⁵ ad fin rd. וְבִמְלִכְכֶּם ⑤ We Dr. 5. originator or patron of a class, profession, or art Gn 4^{20,21}. 6. fig. of producer, generator Jb 38²⁸ אֲבִי לְמִטְרָא הַיָּם (מִי־הַיָּם). 7. fig. of benevolence & protection Jb 29¹⁶ אֲבִי לְאֲבִיּוֹנִים אֲבִי, cf. 31¹⁸; of Eliakim Is 22²¹; perh. also of gracious Mess. king עֲרֵא אֲבִי Is 9⁵ everlasting father (Ge Ew De Che Brd Di) —others divider of spoil (Abarb Hi Kn Kue Br^{MF}). 8. term of respect & honour (Abbas, Pater, Papa, Pope); appl. to master 2 K 5¹³; priest Ju 17¹⁰ 18¹⁹; prophet 2 K 2^{12,12} 6²¹ 13^{14,14} cf. 8⁹; counsellor Gn 45⁸ (E; cf. δευτέρου πατρός ⑤ add. Est 3¹³; τῷ πατρί 1 Mac 11³²); king 1 S 24¹²; artificer 2 Ch 2¹² 4¹⁶. 9. specif., ruler, chief (late) 1 Ch 24^{42,42} etc. (cf. Ew¹ 273^b).

אֲבִירָה n.pr.m. a hero of David 2 S 23³¹ rd. אֲבִיאל so ⑤ 1 Ch 11³², cf. Dr^s (We^s אֲבִירָה (v. sub אֲבִיאל); otherwise Klo^s.

אֲבִיאל n.pr.m. (El is (my) father, cf. אֲבִירָה & Ph. אֲבִירָה (fem.), also אֲבִירָה; & אֲבִירָה our father etc.; Abi-ba'al KAT² 355; v. RS^{Sem} 45. No^{ZMG} 1888, 490 makes אֲבִי here, & in אֲבִירָה etc., cstr. but this seems unlikely; cf. also אֲבִירָה etc.; views differ much as to these n.pr. and uniform interpr. is impossible. Cf. in gen. Ol¹ 277^f). 1. Saul's grandfather 1 S 9¹ 14⁵¹. 2. = foregoing, 1 Ch 11³².

†אֲבִיאֶסֶף **n.pr.m.** (*my father has gathered*) son (descendant) of Korah Ex 6²⁴, Sam. אֲבִיָּסֶף, so אֲבִיָּסֶף 1 Ch 6²² 9¹⁹ (cf. Nes¹⁸⁸).

†אֲבִיגַיִל **n.pr.f.** (*my father is joy* (?) orig. אֲבִיגַיִל (?) cf. MT infr. & No^{ZMG 1883, 537 Anm2}).

1. wife of Nabal, then of David 1 S 25^{14,23,39}. 40.42 27³ 30⁵ 2 S 2² 1 Ch 3¹; = אֲבִיגַיִל 1 S 25^{3,36}. אֲבִיגַיִל v¹⁸, אֲבִיגַיִל v³², אֲבִיגַיִל 2 S 3³. **2.** sister of David 1 Ch 2^{16,17} = אֲבִיגַיִל 2 S 17²⁵.

†אֲבִירָן **n.pr.m.** (*my father is judge*) a prince of Benj. Nu 1¹¹ 2²² 7^{60,65} 10²⁴.

†אֲבִירֵעַ **n.pr.m.** (*my father took knowledge*) a son of Midian Gn 25⁴ 1 Ch 1⁸³. Cf. Sab. אֲבִירֵעַ, Hal^{MA 192, 202}, also יִרְעָאב, DHM^{ZMG '83, 399}.

†אֲבִיָּהוּ **n.pr.m. & f.** (*Yah(u) is (my) father*)—so †2 Ch 13^{20,21} = אֲבִיָּהוּ †1 K 14³¹ 15^{1,7,7.8} (Ⓢ 'Αβιου, 'Αβια); = אֲבִיָּהוּ †2 K 18² (Ⓢ 'Αβου, 'Αβουθ); = אֲבִיָּהוּ 1 S 8² + 22 t.—**1.** king of Judah, son & successor of Rehoboam 1 K 14³¹ 15^{1,7,7.8} 1 Ch 3¹⁰ 2 Ch 11^{20,22} 12¹⁶ 13^{1,2,3,4,15,17,19,20,21,22,23}. **2.** 2nd son of Samuel 1 S 8² 1 Ch 6¹³. **3.** son of Jerob. I 1 K 14¹. **4.** son of Becher, a Benjamite 1 Ch 7⁸. **5.** head of a priestly house 1 Ch 24¹⁰. **6.** id. Ne 10⁸ 12^{4,17}. **7.** wife of Hezron 1 Ch 2²⁴. **8.** mother of Hezekiah 2 K 18² 2 Ch 29¹.

אֲבִיהוּא **n.pr.m.** (*he is father*) a son of Aaron Ex 6²³ 24^{1,9} 28¹ Lv 10¹ + 7t.

†אֲבִיהוּרָא **n.pr.m.** (*my father is majesty*, cf. אֲבִיהוּרָא son of Bela, a Benjamite 1 Ch 8³).

†אֲבִיחַיִל **n.pr.m. & f.** (*my father is might*, Sab. אֲבִיחַיִל Hal^{MA 234})—prob. = אֲבִיחַיִל 2 Ch 11¹⁸, אֲבִיחַיִל 1 Ch 2²⁹—**1.** a Levite Nu 3²⁵. **2.** a Gadite 1 Ch 5¹⁴. **3.** father of Esther Est 2¹⁵ 9²⁹. **4.** wife of Abishur 1 Ch 2²⁹. **5.** wife of Rehoboam 2 Ch 11¹⁸.

†אֲבִישׁוּבָא **n.pr.m.** (*my father is goodness*) son of Shaharaim, a Benjamite 1 Ch 8¹¹.

†אֲבִיטָל **n.pr.f.** (*my father is (the) dew*) a wife of David 2 S 3⁴ 1 Ch 3³.

†אֲבִימָאֵל **n.pr.m.** (*a father is El*; South-Arab. name) son of Joktan Gn 10²⁸ 1 Ch 1²². Cf. Sab. אֲבִימָאֵל, Abmi 'Attar a father is 'Attar ([עֲשִׂתָּר] v. עֲשִׂתָּר) Hal^{M 86}, DHM^{ZMG 1883, 18}.

אֲבִימֶלֶךְ **n.pr.m.** (*Melek (=Malik, Molech) is father*)—אֲבִימֶלֶךְ Gn 20¹⁸ +—**1.** king of Gerar Gn 20^{2,3,4} +, 21^{22,25,25} +, 26^{1,8} + (24 t. Gn). †**2.** king of Gath ψ 34¹ err. for אֲבִישׁ, cf. 1 S 21¹¹;—a better known Philist. name substituted for a less known (Hup³). > Others

(Thes Ol De MV) think a title of Philist. kings, cf. Pharaoh. **3.** son of Gideon Ju 8³¹ 9^{1,3,4} +, 10¹ (40 t. Ju), 2 S 11²¹. †**4.** priest, son of Abiathar 1 Ch 18¹⁶ err. for אֲבִימֶלֶךְ q.v. (Sab. also **n.pr.f.** Osiander^{ZMG 1865, 209}).

†אֲבִינֶדָבָר **n.pr.m.** (*my father is noble*) **1.** a man of Gibeah in whose house the ark tarried 1 S 7¹ 2 S 6^{3,3,4} 1 Ch 13⁷. **2.** a son of Jesse 1 S 16³ 17¹³; 1 K 4¹¹ (?) perh. otherwise unknown; Kto prop. אֲבִינֶדָבָר. **3.** a son of Saul 1 S 33² 1 Ch 8³³ 9³⁹ 10².

†אֲבִירָעָם **n.pr.m.** (*my father is delight*) father of Barak Ju 4^{6,12} 5^{1,12}.

אֲבִינֶר **n.pr.m.** (*my father is Ner, or is a lamp* cf. 2 S 21¹⁷; acc. to Lag^{BN75} = אֲבִינֶר (= נֶר) + נֶר = son of Ner; cf. Ⓢ 'Αβεννερ)—so only 1 S 14⁵⁰, elsewh. אֲבִינֶר—cousin of Saul, and captain of his host 1 S 14^{50,51} 17^{55,55,55} + 52 t. 1 & 2 S + 1 K 2^{5,32} 1 Ch 26²³ 27²¹.

†אֲבִיעֶזֶר **n.pr.m.** (*my father is help*)—= אֲבִיעֶזֶר Nu 26⁵⁰—**1.** a Manassite, called 'son' of Gilead Nu 26³⁰ (cf. Di) Jos 17² Ju 6³⁴ 8²; and son of Gil.'s sister 1 Ch 7¹⁸. **2.** a Benjamite, a warrior of David 2 S 23²⁷ 1 Ch 11²⁸ 27¹².

†אֲבִי הָעֶזְרִי **adj.gent.** Abiezrite Ju 6^{11,24} 8³² = אֲבִיעֶזֶר Nu 26³⁰.

†אֲבִירָסָא **n.pr.m.** ((the) Exalted One is (my) father (v. Bae^{Rel 156}) cf. As. Aburamu (?) KAT^{2 479} cf. DI^{L2}, p. 91, 1, 225). **1.** a Reubenite, son of Eliab Nu 16^{1,12,24,25,27,27} 26⁹ Dt 10⁶ ψ 106¹⁷. **2.** son of Hiel the Bethelite 1 K 16³⁴. Cf. also following.

אֲבָרָם **n.pr.m.** (*id., Thes al. exalted father*) Abram Gn 11^{26,27} + 57 t. Gn (to 17⁵) + 1 Ch 1²⁷ Ne 9⁷; = אֲבָרָם Abraham Gn 17^{5,9,15} + 172 t. OT. (אֲבָרָם connected Gn 17⁵ by word-play with הָאֵם of הָמוֹן; really = אֲבָרָם = רוּם = רוּם which however is not found in Heb.—cf. Di > Hal REJ^{1887, 177 f} who prop. אֲבָרָם הָאֵם cf. Gn 49²⁴ with Is 41²¹; so that אֲבָרָם chief of multitude is the new name of Gn 17⁵ (הָאֵם) ✓ (הָמָה)).

†אֲבִישִׁגָּא **n.pr.f.** (*my father is a wanderer* (שִׁגָּא) (?) a handmaid of David 1 K 1^{3,15} 2^{17,21,22}.

אֲבִישׁוּעַ **n.pr.m.** (*my father is rescue, or is opulence* cf. שׁוּעַ rich Jb 34¹⁹; also שׁוּעַ Jb 36¹⁹? but v. שׁוּעַ); Lag^{BN75} thinks fr. אֲבִישׁוּ (= נֶשֶׁן) + שׁוּעַ cf. Ⓢ 'Αβερροϋ 1 Ch 8⁴). **1.** a son of Phinehas 1 Ch 5^{30,31} 6³⁵ Ezr 7⁵. **2.** a Benjamite, son of Bela 1 Ch 8⁴.

†אֲבִישׁוּרָא **n.pr.m.** (*my father is a wall*, Sab. אֲבִישׁוּרָא Hal^{MA 148}, cf. As. Abudūru DI^{Pr 202}) son of Shammai 1 Ch 2^{28,29}.

אָבִישִׁי **n.pr.m.** (*my father is Jesse*; Lag^{BN75} thinks fr. אָבִי (= אָבִי) + ישי cf. Ὁ Ἀβέσσα[ι] 1 S 26⁶) — א' 1 S 26^{6,6} + 17 t. 1 & 2 S = אָבִישִׁי 2 S 10¹⁰ + 5 t. 1 Ch. — grandson of Jesse; son of Zeruiah & brother of Joab 1 S 26^{6,6,7,8,9} 2 S 2^{18,24} + 20⁶ (where rd. יואב & Th We Dr) + 12 t. 2 S + 20⁷ (where insert אָבִישִׁי & We Dr) + 5 t. 1 Ch.

אָבִישָׁלוֹם **n.pr.m.** (*my father is peace*; acc. to Lag^{BN75} אָבִי (= אָבִי) + שָׁלוֹם, cf. Ὁ Ἀβέσσαλωμ) — א' + 1 K 15^{2,10} = אָבִישָׁלוֹם 2 S 3³ + 2 Ch 11^{20,21} אָבִישָׁלוֹם 2 S 13¹⁴ + — 1. Rehob.'s father-in-law + 1 K 15^{2,10} 2 Ch 11^{20,21}. 2. 3rd son of Dvd 2 S 3³ 13¹ + 90 t. 2 S (insert 2 S 13²⁷ & Th We cf. Dr; del. v³⁸ Dr cf. We), + 1 K 1^{6,7,2,2} 1 Ch 3² ψ 3¹.

אָבִיתָר **n.pr.m.** (*the Great One is father (?)*) so Ba^{Rel.166}, cf. Sab. (וּתָר) a priest, son of Ahimelech 1 S 22^{20,21,22} 23^{6,9} 30^{7,7} 2 S 8¹⁷ (rd. אָבִיתָר אָבִיתָר sub II. אָבִיתָר) + 22 t. 2 S 1 K 1 Ch.

אָבִיגַיִל Kt 2 S 25¹⁸ v. אָבִיגַיִל sub II. אָבִיגַיִל.

אָבִי **interj.** exclam. of pain, Oh! Pr 23²⁹ (|| woe!). Prob. akin to Syr. ܐܠܐܣ *alas* . . . ! PS 53 (AW Ges less prob. as a subst. need from אָבִי, cf. אָבִי).

אָבָה (DI^{BD} Ez. x, Pr⁷⁵ comp. As. [abāhu], *torment*, but dub.)

אָבָה **n.f.** cstr. אָבָהת חָרַב Ez 21²⁰; DI, as above, *slaughter*; but prob. error for טַבַּחַת (v. טַבַּח) Ges Co; & σφάγια βομφάλας, cf. X.

אָבִיחִיחִים v. אָבִיחִיחִים.

אָבִי v. אָבִי.

אָבִי v. אָבִי sub II. אָבִי.

אָבִי v. אָבִי sub II. אָבִי.

אָבִי v. אָבִי sub II. אָבִי.

אָבִי v. אָבִי sub II. אָבִי.

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אָבִי v. אָבִי sub II. אָבִי.

אָבִי v. אָבִי sub II. אָבִי.

אָבִי **vb.** turn (?) (cf. As. abāku DI^w)

= הָפֵךְ; Thes MV al. compare (בֹּךְ) **Hithp.** — **Qal** Pf. אָבִי Is 24⁷ + 2 t. etc. **Impf.** 3 fs. אָבִי Ho 4³ + 3 t. — *mourn, lament* (poet. & higher style); abs., human subj. Jo 1⁹ Am 8⁸ 9⁵ Is 19⁸

+ I. **אָבִי** **vb.** mourn (As. [abālu] v. DI^w)

— **Qal** Pf. אָבִי Is 24⁷ + 2 t. etc. **Impf.** 3 fs. אָבִי Ho 4³ + 3 t. — *mourn, lament* (poet. & higher style); abs., human subj. Jo 1⁹ Am 8⁸ 9⁵ Is 19⁸

(אָנָה) cf. Jb 14²² (subj. בְּפִשִּׁי); sq. על Ho 10⁶; more oft. fig., inanim. subj., gates Is 3²⁰; land 24⁴ 33⁹ Ho 4³ Jo 1¹⁰ Je 4²⁸ (sq. על) 12⁴ 23¹⁰ cf. 12¹¹ (sq. על) יהודה 14²; pastures Am 1². **Hithp.**

— **Pf.** אָבִי 1 S 15³⁵; **Impf.** אָבִי Ez 7^{12,27}; אָבִי Gn 37³⁴ + 3 t. etc.; **Imv.** fs. אָבִי 2 S 14²;

Pf. אָבִי 1 S 16¹ + 2 t. etc.; — *mourn* (mostly prose) esp. for dead, sq. על Gn 37³⁴ 2 S 13³⁷ 14² 19² (|| בָּכָה) 2 Ch 35²⁴, cf. also Is 66¹⁰ (over Jerusalem); abs. 1 Ch 7²²; cf. 2 S 14² *play the mourner* (where indic. by dress); over unworthy Saul sq. אָבִי 1 S 15³⁵ 16¹; over sin sq. על Ezr 10⁶ cf. (abs.) Ne 8⁹; judgment of א' Ex 33⁴ abs. (indic. by dress), Nu 14³⁹ Ez 27²⁷ (del. B Co); sq. א' 1 S 6¹⁹; calamity Ne 1⁴ Ez 7¹² cf. Dn 10².

Hiph. **Pf.** אָבִי Ez 31¹⁵; **Impf.** אָבִי La 2⁸; — *cause to mourn*; Ez 31¹⁵ abs. MT, but ABCo obj. תְּהוֹם sq. על, *caused the deep to mourn over*; La 2⁸ obj. wall etc.; (both these fig., cf. Qal).

אָבִי **n.m.** Gn 50¹¹ *mourning*—abs. Gn 50¹⁰

+ 17 t.; cstr. 27⁴¹ + 3 t.; אָבִי Is 60²⁰; אָבִי Je 31¹³—for dead, cstr. Gn 27⁴¹ Dt 34⁸ (|| בָּכִי) so א' יָחִיד sim. for grievous mourning Am 8¹⁰, *id.* metaph. Je 6²⁶ (|| מְסַפֵּר תְּמָרִים); Gn 50^{11,11} Je 16⁷ cf. 2 S 19³ א' עָשָׂה Ez 24¹⁷ (v. Co) sq. א' Gn 50¹⁰ (v. also II. אָבִי ad fin.); for calamity, Est 4³ 9²² (|| יָגוֹן); contr. יוֹם טוֹב Jb 30³¹ (|| קוֹל) Is 60²⁰ 61³ (where appar. = mourning garb, sq. מַעֲטָה תְּהִלָּה, v. also Bi Che on txt.; || רִיחַ בְּהָה; contr. א' שִׁשִּׁי); Je 31¹³ (|| שִׁשִּׁי); La 5¹⁵ (|| מְחֹל); Am 5¹⁶ (|| מְסַפֵּר); cf. קְבוּרוֹת יַעֲנָה א' Mi 1⁸; = time, period of mourning 2 S 11⁷; א' בֵּית Ec 7² (|| ב' מְשֻׁמָּה, v⁴ מְשֻׁמָּה) (ב' מְשֻׁמָּה) garments of mourning 2 S 14².

אָבִי v. אָבִי sub II. אָבִי.

+ I. **אָבִי** **adj.** mourning—א' Gn 37³⁵ Est 6¹²; cstr. אָבִי ψ 35¹⁴; אָבִי Jb 29²⁵ Is 61² etc.; —for dead Gn 37³⁵, calamity Est 6¹², cf. fig. La 1⁴ (pred., inanim. subj.), elsewhere as subst. *mourner*; sg. ψ 35¹⁴ (cstr.) for dead (|| קָדֵר); pl. Jb 29²⁵ abs.; for calamity Is 57¹⁸ 61^{2,3} (where mourners for Zion, or of Zion, v. Di).

II. **אָבִי** (perh. אָבִי *grow green*, cf. אָבִי *grass*; Lag^{BN45} prop. אָבִי *withstand*, hence אָבִי as withstanding scorching sun (protected by trees, springs, etc.), hence also (Lag) אָבִי *camel*).

+ II. **אָבִי** **n.f.** 1. meadow(?) 1 S 6¹⁸ MT but rd. אָבִי cf. v^{14,15} & & We Dr. 2. **n.pr.loc.** city in N. Isr. 2 S 20¹⁸, near Beth Maacah v¹⁴ =

אָבֶל בֵּית מַעֲכָה v¹⁵ (so also v¹⁴ Ew Th We Klo Dr), 1 K 15²⁰ 2 K 15²⁹; = מִים א' 2 Ch 16⁴ (=Abil el Kām, wheat-meadow NW. of Dan & S. of Muttuleh Rob^{BR III, 372}). 3. אָבֶל הַשָּׂפִים n.pr.loc. (= acacia-meadow) in lowlands of Moab Nu 33⁴⁹; = שָׁפִים Nu 25¹ Mi 6⁵ (=Tel Kefrein (?) Tristr & Merrill^{FE Soc. 4th Statement, 89}). 4. אָבֶל כְּרָמִים n.pr.loc. (= vineyard-meadow) in Ammon Ju 11³³ (v. Euseb. Ἀβελραπελων). 5. אָבֶל מְחֻלָּה n.pr.loc. (= dance-meadow) Ju 7²² 1 K 4¹²; Elisha's birthplace 19¹⁶ (v. Euseb. Ἀβελμαελαι). 6. אָבֶל מִצְרַיִם n.pr.loc. (= meadow of Egypt, i.e. fertile as Egypt ?) E. of Jordan Gn 50¹¹ (where interpr. as if מ' אָבֶל, so ⑤ ③; v. Di).

אָבֶל adv. 1. in older Heb. with an asseverative force, verily, of a truth Gn 42²¹ 2 S 14⁵ 1 K 14³ 2 K 4¹⁴, with a slight advers. force, nay, but Gn 17¹⁹ (P). 2. in late Heb. as a decided adversative, howbeit, but Dn 10^{7,21} Ezr 10¹³ 2 Ch 14¹⁹ 33¹⁷ (cf. Ar. جَل of a truth, sometimes, from the context, nay rather Qor 2^{82,94,110,129,149,165,261} 3¹⁴³ 4⁵² etc.).

III. אָבֶל (cf. Ar. أبل able to manage camels, fr. ابل, coll., Sab. אבל camel DHM^{ZMG 1883, 320}).

אָבִיל n.pr.m. (? camel-driver), overseer of David's camels 1 Ch 27³⁰.

אָבֶל v. אָבֶל.

אָבֶן n.f. Gn 29² (m.^{1817,40?}) stone (As. abnu, = the sharp, projecting ? v. DI^{W, Pr 107}; Ph. אבן; Aram. אבן, ܐܒܢ; Eth. ለገሰ; Sab. [ם] אבנ DHM^{ZMG 1883, 341})—א' abs. Gn 28²² +; אָבֶן 1 K 3⁺; cstr. 49²⁴ +; sf. אָבֶנִי 2 K 3²⁵; אָבֶנִים Gn 31⁴⁶ +, etc.; —a stone (large or small). 1. in natural state, used as pillow Gn 28^{11,18} (E); seat Ex 17¹² (E); cover of well Gn 29^{2,3,8,10} (J); causing one to stumble Is 8¹⁴; marring good ground 2 K 3^{19,25}; hand-missile Ex 21¹⁸ (JE) Nu 35^{17,23} (P) 2 S 16^{6,13}, esp. in judicial stoning, with vb. רָגַם Lv 20^{2,27} 24²³ Nu 14¹⁰ 15^{35,36} Jos 7²⁵ a (all P), so also Dt 21²¹ 2 Ch 24²¹ Ez 16⁴⁰ 23⁴⁷; cf. 1 K 12¹⁸ = 2 Ch 10¹⁸; with vb. קָלַל Dt 13¹¹ 17⁵ 22^{21,24} 1 K 21¹³; also Jos 7²⁵ b (JE or D); sling-stones Ju 20¹⁶ 1 S 17^{40,49,49,50} 2 Ch 26¹⁴; hurled by engines 2 Ch 26¹⁵; set up for inscribing law Dt 27^{2,4,8} Jos 8³² (all D); as memorial Jos 4^{8,5,6,7,8,9,20,21} (JED) 1 S 7¹²; as sacred pillar (מַצְבָּה) Gn 28¹⁸ 35¹⁴ (anointed with oil), 28²² (=בֵּית־אֵל) cf. א' (רָעָה) Gn 49²⁴ (v. Di); as witness 31⁴⁵ cf. Jos 24^{26,27} (all JE); pl. gathered into heap (גִּל) over dead, Jos 7²⁶ (v. Di) 8²⁹ cf. 10^{18,27} (JE) 2 S

18¹⁷; גִּל on which meal was eaten, in a compact Gn 31^{46,46} (JE); built into altar Ex 20²⁵ Dt 27^{6,6} (JED) Ju 8³¹ 1 K 18^{31,32,38}; cf. 2 K 23¹⁵ ⑤ Klo (for הבמה); of figured stone (forbidden) א' מִשְׁקֵית Lv 26¹ (H); א' גְּדֻלָּה where ark rested 1 S 6^{14,15} also v¹⁸ (MT אבל q.v.); (v. for other noteworthy stones 9. infr.) 2. stone, as material, of tablets Ex 24¹² 31¹⁸ 34¹ (pl.) v 4⁴ (JE) Dt 4¹³ 5¹⁹ 9^{9,10,11} 10^{1,3}; of vessels, hence prob. Ex 7¹⁹ (P); א' = vessels of stone || עֵצִים v. Di; idols (|| עֵצִי) Dt 4²⁸ 28^{36,64} 29¹⁶ 2 K 19¹⁸ = Is 37¹⁹; also Je 3³ Ez 20³²; pavement 2 K 16¹⁷; edifice 1 K 6⁷ cf. Gn 11³; also 2 S 5¹¹ 2 K 12¹³ 1 Ch 22¹⁵; oft. pl. of (worked) stones Lv 14^{40,42,42,43,45} (P; in wall of house) 2 K 22⁶ +, cf. of city-wall Ne 3²⁵; of (ruined) city 1 K 15²² Ne 3³⁴; tomb Is 14¹⁹; אָבֶנִים יְקָרוֹת (costly building-stones) 1 K 5³¹ 7^{9,10,11} (v. also sub 3); אָבֶנִי = marble (v. ⑤) 1 Ch 29²; אָבֶנִי גִּוִּית = hewn stones 1 K 5³¹ 1 Ch 22² Ez 40⁴² (for altartables),—cf. גִּוִּית מְחֻצֵּב א' 2 K 12¹³ 22⁶ 2 Ch 34¹¹; foundation-stone, corner-stone Is 28¹⁶ Je 51²⁶ Jb 38⁶ ψ 118²²; cap-stone, completing the building, הָאֵל הָרָאשָׁה Zc 4⁷ (but v. ראש פִּנָּה ψ 118²² as above), Zc 3⁹ upon one stone seven eyes, prob. refers to this cap- or head-stone; the eyes are symbol of God's watchfulness; perhaps explaining cup-stones found in Orient, v. Guthe ZPV 1800, 129; stone-cutters א' הַרְשִׁי 2 S 5¹¹ 1 Ch 22¹⁵; א' הַצִּיבָה 2 K 12¹³ cf. 1 Ch 22². 3. precious stone, gen. with modifying word יְקָרָה א' coll. 2 S 12³⁰ 1 K 10² + oft. (v. 2); א' הַשֹּׁהַם Gn 2¹² (J) cf. Ex 25⁷ 28⁹ 35^{2,27} 39⁶ (P) 1 Ch 29²; א' מְלֻאִים Ex 25⁷ 35^{2,27} cf. 1 Ch 29²; א' סְפִיר Ez 1²⁶ 10¹; אָבֶנִי פִּזָּה וְרִקְמָה; א' חֲפִיץ Is 54¹²; אָבֶנִי אֶקְדָּח 1 Ch 29²; א' הֵן Pr 17⁸; on אָבֶנִי אֵשׁ (stones of fire) Ez 28^{14,16} as precious stones = As. aban išati (?) v. DI^{Pa 118} & ^{W 40}; but Sm al. thunderbolts; also without distinctive modifier Ex 25⁷ 35⁹; א' קָרָשׁ engraver in stone Ex 28¹¹ cf. 31⁵ 35³³ (P). †4. stones containing metal, = ore, Dt 8⁹ (v. Di) Jb 28² cf. v³. †5. a weight, as orig. stone (v. Pr 27³ cf. Eng. weight stone = 14 lb) אָבֶנִי-רָבִים Pr 16¹¹ (cf. As. DI^{W 38}); א' הַמָּלֶךְ 2 S 14²⁶ (i.e. acc. to royal standard; cf. COT Gn 23¹⁶); א' נָאָה Dt 25¹³ Pr 20^{10,23} (i.e. different weights, for dishonest use); אָבֶנִי מִרְמָה Mi 6¹¹; just weights אָבֶנִי-צֶדֶק Lv 19³⁶; א' שְׁלֵמָה Pr 11¹; hence also heavy mass of metal (lead) Zc 5⁸. †6. plummet Is 34¹¹ (stones of devastation, or emptiness, cf. on sense 2 K 21¹³ Am 7⁸); also made of metal הַבִּדִּיל הָא' Zc 4¹⁰ (conversely plummet fr. plumbum). †7. objects like stones; partic. hail, explicitly, אָבֶנִי הַבָּרָד Jos 10¹¹ cf. Is 30³⁰; אָבֶנִי אֶלְנִי Ez 13^{11,13} 38²²; but also אָבֶנִים

גְּרִלֹת Jos 10¹¹ (E) (cf. As. DI^{W38}); lime-stones אֲבָנֵי-גֵר Is 27⁹. **8.** in sim. (mostly poet.) of sinking in water Ex 15⁵=Ne 9¹¹; motionlessness Ex 15¹⁶; strength Jb 6¹²; firmness 41¹⁶; solidity (of ice) 38³⁰; in prose, of commonness 1 K 10²⁷ 2 Ch 1¹⁶; also metaph. of one in fear 1 S 25³⁷ (i.e. petrified with terror, cf. Ex 15¹⁶ supr.); אֵב הָא' = perverse, hard heart Ez 11¹⁹ 36²⁶; אֲבִי-נֹר Zc 9¹⁶ (of ransomed Isr.)—א' personif. Hb 2¹¹ cf. v¹⁹; cf. Ez 13¹¹ (v. 7 supr.) **†9.** In topogr. terms (nearly=n.pr.): אֲבָן בְּנֵן Jo 15⁶ 18¹⁷; הָא' 1 S 5¹ cf. 7¹², also 4¹ (We Dr); הָעֵזֶר 1 S 20¹⁹, rd. הָאֵזֶר v. 3 here & v⁴¹ (We Dr Klo); הָחֵלֶת א' 1 K 1⁹ (where We Skizzen III, 171 comp. Ar. *Zuhal*=Saturn).

†[אבן] n.[m.] wheel, disc.—Du. הָאֲבָנִים—
1. potter's wheel Je 18⁸ (two discs revolving one above the other; name from likeness to mill-stones; v. AW¹⁸). **2.** על-הָא' Ex 1¹⁶ prob. = *sella parturientis*, = δῖφοι λοχειαῖοι bearing-stool, midwife's stool (fr. likeness to potter's wheel; on custom of labor upon stool v. Ploss Das Weib, 2nd ed. II, 35, 179 etc. & Cesnola Coll. fr. Cyprus, Metrop. Mus., N. York, No. 614, terra cotta fig. fr. 4th or 5th cent. B.C.; Descriptive Atlas of Cesn. Coll. I, pl. lxxvi. No. 435, cf. W. H. W[ard] FESoc. 2nd Statement 1873, p. 76).

אבנה Kt 2 K 5¹² v. אָמְנָה.

אבנט v. בנט.

אבנר v. אֲבִיר sub II. אָבָה.

†[אבס] vb. feed, fatten (Mish. id.; ? As. [abāsu] DI^{W46}) Qal Pt. pass. fattened, אָבִיס of ox Pr 15¹⁷; אֲבִיסִים of fowl 1 K 5³.

†אָבִיס n.m. Fr¹⁴⁴ **crib** (=feeding-trough, on form v. Ges^{584 a 12. R.}) of ass Is 1⁹ (cstr.); oxen Pr 14⁴ (abs.); אֲבִיסָה על-אֲבִיסָה Jb 39⁹ (of wild-ox).

†[מֵאֲבִיס] n.[m.] granary (=place of fodder; ? As. *bit abāsāti* DI^{W46}) pl. sf. מֵאֲבִיסָה Je 50²⁶.

אֲבַעְבַּעַת v. בוע.

אבץ (meaning unknown).

†אֲבָצַי n.pr.loc. city in Issachar, אֲבָצַי Jos 19²⁰.

†אֲבָצָן n.pr.m. judge of Isr. Ju 12^{8,10} (Lag GN 1891, 19 אֲבָצָן (אֲבָצָן), ὁ Ἀβασσαν, ܐܒܝܨܐ).

אבק (Ar. اَبَقَ run away (cf. Lag^{BN51})).

†אֲבָק n.m. Ez 26¹⁰ dust—א' Dt 28²⁴ + 3 t.; cstr. אֲבָק Na 1²; sf. אֲבָקִים Ez 26¹⁰—dust (? fleeing,

flying; syn. עָפָר = oft. dust lying on or composing ground) Ex 9⁹ Ez 26¹⁰ Dt 28²⁴ (|| עָפָר) Is 5²⁴ (|| מָן) 29⁵ (|| מָן); fig. of clouds under Yahweh's feet Na 1³.

†[אֲבָקָה or אֲבָקָה] n.f. prob. coll., cstr. אֲבָקָה Ct 3⁶ **powders of merchant** = scent-powders. (On formation cf. Lag^{BN51}).

†[אֲבָק] vb. denom. Niph. wrestle (=get dusty, cf. κόνις, κονίω, v. also Str^{Pirke} Aboth, I, 4 מִתְאַבֵּק of king of Babyl. under fig. of eagle Ez 17³ (|| גִּרְלֵי הַכְּנָפִים) of broad, overshadowing wings).

אבר (cf. As. *abāru*, be firm, strong DI^W).

†אֲבָרָה n.[m.] pinions (fr. strength, poet. & fig., pl. in sense) as of dove ψ 55⁷; eagle Is 40³¹; אֲבָרָה of king of Babyl. under fig. of eagle Ez 17³ (|| גִּרְלֵי הַכְּנָפִים) of broad, overshadowing wings).

†אֲבָרָה n.f. pinion (nom. unit., poet.) of ostrich Jb 39¹³; אֲבָרָה of eagle, sim. for א' Dt 32¹¹; metaph. of א' ψ 91⁴; אֲבָרָה of dove ψ 68¹⁴; (all || בָּנָה).

†[אֲבָר] vb. denom. Hiph. fly (=move pinions); of hawk אֲבָרִיץ Jb 39²⁹.

†[אֲבִיר] adj. strong; alw. = subst. *the Strong*, old name for God (poet.); only cstr. in עֲלֵב Gn 49²⁴ & thence ψ 132^{2,5} Is 49²⁶ 60¹⁶; אֲבִיר Is 1²⁴ (cf. Che crit. n.)—Ba^{NB51} assigns this cstr. to אֲבִיר.

†אֲבִיר adj. mighty, valiant—א' Jb 34²⁰ + Is 10¹³ Kt (Qr אֲבִיר); cstr. *id.* 1 S 21⁸; pl. אֲבִירִים Jb 24²² +; —mighty (alw. = subst. & poet. exc. 1 S 21⁸). **1.** men Ju 5²² Jb 24²² (=violent) 34²⁰ Je 46¹⁵ 1 S 21⁸ (rd. אֲבִירִים Gr Dr, cf. 22¹⁷; but Lag^{Proheibibel} אֲבִירִים v. *Id.* BN⁴⁵; Klo גִּבּוֹר, La 1¹⁵; אֲבִירִי stout of heart Is 46¹² (=obstinate) ψ 76⁶. **2.** angels ψ 78²⁵ (cf. 103²⁰). **3.** animals; bull, sim. of king of Assy. Is 10¹³ (rd. אֲבִיר & v. Di); elsewh. pl.; metaph. for enemies אֲבִירִי בָשָׁן (פרים) ψ 22¹³ (|| פִּרִים); for princes ψ 68³¹; for Edomites Is 34⁷; hence even as sacrif. ψ 50¹³ (|| עֲתוּדִים); of horses Je 8¹⁶ 47³ 50¹¹.

אֲבִירָה v. אֲבִירִים sub II. אָבָה.

†אֲבִירָה proclaimed before Joseph Gn 41¹⁸ (mng. dub.; many Egypt. deriv. proposed; e.g. *a-bor-k*, Copt. = *prostrate thyself!* Benfey^{Verh. d. äg. Spr. z. Sem.} 302 f.; *āprek*, = *head bowed!* Chabas^{RAI}, —but *ā*=ע, v. also Wiedemann^{Altäg. Wörter} 1883, 8; *ap-rex-u*, *head of the wise*, Harkavy^{Berl. äg. Zeitschr.} 1869;

ab-rek, rejoice thou! Cook ^{Speaker's Comm. Gn. ad loc. and p. 482}; Lepage Renouf ^{PSBA Nov. 1888, 5f} *ab(u)-rek, thy command is our desire*, i.e. we are at thy service; Say ^{Rel. Bab. 183} As. *abriku* = Ak. *abrik*, vizier (unpub. tabl.), v. already DI^W; L 134 c., l. 11.12 who cp. As. *abarakku* = title, perh. *grand vizier*; against DI, v. COT & Nö ^{ZMG 1886, 734}).

אברהם v. אבירם, אבירי sub II. אבה.

אבשלום v. אבשלום sub II. אבה.

אנא (cf. Ar. أَجَا, flee Frey).

†אנא n.pr.m. (*fugitive?*) father of a hero of David 2 S 23¹¹ (ins. also 1 Ch 11¹³ DrSm).

†אגד n.pr.m. (violent? As. *agādu* DI^W) king of Amalek 1 S 15^{8,9,20,32,32,32,33}, also Nu 24⁷ (E), as symbol of might; (Is א then title? v. Di).

†אגדי adj.gent. of Haman (= Amalekite? so Jew. trad. & cf. Jos. ^{Ant. xl. 6.5}) Est 3^{1,10} 8^{8,5} 9²⁴.

אגר (bind, so Talm. אגר, Aram. אגר).

†אגרה n.f. band (Mishn. אגרה cf. NHWB).

1. pl. cstr. מוֹטֵה אַגְרוֹת *bands, thongs* (fastening ox-bow) metaph. of fetters of slavery Is 58⁶. 2. אַגְרַת אֵזוֹב *bunch* of hyssop Ex 12³³. 3. אַבְס. *band* of men (cf. חֶבֶל. Eng. *band*) 2 S 2²⁵. 4. אַגְרֵתוֹ *vault* of the heavens (as fitted together, constructed, cf. Ar. اِجَادَ) Am 9⁶.

†אגוז n.[m.] nuts (coll.) (NH *id.*, אגוזות, Ar. جَوْز, Eth. ሕግዙ; Aram. אגוז, cf. Pers. گوز, whence prob. אגוז as loan-word) Ct 6¹¹.

אגל (Hoffm ^{Hob. 86} comp. Ar. اَجَلَ *restrict*, Eth. ለገሌ: *a certain one* (name withheld), etc.)

אגל n.[m.] usually trans. drop, אגלי-טל dew-drops Jb 38²⁸ (|| מטר) so Vrss De Di; Hoffm 'Rückstände,' 'Ansammlungen,' i.e. collections, stores, reserve-supply.

†אגלום n.pr.loc. town in Moab Is 15⁸; (meaning?); ? cf. Αἰγαλεῖον (Euseb.) 9 m. S. of Areopolis; v. Lag ^{Onom. 228, 98}; ed. 2, p. 244.

אגם (troubled, sad, As. *agāmu* DI^W cf. Ar. اَجَم loathe; also اَجَمَة marshy jungle; v. עגם).

†אגם n.[m.] troubled pool (Aram. *id.*, אגם, As. *agammu* DI^W)—א' abs. Is 35⁷; cstr. 41¹⁸ + 2t.; אגמים Ex 8¹ + 2t.; אגמי Is 14²³; אגמיהם Ex 7¹⁹—1. troubled or muddy (gloomy) pools or marshes, pl. א' מים Is 14²³. 2. any pool, pond,

sg. א' מים Is 41¹⁸ ψ 107⁸⁵ 114⁸; pl. without מים Ex 7¹⁹ 8¹ (P) Is 41¹⁸. 3. swamp-reed, rush (= אגמון) Je 51³².

†אגם adj. sad (cf. Mish. אגמי-נפש Is 19¹⁰).

†אגמון n.[m.] rush, bulrush. 1. used as cord or line Jb 40²⁶ (of twisted rushes, or spun of rush-fibre, cf. Di ad loc.); as fuel 41¹²; sim. of bending head Is 58⁶. 2. metaph. of the lowly, insignif. (|| כפה) Is 9¹³ 19¹⁵.

אגן (prob. circular, round, cf. Ar. أَجَنَة ball of cheek & v. Talm. אגן curved rim of a vessel).

†אגן n.[m.] bowl, basin (Talm. אגן, Aram. אגנא, אגנא; Ar. أَجَانَة, vessel in which clothes are washed; As. (pl.) *aganātē* DI^W). 1. basins used in ritual אגנות Ex 24⁶ (E). 2. metaph. of curves of body Ct 7³. 3. metaph. of family of Eliakim. אגנות = basin-vessels Is 22²⁴ (= bowl-shaped vessels Che) opp. כלי הַכִּסְיוֹן; both || כלי הקִּסּוֹן.

אנה (As. stem of *agappu*, wing, cf. DI^W).

†אנה n.[m.] band, army (loan-word, orig. wing of army; As. *agappu*, Aram. אנה, wing. Others, fr. גופה, Sta^{256b})—All Ez. & all pl. (or du.?) אנה Ez 38⁹ 39⁴; אנה 12¹⁴ + 3 t.; אנה 38⁶ (all c. אנה exc. 38²²)—bands, armies of king of Judah Ez 12¹⁴ 17²¹; hordes (RV) of Gog 38^{9,22} 39⁴; specif. of אנה 38⁸; of הַתְּרִמָּה *ib.*

†א. אנה vb. gather (food)—only Qal—Pf. אנה, of ant Pr 6⁸ (obj. מאכל); Impf. 2 ms. תאנה of Isr. Dt 28³⁹ (obj. = grapes, not expr.); Pt. אנה אנה subst. one who gathers (abs.) Pr. 10⁵.

II. אנה (pay, hire, Ar. أَجَرَ, Aram. אנה, As. *agāru* DI^W, Palm. אנה Reck ^{ZMG 1888, 396}).

†אגור n.pr.m. (perh. hireling, Ar. أَجِير, Aram. אגיר, אגיר v. PS, As. *agīru*, cf. Hpt ^{BAS1.124}; others gatherer, fr. I. אנה) son of יקח, an author of proverbs Pr 30¹.

†אגורה n.f. payment, אגורת כסף 1 S 2³⁶.

†אגרת n.f. letter, letter-missive (late, prob. loan-word, As. *egirtu* DI^W)—abs. Ne 2⁸ + 2 t.; cstr. Est 9²⁹; pl. אגרות abs. 2 Ch 30¹ + 3 t.; cstr. Ne 2⁹; אגרות Ne 6¹⁷—letter, esp. royal letter 2 Ch 30^{1,6} Ne 2^{7,8,9}; but also others Ne 6^{5,17,19} Es 9^{26,29} (|| ספר vv^{20,30}; other syn. מכתב q.v.)

אגרטל v. גרטל.

אגרה v. גרה.

אִד. אִדוֹת, אִדוֹת v. אִד.

†**אִדְכָּ** vb. grieve; **Hiph. Inf.** לְאִדְכִּי (= Ges^{53.3.R7} to cause to grieve I S 2³³. (But Dr prop. לְהִדְכִּי fr. דִּבּוּ q.v.))

†**אִדְבָּאֵל** n.pr.m. 3rd son of Ishmael (cf.

Ar. اَدَب invite, discipline?) Gn 25¹³ I Ch 11²⁹ (As. Idiba'il etc., name of north. Ar. tribe DI^{Pa.301}; cf. Minæan אִדְבָּל DHM in MV).

אִדְר (? cf. Ar. اَدْر strength).

†**אִדְרֹ** n.pr.m. a chief Israelite Ezr 8^{17.17}.

אִדְר n.pr.m. v. הִדְר.

אִדְרִיא n.pr.m. 5th son of Haman Est 9⁸ (Pers.?).

אִדְם (cf. As. [adāmu] make, produce (?) DI^{W & Pr 104}).

אִדְם n.m. Gn 1²⁷ man, mankind (Ph. אִדְם, Sab. id., CIS^{iv.1.1.4} al.; cf. As. admu, young (of bird) DI^W, but Nö^{ZMG 1886.722} identif. with Ar. اَدَم coll. creatures)—Sg. abs. exc. estr. Pr 6¹² cf. Thes; (אִדְם oft. = pl. of אִדְם Gn 11⁵ + 39 t., cf. אִדְם Gn 6^{2.4})—**1. a man** (= Ger. Mensch) = human being Gn 2^{5.7.8.15.16.18} +, 16¹² (27 t. J) Lv 5⁴ (|| נֶפֶשׁ) 13^{2.3} (19 t. P) Ne 2¹⁰ Is 13¹² (|| אִנְשׁ); אִישׁ אֶחָד (|| בְּלִיעַל) Jos 14¹⁵ (E); cf. I S 25²⁵ & v. בְּלִיעַל; = any one Lv 1² Nu 9^{6.7} Jb 20²³ 27¹³ Pr 15²⁰ 21^{16.20} 24³⁰ Ec 7²⁰ + oft. WiedLt, Je 2^{4.25} Ne 2¹², cf. אִישׁ נֶפֶשׁ Nu 19^{11.13} +; sold. man opp. woman Gn 22^{22.23.25} 3^{8.12.17.20.21} Ec 7²⁸. **2. coll. man, mankind** Gn 1²⁸ 9^{5.6.6.6} + (P 28 t.) 6^{1.5.6.7} (JE 24 t.) Dt 4³² (D 6 t.) (on 2 S 7¹⁹ cf. I Ch 17¹⁷ v. Drsm); distinctly = men + women Gn 1²⁷ 5¹ Nu 5⁶; given as name Gn 5²; but = warriors Is 22⁶ אִדְם רֶכֶב (|| פְּרָשִׁים); || beasts (41 t.) אִדְם Gn 6⁷ 23³ (J ?) Ex 8^{13.14} 9^{9.10} (P) 9^{19.22.25} 12¹² 13^{2.13.15} (all J) +; late proph. Je 21⁶ 31²⁷ 50³ 51⁶² Ez 14^{13.17.19.21} 25¹³ 29^{8.11} 32¹³ (del. Co) 36¹¹ Jon 3⁸ Zp 1³ Hg 1¹¹ Zc 2⁸ 8¹⁰; || בָּקָר Ez 4¹⁵; || מְכַלֵּי הַבְּהֵמָה v. 30 cf. Jon 3⁷; || הִיָּה Gn 9⁵ (P) cf. Ez 1^{5.8.10.26}, & descript. of פְּרָשִׁים Ez 10^{8.14.21} cf. 41¹⁹; || trees Dt 20¹⁹ (rd. הָאֲדָם v. Di); opp. God I S 15²⁹ 16^{7.7} Is 31⁸ Ez 28^{2.9} I Ch 21¹³ 29¹ 2 Ch 6¹⁸ Mal 3⁸ cf. Ex 33²⁰ Dt 21¹; so אִישׁ Nu 23¹⁹ (|| אִישׁ) Ez 2^{1.3.6.8} (87 t. Ez, alw. addressed to proph.); בְּנֵי הָאִדְם I S 26¹⁹; made in God's image Gn 1^{26.27} 9⁶ cf. Ec 7²⁹; as feeble, mortal Nu 16^{29.29} Ps 82⁷ 144^{3.4} Jb 5⁷ 14^{1.10} cf. 25⁶ (בְּרִיאָה) Ec 12⁵; as sinful I K 8⁴⁶ 2 Ch 6³⁶ Je 10¹⁴ cf. Nu 5⁶ Jb 31³³ Ho 6⁷; of men in general, other men (opp.

to particular ones) Ju 16¹⁷ (cf. אִשְׁרָה v^{7.11}) 18^{7.28} ψ 73⁵ Je 32²⁰ +; || אִישׁ Is 2^{9.11.17} 5¹⁵ cf. Ez 23⁴² (del. Co Vrss); אִישׁ בְּנֵי אִשְׁרָה (|| אִנְשִׁים) Pr 8⁴ (|| אִנְשִׁים); ψ 49³ 62¹⁰ (both || אִנְשִׁים) = men of low opp. men of high degree—so oft. Ph. and = vassal Sab. DHM^{ZMG 1875.680} cf. 686; אִשְׁרָה coll. Nu 31^{35.40.46} I Ch 5²¹ Ez 27¹³. **†3. n.pr.m. Adam, first man** (without art., cf. שָׁטָן I Ch 21¹ over ag. הָשָׁן Jb 1⁶ etc.) Gn 4²⁵ (J) 5^{1.3.4.5} (P) I Ch 1¹. (Gn 2²⁰ 3^{17.21} rd. אִדְם v. Di.) **†4. n.pr.loc.** city in Jordan valley (as built?) Jos 3¹⁶.

אִדְמָה n.f. ground, land (as tilled, Ger. bebaut? DI^{Pr 105}, but Fleisch. (Merx Archiv I, 286 f) comp. Ar. اَدَمَة, skin, as smoothly covering & close-fitting; √ רָם cf. Ar. سَمَر spread oversurface); cf. also Nö^{ZMG 1886.757} —אִדְם Gn 1²⁵ +; estr. אִדְמָה Gn 47²⁰ +; sf. אִדְמָתִי Jb 31³⁸ + 2 t. etc.; pl. אִדְמוֹת ψ 49¹²—**1. ground** (as tilled, yielding sustenance) Gn 2^{5.9} 3^{17.23} 4^{2.3.12} 5²⁹ 8²¹ 19²⁵ 47²³ Ex 34²⁶ (all J); Ex 23¹⁹ (E) Dt 7¹³ I I 17²⁶ 26^{2.10.15} 28^{4.11.18.33.42.51} 30⁹ 2 S 9¹⁰ Is 1⁷ 28²⁴ 30^{23.23.24} Je 7²⁰ 14⁴ 25³³ Hg 1¹¹ Mal 3¹¹ ψ 83¹¹ 105³⁵ Pr 12¹¹ 28¹⁹ I Ch 27²⁶ Ne 10^{36.38} cf. fig. Jb 5⁶ (|| עֹפֶר); personif. 31³⁸ Jo 1¹⁰; also אִישׁ הָאִדְם Gn 9²⁰ (J) tiller, husbandman; meton. אִדְם אִיָּה 2 Ch 26¹⁰ i.e. lover of husbandry (or do these point to earlier meaning tillage? cf. DI^{Pr 105}) אִישׁ עֹבֵר אִדְם Zc 13⁵. **†2. piece of ground**, landed property Gn 47^{18.19.19.20.22.22.23.26} (all J) ψ 49¹² (pl.) **†3. earth** as material substance; of wh. man is made Gn 2⁷ (עֹפֶר מִן־הָאִדְם); so animals v¹⁹ (מִן־הָאִדְם); altar Ex 20²⁴; earthen vessels אִדְם חֲרִישִׁי Is 45⁹; on head, sign of woe I S 4¹² 2 S 1² 15³²; of contrition Ne 9¹ (cf. עֹפֶר, אִדְם); K 7⁴⁶ cf. 2 Ch 4¹⁷ (firmness of earth, firm earth, clay-ground, for casting-moulds; or clay-moulds (Be)? or is this n.pr.? Klo prop. בְּמַעֲרָה אִדְמָה in the red cave); mule-loads of 2 K 5¹⁷; in it lie the dead אִדְמָתֵי־עֹפֶר Dn 12² cf. Gn 3^{19.23} ψ 146⁴. **4. ground** as earth's visible surface; אִדְם אִדְם Gn 1²⁵ 6²⁰ (both P) Ho 2²⁰ cf. Gn 7⁸ 6² (J ?) Lv 20²⁵ (P) Dt 4¹⁸ Ez 38²⁰; also Gn 4¹⁰ (J) Is 24²¹ Am 3⁵ Zp 1^{2.3}; as wet with dew 2 S 17¹²; rain I K 17¹⁴ 18¹; cf. personif. אִדְמָה אִתְּפִיָּה Nu 16³⁰ (P) (|| אֶרֶץ v³²), vid. v³¹; of partic. place, spot קִרְשׁ אִדְם Ex 3⁵ esp. as abode of man Gn 4¹¹ Ex 10⁶ Dt 4^{10.40} 12¹ I S 20³¹ 2 S 14⁷; oft. אִדְם אִדְם Gn 2⁴ 14⁶ 17^{4.23} 8^{8.13} Ex 32¹² 33¹⁶ Nu 12³ Dt 6¹⁵ 7⁶ (all J, D) I S 20¹⁵ + 9 t. **5. land, territory, country** (= אֶרֶץ) Gn 47¹⁹ (J) Lv 20²⁴ (J ?—|| אֶרֶץ) estr. bef. n.pr. מִצְרַיִם אִדְם Gn 47^{20.26}; אִדְם יְהוּדָה Is 19¹⁷ אִדְם יִשְׂרָאֵל Ez 1¹⁷ + 16 t. Ez; esp. of land as promised or given by

to his people=Canaan Gn 28¹⁵ Ex 20¹² Nu 11¹² 32¹¹ (all J ?) Dt 5¹⁶ + 16t. Dt, Jos; 1 K 8^{34,40} +, Je 16¹⁵ 24¹⁰ 25³⁵ Ez 28²⁵ 2 Ch 6^{25,31} 7²⁰ 33⁸; cf. also Dt 12¹⁹ 21²³ 29²⁷ 2 K 17²³ Is 6¹¹ 7¹⁶ 14¹ +, Ez 34^{13,27} +, Ne 9²⁵ (שְׁמִינָה) (א'),—in all c. 41t.; + Jo 2²¹ (personif.); שְׁמִינָה א' Zc 2¹⁶ (cf. sub 4 supr.); hence also as Yahweh's land Dt 32⁴³ Is 14² Zc 9¹⁶ 2 Ch 7²⁰. +6. whole earth, inhabited earth (seld.; cf. also שְׁמִינָה א' sub 4 supr.) Gn 12³ 28¹⁴ (both J cf. אֶרֶץ 18¹⁸ 22¹⁸ 26⁴) Dt 14² Am 3² Is 24²¹. +7. n.pr.loc. city in Naphtali (as built cf. אֶרֶם 4 ?=ed-Dâme?) W. of L. Gennes. Jos 19³⁶ v. Di.

† אֶרֶם n.pr.loc. city in Vale of Siddim Gn 10¹⁹ 14^{2,8} Dt 29²² Ho 11⁸.

אֶרֶם הַנָּקֶב n.pr.loc. pass in Naphtali, Jos 19³³ v. נקב.

II. אָדָם (אָדָם, אָדָם tawny, Eth. አደመ; (only in derivatives), As. adāmu? Dl^w; cf. Lag^{BN28}).

† אָדָם vb. be red (on format. cf. Lag^{BN83} cf. 120)—Qal Pf. 3 pl. אָדָם ruddy, of Nazirites La 4⁷; Pu. Pt. reddened, dyed red, אָדָם Na 2⁴ (of shield), אָדָם of rams' skins Ex 25⁵ 26¹⁴ 35^{7,23} 36¹⁹ 39³⁴ (all P). Hithp. Impf. reddened, grow or look red, אָדָם Pr 23³¹ (of wine); Hiph. Impf. emit (show) redness (cf. Lag^{BN120}) אָדָם Is 1¹⁸ (of sins) i.e. be glaring, flagrant (cf. also v¹⁵).

אָדָם adj. red—א' Is 63² Zc 1⁸ + Gn 25^{30,30}, v.infr.; אָדָם Ct 5¹⁰; f. אָדָם Nu 19², pl. אָדָם 2 K 3²² + 2t.;—ruddy, red, of man Ct 5¹⁰; horse Zc 1^{8,8} (|| שֹׁר cf. As. Dl^{w87}) 6² (|| שֹׁר); heifer Nu 19²; water 2 K 3²² בָּרָם (א'); cf. as subst. red, redness on garment Is 63²; הָאָדָם = the (red) lentils Gn 25^{30,30}, but rd. הָאָדָם v.infr.; cf. also מַעֲלָה.

אָדָם n.[f.] carnelian (fr. redness; ὁ σάπιδιον; on format. cf. Lag^{BN144}) Ex 28¹⁷ 39¹⁰ (P) Ez 28¹³.

אָדָם n.[m.] name of a condiment (Ar. اَلْأَدَم; v. Anderson in Di; cf. As. adumatu? Dl^w) אָדָם Gn 25^{30,30} (J; so rd. for אָדָם MT; v. Di).

אָדָם (אָדָם Ez 25¹⁴) n.pr.m. 1. Edom (name of a god? v. Sta^{G.1,121} RS^{Sem43}; vid. n.pr. אָדָם; but Bae^{Rel10} thinks dial. var. of אָדָם, עבֶדְאָדָם; but Bae^{Rel10} thinks dial. var. of אָדָם, עבֶדְאָדָם = Esau, elder son of Isaac Gn 25³⁰ (J) (where etym.=red, cf. v²⁵ (E ?) & sub אָדָם 36^{1,8,19} (P). 2. coll. (m. but f. Mal 1⁴) Edomites, Idumeans as descend. of Esau Gn

36^{9,43} (P); also 1 S 14⁴⁷ + 31t. + 2 S 8¹³ (for MT אָדָם; אָדָם v. 1 Ch 18¹² ψ 60¹, We Dr); perh. also v¹² (אָדָם 1 Ch 18¹¹; MT אָדָם but v. We Dr); also 2 Ch 20² (v. Be); א' = king of Edom Nu 20^{18,20,21}; poet. א' בְּנֵי א' ψ 137⁷ א' בְּנֵי א' La 4^{21,22}. 3. land of Edom, Idumaea (f. Je 35¹⁵ 36⁵ Ez 32²⁹) S. & SE. of Pal. Gn 36^{32,43} + 32t. (incl. אָדָם א' Gn 32⁴; א' אָדָם Gn 36^{16,17,21,31} Nu 20²⁸ 21⁴ 33³⁷ +);—uncertain whether 2 or 3 are Ex 15¹⁵ Nu 20¹⁴ 24¹⁸ + 9t. (chiefly in א' מַעֲלָה etc.).

אָדָם adj.gent. Edomite Dt 23⁸ 1 S 21⁸ 22^{9,18,22} 1 K 11¹⁴ ψ 52²; אָדָם 2 Ch 25¹⁴ 28¹⁷; so 2 K 16⁶ (Qr; Kt אָדָם, v. אָדָם); אָדָם 1 K 11¹⁷; f. אָדָם 1 K 11¹.

אָדָם adj. reddish (cf. As. ada(m)mu? Dl^w) of leprosy sores Lv 13⁴² (אָדָם) v⁴⁹ (אָדָם); f. אָדָם v^{24,43}; אָדָם v¹⁹; f. pl. אָדָם 14³⁷.

אָדָם adj. red, ruddy, of Esau as newborn babe Gn 25²⁵ (whence name Edom acc. to E? cf. Di); of youth 1 S 16¹² 17⁴² (אָדָם).

אָדָם n.pr.loc. v. מַעֲלָה sub עֵלָה.

אָדָם n.pr.m. a prince of Persia & Media Est 1¹⁴ (cf. Pers. admāta, unrestrained).

אָדָם (mng. disputed; (1) cf. As. [adannu] firm, strong; adv. adanniš, strongly, exceedingly Dl^w > (2) Fū. (a) make firm, fasten (cf. عدن) whence אָדָם; (b) determine, command, rule, whence אָדָם; (3) Thes Add., MV al. (a) intr. be under, low, inferior (cf. دان, דָּן), whence אָדָם; (b) tr. put under command, rule over (cf. דָּן) whence אָדָם; v. also (4) Lag^{M.1,102} אָדָם fr. ادی).

אָדָם n.m. Ex^{26,19} base, pedestal—אָדָם Ex 38⁷; pl. אָדָם Ex 26¹⁹ +; cstr. אָדָם Ct 5¹⁵ +, etc. 1. pedestals of fine gold, on wh. pillars of marble were set Ct 5¹⁵. 2. pedestals of the earth on wh. its pillars were placed Jb 38⁶ (|| corner-stone). 3. (metal) pedestals, bases, or sockets in wh. tenons of planks & pillars of tabernacle were set up; two for each plank & one for each pillar Ex 26^{19,19,19} + 52t. in Ex 26.27.35-40 Nu 3.4 (all P); cf. ὁ Sm Co for אָדָם Ez 41²², of altar.

אָדָם n.m. Mal 3¹ lord (Ph. אָדָם—א' ψ 12⁵ + cstr. אָדָם Jos 3¹¹ +; pl. אָדָם Is 26¹³ +; cstr. אָדָם Dt 10¹⁷ +; sf. אָדָם 1 S 25¹⁴ + etc.; אָדָם, אָדָם, אָדָם are variations of Mass. pointing to distinguish divine reference fr. human. Pl., with few exc. an intens. pl. of rank; word takes sf. as pl. in all other pers.; so doubtless here. Orig. reading prob. in all cases אָדָם (v. Dalman Der Gottesname Adonaj; Lag^{BN188} makes אָדָם an Aram. format.); אָדָם now found in J 51t.; in E

+Gn 31³⁵ 32¹⁹ 42¹⁰ Ex 21⁵; in P +Gn 23^{6.11.15} Nu 36^{2.2}; often S & K; in Chr only in sources, 1 Ch 21^{3.3.3.23} (= 2 S 24^{3.22}) 2 Ch 23¹⁴; Is & Je only in hist. parts Is 36^{8.9.12} Je 37²⁰ 38⁹; elsewh. +Dn 1¹⁰ 10^{16.17.19} 12⁸ Zc 1⁹ 4^{4.5.13} 6⁴ ψ 10¹ Ju 4¹⁸ 6¹³ Ru 2¹³; אֲדוֹנָי בִּי Ex 4^{10.13} Jos 7⁸ (J) Ju 6¹⁵ 13⁸ is referred to God, but אֲדוֹנָי בִּי +Gn 43²⁰ 44¹⁸ Nu 12¹¹ (J) 1 S 1²⁶ 25²⁴ 1 K 3^{17.26} ref. to human superiors. There is uncertainty as to אֲדוֹנָי Gn 18³ 19¹⁸; אֲדוֹנָי 19²)—+1. sg. *lord, master* (י) ref. to men: (a) supt. of household, or of affairs Gn 45^{8.9} (E)=ψ 105²¹; (b) master ψ 12⁵; (c) king Je 22¹⁸ 34⁵; (2) ref. to God, יהוה the Lord *Yahweh* (v. יהוה) Ex 23¹⁷ 34²³ (Cov't codes); אֲדוֹנָי בְּלִיְהוָה *Lord of the whole earth* Jos 3^{11.13} (J) ψ 97⁵ Zc 4¹⁴ 6⁵ Mi 4¹³; אֲדוֹנָי, earlier Is 1²⁴ 3¹ 10³³ 19⁴ אֲדוֹנָי Is 10¹⁶ in common MT; not Massora, doubtless scrib. error); אֲדוֹנָי Mal 3¹; אֲדוֹנָי ψ 114⁷. 2. pl. *lords, kings* Dt 10¹⁷=ψ 136³; Is 26¹³; elsewh. intens. pl. of rank, *lord, master*, (י) ref. to men: (a) *proprietor* of hill Samaria 1 K 16²⁴; (b) *master* Gn 40⁷ (E) Ex 21^{4.6.8.32} (Cov't code) Gn 24⁹ + (J, 1 t.) Dt 23¹⁶ Ju 19^{11.12} + 13 t. S & K; Jb 3¹⁹ ψ 123² Pr 25¹³ 27¹⁸ 30¹⁰ Is 24² Am 4¹ Zp 1⁹ Mal 1^{6.6}; (c) *husband* Ju 19^{26.27} ψ 45¹²; (d) *prophet* 2 K 2^{3.5.16}; (e) *governor* Ne 3⁵; (f) *prince* Gn 42^{10.30.33} (E) 44⁸ (J) 1 S 26¹⁰; (g) *king* Gn 40¹ (E) Ju 3²⁵ + 40 t. S & K; Ch only in sources 1 Ch 12¹⁹ cf. 1 S 29⁴; 2 Ch 13⁶ 18¹⁶=1 K 22¹⁷; Is 19⁴ 22¹⁸ 36¹² 37^{4.6} Je 27⁷; (2) ref. to God Mal 1⁶; אֲדוֹנָי *Lord of lords* Dt 10¹⁷=ψ 136³; אֲדוֹנָי ψ 135⁵ 147⁵ Ne 8¹⁰; אֲדוֹנָי ψ 8^{2.10} Ne 10³⁰; אֲדוֹנָי Is 51²² (prob.=thy husband, *Yahweh*); אֲדוֹנָי Ho 12¹⁵ (possibly error for אֲדוֹנָי). 3. sf. 1 s. אֲדוֹנָי (אֲדוֹנָי) (י) ref. to men: *my lord, my master*, (a) *master* Ex 21⁵ (Cov't code) Gn 24¹² +, 44⁵ (J, 20 t.) 1 S 30^{13.15} 2 K 5^{3.20.22} 6¹⁵; (b) *husband* Gn 18¹² (J); (c) *prophet* 1 K 18^{7.13} 2 K 21⁹ 4^{16.28} 6⁵ 8⁵; (d) *prince* Gn 42¹⁰ (E), 23^{6.11.15} (P), 43²⁰ 44¹⁸ +, 47¹³ + (J, 12 t.); Ju 4¹⁸; (e) *king* 1 S 22¹² + (S & K 75 t.); (f) *father* Gn 31³⁵ (E); (g) *Moses* Ex 32²² Nu 11²⁸ 12¹¹ 32^{26.27} (J); 36^{2.2} (P); (h) *priest* 1 S 15^{26.26}; (i) *theophanic angel* Jos 5¹⁴ Ju 6¹³; (j) *captain* 2 S 11¹¹; (k) general recognition of superiority Gn 24¹⁸ 32⁵ +; 33⁸ +; 44⁷ + (J, 13 t.), Ru 2¹³ 1 S 25²⁴ + (15 t.); (2) ref. to God: אֲדוֹנָי a. *my Lord* Gn 20⁴ (? E) Ex 15¹⁷ (Sam. יהוה) elsewhere in Hex, J; Gn 18^{3(7).27.30.31} 32¹⁹ 2¹⁸⁽⁷⁾ Ex 4^{10.13} 5²² 34⁹ Nu 14¹⁷ Jos 7⁸; also Ju 6¹⁵ 13⁸; not S; 1 K 22⁶ 2 K 19²³; not Chron. exc. Memorials Ezr 10³ (ref. to Ezra) Ne 1¹¹ 4⁸; WsdLT only Jb 38²⁸ (doubtless scrib. error for יהוה of many MSS.); not Ho; Is 37²⁴ 38^{14.16} (hist. part); exil. Is 49¹⁴ (cf. 51²²); Mi 1² ψ 16² + (47 t., chiefly this sense, exc. sub b.; cf. אֲדוֹנָי וְאֲדוֹנָי my

Lord and my God ψ 35²³; (writers that use אֲדוֹנָי seld. use אֲדוֹנָי); b. *Adonay n.pr.* of God, parallel with *Yahweh*, substit. for it oft. by scrib. error, & eventually supplanting it. In earlier Is 37⁷ + (19 t. seeming to belong here), Am 7^{7.8} 9¹ Ez 18^{25.29} 33^{17.20} 21¹⁴ (prob. אֲדוֹנָי as in usual phrase); Zc 9⁴ Mal 1^{12.14} La 1¹⁴ + (14 t.) ψ 2⁴ 37¹³ 78⁶⁵ 90¹⁷ (יהוה) 105⁵ (Dalman puts most of these sub (a);—many cases are doubtful); 1 K 3^{10.15} (Mass. אֲדוֹנָי for יהוה cf. Dalm. 2 K 7⁶; Dalm. rightly questions; he rds. יהוה). The phrases אֲדוֹנָי אֱלֹהֵי ψ 38¹⁶ 86¹², *Adonay my God*; אֲדוֹנָי הָאֱלֹהִים Dn 9³, אֲדוֹנָי אֱלֹהֵינוּ א' 9^{9.15}, האל א' Dn 9⁴ favour taking א' Dn 12⁹ 7⁸ (יהוה) v^{16.17.19.19} as the divine name. 4. אֲדוֹנָי יהוה (a) *my Lord Yahweh* (v. יהוה) Gn 15^{2.8} (JE) Jos 7⁷ (J, 8 om.) Dt 3²⁴ 9²⁶ Ju 6²² 16²⁸ 2 S 7⁶ (6 t.) 1 K 2²⁶ 8⁵³; prob. Am 3^{7.8} 7^{2.4.5} 9⁸ Jer 1⁶ 4¹⁰ 14¹³ 32^{17.25} Ez 4¹⁴ 8¹ 9⁶ 11¹³ 20⁴⁹ 37³ אֲדוֹנָי א' ידע בִּי אֲנִי א' א' 13³ 23⁴⁹ 24²⁴ 28²⁴; 29¹⁶ inappropriate in mouth of God; del. אֲדוֹנָי (Co) or rd. אֱלֹהֵיכֶם (Dalm.); Mi 1² Zp 1⁷ Ob 1¹ Zc 9¹⁴ ψ 71^{5.16} 73²⁸; (b) appar. *n.pr.* *Adonay Yahweh* Is 25⁸ Je 44²⁶; exil. Is 40¹⁰ + (10 t., but 61^{1.11} rd. יהוה, 8); (c) uncertain whether (a) or (b) in proph. formula אֲמַר א' Is 7⁷ 28¹⁶ 30¹⁵ 49²² 51⁴ 65¹³ Je 7²⁰ Am 1⁸ 3¹¹ 5³ 6⁶ Ob 1¹ Ez (13 t.); אֲמַר א' Is 56⁸ Je 2²² Am 3¹³ 4⁵ 8^{3.9.11} Ez (80 t.); אֲמַר א' Ez 6³ 25³ 36⁴; אֲמַר א' Am 4² 6⁸; אֲמַר א' פה הָאֲנִי א' Am 7^{1.4} 8¹. 5. אֲדוֹנָי יהוה *Yahweh my Lord* ψ 68²¹ 109²¹ 140⁸ 141⁸ Hb 3⁹. 6. אֲדוֹנָי יהוה זָבָאוֹת (a) *my Lord Yahweh S.* (v. זָבָאוֹת) ψ 69⁷ Am 9¹⁵ Is 10²³ 22^{5.12} 28²² cf. אֲדוֹנָי הַזָּבָאוֹת א', *Yahweh, the God of Hosts my Lord* Am 5¹⁶; (b) a divine name, *Adonay, Yahweh S.* Je 46^{10.10} 50²⁵; (c) uncertain are אֲדוֹנָי א' Is 10²⁴ 22^{14.15}; אֲדוֹנָי א' Is 3¹⁵ Je 21⁹ 49⁵ 50³¹.

אֲדוֹנָי *n.pr.loc.* in Babylonia Ezr 2⁵⁹ (v. בָּבֶל *n.pr.*)

אֲדוֹנָי *id.* Ne 7⁶¹.

אֲדוֹנָי־בֶּזֶק *n.pr.m.* (or title) king of Can. city Bezek Ju 1⁷; without Maqq. v^{5.6}.

אֲדוֹנָי־צֶדֶק *n.pr.m.* Canaan. king of Jerusalem Jos 10^{1.3} (*Lord of righteousness; my Lord is righteous*, or *my Lord is Sidiq*—divine name—cf. אֲדוֹנָיָהוּ, פִּלְפִּי צֶדֶק, Ph. אֲדוֹנָיָהוּ etc.)

אֲדוֹנָיָהוּ (*אֲדוֹנָיָהוּ*) *n.pr.m.* (*my Lord is Yahweh*, cf. Ph. אֲדוֹנָיָהוּ, אֲדוֹנָיָהוּ etc., in As. *Aduniba'al* Schr^{KB II, 172}) 1. fourth son of David 1 K 1⁸ + 1 t., 2¹³ + 5 t. (= אֲדוֹנָיָהוּ 2 S 3⁴ 1 K 1^{8.7.18} 2²⁸ 1 Ch 3²). 2. a Levite 12 Ch 17⁸. 3. a chief of the people 1 Ne 10¹⁷ (= אֲדוֹנָיָהוּ 7¹³ Ezr 2¹³ cf. 8¹³).

†אֲדִנְקָם **n.pr.m.** (*my Lord has arisen*) head of a family Ezr 2¹³ 18¹³ Ne 7¹⁸ (אֲדִנְקָה Ne 10¹⁷).

†אֲדִנְרָם **n.pr.m.** (*my Lord is exalted*) official of Solom. 1 K 4⁶ 5²⁸; so also 2 S 20²⁴ 1 K 12¹⁸ & We DrSm.

†אֲדָרָם (contr. or corrupt, cf. foregoing) same official, under David 2 S 20²⁴, & Rehob. 1 K 12¹⁸ (=הָרָם 2 Ch 10¹⁸).

†[אֲדָרָ] **vb.** (poet.) wide, great, (thence) high, noble (? As. *adāru* DI^W)—**Niph. Pt.** majestic, glorious, of אֲדָרָר Ex 15¹¹; cstr. אֲדָרָר v⁶ (v. Di); **Hiph. Impf.** אֲדָרִיר make glorious the teaching Is 42²¹ (אֲדָרִיר subj.).

†אֲדָרָ **n.[m.]** 1. glory, magnificence (As. *aduru*, *aduru*) ironic. of price of shepherd (symbol.) Zc 11¹³. 2. mantle, cloak (as wide) Mi 2⁸ (|| שְׁלֵמָה), but rd. אֲדָרָת (lost bef. foll. n), so WRS^{Proph 427}.

†אֲדָרָיִם **n.pr.loc.** (*two hills?*) city in Judah 2 Ch 11⁹ (cf. Ἀδωπα, Δωπα, Jos. Ant. viii. 10. 1, xiv. 5. 3); now Dūra, W. of Hebron, Rob. BR II, 215.

†אֲדָרָ **n.pr.m.** (*noble* ?). 1. son of Bela, grandson of Benjm. 1 Ch 8³ (perh. error—cf. Be—for אֲדָרָ q.v. Nu 26⁴⁰ Gn 46²¹). 2. city in Judah Jos 15³ (אֲדָרָה); =הָצָר אֲדָרָ (q.v.) Nu 34⁴.

†אֲדָרִיר **adj.** majestic—אֲדָרִיר ψ 8² +; **f.** אֲדָרִירָת Ez 17⁸? (v. infr.) etc.—1. majestic (wide, lofty) of waters of sea Ex 15¹⁰ ψ 93⁴; a ship Is 33²¹; a tree Ez 17²³; a vine Ez 17⁸ (נֶפֶן אֲדָרִירָת, so Fü; or אֲדָרִיר n. abstr. v. sub אֲדָרִירָת infr.); also fig. of kings ψ 136¹⁸; nations Ez 32¹⁸; gods 1 S 4⁸; of אֲדָרִיר ψ 93⁴ 76⁵; of name of אֲדָרִיר ψ 82¹⁰. 2. subst. majestic one, of nobles, chieftains, etc., Ju 5^{13.25} Na 2⁶ 3¹⁸ Je 14³ 25³⁴ (אֲדָרִירִי fig. so) 35³⁶ 30²¹ Zc 11² 2 Ch 23²⁰ Ne 3⁵ 10³⁰; of אֲדָרִיר Is 10³⁴ 33²¹; of servants of אֲדָרִיר ψ 16³ (=priests? cf. 1 Ch 24⁵ & v. Che).

†אֲדָרִירָת **n.f.** glory, cloak—אֲדָרִירָת abs. Jos 7²⁴; אֲדָרִירָת Ez 17⁸; cstr. Gn 25²⁶ + 4t.; אֲדָרִירָת 1 K 19¹³ + 3t.; אֲדָרִירָת Zc 11³—1. glory, magnificence, of vine Ez 17⁸ (so Thes MV, but < *adj.f.* fr. אֲדָרִיר q.v.), of shepherds Zc 11³ (or sub 2). 2. mantle, cloak (wide garment) of hair שְׂעָרָה Gn 25²⁵ Zc 13⁴ (as proph. mantle, so perh. 11³ of shepherds=false proph.) cf. of Elijah 1 K 19^{13.19} 2 K 2^{8.13.14}; but אֲדָרִירָת שְׂעָרָה מִבְּנֵי שִׁינָר (fine mantle of Shinar=Babylonian mantle—doubtless costly) Jos 7^{21.24} (J) & (late) אֲדָרִירָת alone Jon 3⁶.

†אֲדָרָ **n.pr.[m.]** 12th (Babylonian) month = Feb.–Mar. (late Heb. loan-word, = Bab. *A(d)-daru* v. DI^W p. 188, cf. A13⁹³, meaning dub. perh. *adāru*, be darkened, eclipsed, but v. DI^W p. 190) Est 3^{7.13} 8¹² 9^{1.15.17.19.21}; cf. Palm. Nab. אֲדָרָ Vog⁸ Eut^{Nab 24}.

†אֲדָרָמָלְךָ **n.pr.m.** (*Adar is prince*, As. *Adar-malik* (?) v. KAT² 284, cf. ABK¹⁴⁰; or *A. is Counsellor, Decider*, cf. DI^K 521^f; otherwise Sayce Rel. Bab. 7; on Bab. god *Adar* v. Schr^{KSGW 1880, 19^f} DI^K 52^f, but Sayce^{Rel. Bab. 151 f}; Jen^{Ko 457 f} al. rd. As. name *Ninib*; on Carth. אֲדָרָר v. Bae^{Rel. 54}) 1. a god of Sepharvaim 2 K 17³¹. 2. parricidal son of Sennacherib 2 K 19³⁷ Is 37³⁸.

אֲדָרָם v. אֲדָרָם sub אֲדָרָם.

אֲדָרָכֹן v. אֲדָרָכֹן.

אֲדָרָעִי v. אֲדָרָעִי.

אֲדָשׁ only *Inf. abs.* אֲדָשׁ v. אֲדָשׁ.

אהב **vb.** love—**Qal Pf.** אָהַב Gn 27⁹ + 7t.; אָהַב Gn 27¹⁴; אָהַב Gn 37³ + 3t.; אָהַב Dt 15¹⁶; 3 fs. אָהַב Ct 17⁺, etc.; *Impf.* יֹאהֵב Pr 3¹² +; 1 s. אָהַב Pr 8¹⁷ (cf. Ew^{§ 192 d} Ges^{§ 68.1}); וְיֹאהֵב Mal 1²; וְיֹאהֵבֶנּוּ Ho 11¹; וְיֹאהֵבֶם Ho 14⁵; וְיֹאהֵבֶם ψ 119¹⁶⁷; 2 mpl. תֹּאהֲבֵנוּ Pr 1²² (cf. Kö^{I p. 394} Ges^{§ 63 R 2}); וְיֹאהֲבוּ Zc 8¹⁷; וְיֹאהֲבוּ ψ 4³; *Inv.* יֹאהֲבֵנוּ Ho 3¹; וְיֹאהֲבוּ Pr 4⁶; וְיֹאהֲבוּ ψ 31²⁴ Am 5¹⁵; וְיֹאהֲבוּ Zc 8¹⁹; *Inf. cstr.* אֹהֵב Ec 3⁸; אֹהֵב Dt 10¹² +; וְאֹהֵבֶם Mi 6⁸ + etc.; cf. also sub **n.** אֹהֵב infr.; *Pt.* אָהַב אֹהֵב Dt 10¹⁸ + 26t.; f. cstr. אֹהֲבָת Ho 3¹ is prob. *active* cf. Ba^{NB 174 ff.}; sf. אֹהֲבִי Is 41⁸ etc.; f. אֹהֲבָת Gn 25²⁸; אֹהֲבָתִי Ho 10¹¹ etc.; *Pt. pass.* אֹהֲבָה Ne 13²⁶; אֹהֲבָה Dt 21^{15.15.16}.—*love* (mostly c. acc., sq. ל + obj. Lv 19^{18.34} 2 Ch 19² (late), sq. בְּ Ec 5⁹; abs. Ec 3⁸ & v. infr.), (affection both pure & impure, divine & human);—1. human love to human object; abs., opp. hate שָׂנֵא Ec 3⁸; of love to son Gn 22² 25²⁸ 37^{3.4} 44²⁰ (JE) Pr 13²⁴; so also 2 S 13²¹ & Ew Th We, cf. Dr, of Dvd's loving Amnon; never to parent, but mother-in-law Ru 4¹⁵; of man's love to woman; wife Gn 24⁶⁷ 29^{20.30} (cf. v¹⁸) 32 (JE), also Dt 21^{15.15.16} Ju 14¹⁶ 1 S 1⁵ 2 Ch 11²¹ Est 2¹⁷ Ho 3¹ Ec 9⁹; but also Gn 34⁸ (J) Ju 16^{4.15} 2 S 13^{1.4.15} (where of carnal desire) 1 K 11¹ cf. v² Ho 3¹; אֹהֵב אִשָּׁה loving a paramour, v. Ba^{NB 178}; woman's love to man 1 S 18²⁰ (so v²⁸ MT, but rd. אֹהֵב אִשָּׁה וְכִי כָל־יִשְׂרָאֵל אֹהֵב אֹתוֹ & We Dr) Ct 1^{3.4.7} 3^{1.2.3.4} (5 t. subj. נִפְשִׁי); cf. also fig. of adulterous Judah Je 2²⁵ Is 57⁸ Ez 16³⁷; of love of slave to master Ex 21⁵ (JE) Dt 15¹⁶; inferior to superior 1 S 18²² cf. v¹⁶; love to neighbour Lv 19¹⁸ (וְיֹאהֲבָתָּ לְרֵעֶךָ בְּמוֹנֶךָ), partic. to stranger

Lv 19³⁴ (both P), Dt 10^{18,19}; love of friend to friend 1 S 16²¹ 18^{1,3} 20^{17,17} Jb 10¹⁹ Pr 17¹ cf. 2 S 19^{7,7} 2 Ch 19²; v. also Pr 9⁸ 16¹³ cf. 15¹²; v. esp. *Pt. infr.* **2.** less oft. of appetite, obj. food, Gn 27^{4,9,14} (JE); drink Ho 3¹ Pr 21¹⁷; husbandry 2 Ch 26¹⁰; cf. fig. of Ephraim Ho 10¹¹ sq. inf.; length of life ψ 34¹³; cf. cupidity Ho 9¹ Is 1²³ Ec 5^{9,9}; of love of sleep Pr 20¹³ cf. fig. of sluggish watchmen (sq. inf.) Is 56¹⁰; also c. obj. abstr. wisdom (personif.), knowledge, righteousness, etc. Pr 4⁶ 8^{17,21} 12¹ 22¹¹ 29³ Am 5¹⁵ Mi 6⁸ (inf. || infinitives) Zc 8¹⁹, cf. Pr 19⁸ נָפֶשׁוֹ אֶהֱבֶה; obj. folly, evil, etc., Mi 3² 4³ ψ 11⁵ 52^{5,6} 109¹⁷ Pr 1²² 8³⁶ 17^{19,19}, cf. 18²¹ Zc 8¹⁷, cf. בָּן אֶהֱבֶה Am 4⁵ Je 5³, sq. Inf. Ho 12⁸ Je 14¹⁰, esp. of idolatry Ho 4¹⁸ (where del. הָבִי cf. Kö¹ p. 395) Je 8². **3.** love to God Ex 20⁶ (JE) elsewhere Hex only Dt 5¹⁰ 6⁵ 7⁹ + 9 t. Dt + Jos 22⁵ 23¹¹; also Ju 5³¹ 1 K 3³ Ne 1⁵ Dn 9⁴; esp. in (late) ψ 31²⁴ 116¹ 145²⁰, but usually sq. name, law, etc. of אֱלֹהֵי 5¹² 26³ 40¹⁷ 69³⁷ 70⁵ 97¹⁰ 119⁴⁷ + 11 t. ψ 119; cf. Is 56⁶; cf. also of love to Jerusalem Is 66¹⁰ ψ 122⁵. **4.** esp. *Pt. אֶהֱבֶה* = (a) *lover*, La 1² (fig. of Jerus.); (b) *friend* Hiram of David 1 K 5¹⁵, cf. Je 20^{4,6} Est 5^{10,14} 6¹³ ψ 38¹² (|| זֶלַי) so 88¹⁹, & Pr 14²⁰; also 18²⁴ 27⁶; Abr. of God Is 41⁸ 2 Ch 20⁷. **5.** of divine love (a) to individual men Dt 4³⁷ 2 S 12²⁴ Pr 3¹² 15⁹ ψ 146⁸ Ne 13²⁶; (b) to people Israel, etc. Dt 7^{8,13} 23⁶ Ho 3¹ 9¹⁵ 11¹ 14⁵ 1 K 10⁹ 2 Ch 2¹⁰ 9⁸ Is 43⁴ 48¹⁴ Je 31³ Mal 1^{2,2,2} ψ 47⁵; to Jerusalem ψ 78⁶⁸ 87²; (c) to righteousness, etc. ψ 117³³ 37²⁸ 45⁸ 99⁴ Is 61⁸ Mal 2¹¹. † **Niph.** *Pt. pl.* הִנָּחֵמְתִּי 2 S 1²³ lovely, loveable of Saul & Jonath. (|| הִנָּחֵמְתִּי). † **Pi.** *Pt. pl. sf.* מֵאֲהָבִי (רִבִּי) Ho 2⁷ + 3 t.; מֵאֲהָבִי Je 22²⁰ + 6 t.; מֵאֲהָבִי Ho 2⁹ + 4 t. **1.** friends Zc 13⁶; **2.** lovers in fig. of adulter. Isr. Ho 2^{7,9,12,14,15} Ez 23^{5,9}; Judah Je 22^{20,22} 30¹⁴ La 1¹⁹ Ez 16^{33,36,37} 23²².

† [אַהֲבָה] **n.[m.]** love only pl. אֲהָבִים, loves, amours; bad sense Ho 8⁹, but אֲהָבִיתִי loving hind Pr 5¹⁹ (fig. of wife || יַעֲלֵת חֵן).

† [אַהֲבָה] **n.[m.]** id. = loved object, sf. אֲהָבִים Ho 9¹⁰ (= בַּעֲלָה v. Hi Now) i.e. the idol worshipped; pl. = amours (carnal sense) Pr 7¹⁸.

† אֲהָבָה **n.f.** love (= Inf. of אהב q.v.)—abs. אֶ Pr 10¹² + 18 t.; cstr. אֲהָבָה Je 2² + 3 t.; sf. אֲהָבָתִי ψ 109^{4,5}; אֲהָבָתְךָ 2 S 1²⁶; אֲהָבָתִי Is 63⁹ Zp 3¹⁷; אֲהָבָתְךָ Pr 5¹⁹; אֲהָבָתְךָ Ec 9⁶—love, esp. WisdLt & late. **1.** human (to human obj.) abs. Ec 9^{1,6} (both || שִׁנְאָה) so Pr 10¹² 15¹⁷ cf. 27⁵; v. also 17⁹; of man toward man ψ 109^{4,5}; love for one's self (נִפְשִׁי) 1 S 20¹⁷; between man & woman Ct 2^{4,5} 5⁸ 8^{6,7,7}; Pr 5¹⁹ cf. also 2 S 1²⁶ (נָשִׁים); personif. Ct. 2⁷ 3⁵ 7⁷ 8⁴; cf. fig.

use 3¹⁰; of mere sexual desire 2 S 13¹⁵; fig. of Jerusalem's love to אֶהֱבֶה Je 2² (אֶהֱבֶה), & of love of adulter. Jerus. v³³. **2.** God's love to his people Ho 11⁴ (עֲבֹתֹת אֶהֱבֶה) Je 31³ Is 63⁹ Zp 3¹⁷.

אֲהָרָה (= אהר? v. Thes.)

† אֲהָרָה **n.pr.m.** son of Simeon Gn 46¹⁰ Ex 6¹⁵.

† אֲהָרָה **n.pr.m.** **1.** a Benjamite, son of Gera, deliverer of Isr. fr. Moab Ju 3^{15,16,20,20,21,23,26} 4¹. **2.** a Benjamite, son of Bilhan (= fore-going?) 1 Ch 7¹⁰.

† אֲהָרָה (אֲהָרָה) **interj.** alas! Ju 11³⁵ 2 K 3¹⁰ 6^{5,15}; with לֵי לֵי אֲהָרָה לַיִם alas for the day! for etc. In the combination אֲהָרָה אֲהָרָה Jos 7⁷ Ju 6²² Je 1⁶ 4¹⁰ 14¹³ 32¹⁷ Ez 4¹⁴ 9⁸ 11¹³ 21⁵.

† אֲהָרָה **n.pr.loc.** town or district in Babylonia, by which a stream is designated Ezr 8^{15,31}, also the stream v²¹ (הַנְּהַר אֲהָרָה, נְהַר אֲהָרָה).

† אֲהָרָה Ho. 13^{10,14,14} **adv.** where? = אֵי, אֵינָה. So ③ ③ ③ ③ AW in Ho 13¹⁰, & ③ ③ (cf. 1 Cor 15⁵⁵) AW in Ho 13¹⁴. Taken by many of the older interpreters, and even by Ges in 13¹⁴, as 1 s. impf. apoc. of היה I would be: but this is less suited to the context, and the jussive form is an objection, being unusual with the 1 ps.

I. אהל (settle down (?), Ar. اَهِل be inhabited, cf. As. alu, settlement, city, ma'alu, ma'altu, bed; DIW & Pr 105).

אהל **n.m.** Gn 13³ tent (cf. As. alu, supr., Ar. أَهْل, fellow-dwellers, family, Sab. אהל DHM^{ZMG} 1883, 341 al., also in n.pr. Sab. & Ph. v. אהליאב)—

abs. אֶהֱבֶה Gn 4²⁰ +; cstr. id. Ex 28⁴³ +; אֲהָלָה (ה loc.) Gn 18⁶ +; sf. אֲהָלִי Jb 29⁴ +; אֲהָלֶךְ ψ 61⁵; אֲהָלָה Gn 9²¹ + 3 t. (v. Dr^{sm xxxv}); pl. אֲהָלִים Gn 13⁵ + (Ges^{§23.3}); אֲהָלֵיךְ Ju 8¹¹ +; cstr. אֲהָלִי Nu 16²⁶ +; sf. אֲהָלִי Je 4²⁰; אֲהָלֶיךָ Nu 24⁵ +; אֲהָלֵיכֶם Jos 22⁸ +, etc.—**1.** tent of nomad Ct 1⁵ Je 6³ 49²⁹; אֲהָלֵיךְ dweller in tents Gn 4²⁰ 25²⁷ (J); אֲהָלֵי מִקְנֶה tents of cattle 2 Ch 14¹⁴; of soldier 1 Sa 17⁵⁴ cf. Dr, Je 37¹⁰; 1 K 8⁶⁶ אֲהָלֶיךָ לְיִשְׂרָאֵל, exclam., to thy tents, Israel! 1 K 12^{16,16} cf. 2 Ch 10¹⁶ 2 S 20¹ (but cf. Dr, 1 S 17⁵⁴); of pleasure-tent on house-top 2 S 16²² (= bridal-tent, bridal pavilion, cf. חֲפֶה ψ 19⁶ Jo 2¹⁶ v. RS^{Kinahip} 168). **2.** dwelling, habitation; ψ 91¹⁰ אֲהָלֶיךָ home (lit. to thy tents, pl.) Ju 19⁹ (after הלך); אֲהָלֵיךְ habitation of my house ψ 132³ cf. Dn 11⁴⁵;

אֲרֹם *habitat, or palace* of David where throne erected Is 16⁵; אֲרֹם בֵּית צִיּוֹן *h. of daughter of Zion* (= Jerusalem) La 2⁴; אֲרֹם יַעֲקֹב Je 30¹⁸ Mal 1² (|| רִשְׁעִים; (בֵּית דָּוִד) ||) אֲרֹם יְהוּדָה; (מִשְׁכָּן) ||) *h. of wicked* Jb 8²², cf. אֲרֹם רָשָׁע ψ 84¹¹, אֲרֹם צִדִּיקִים ψ 118¹⁵, אֲרֹם = Edom itself, ψ 83⁷ cf. אֲרֹם קָדֵר ψ 120⁵, אֲרֹם כְּנָעַן Hb 3⁷. 3. *the sacred tent* used in worship of God; אֲרֹם הָאֵלִים *the tent; a tent of meeting* of God with his people (tent of congregation or assembly Ges MV al.) Acc. to E Moses so called the tent which he used to pitch without the camp, afar off, into which he used to enter, & where God spake with him face to face, Ex 33⁷⁻¹¹ Nu 12^{5,10} Dt 31^{14,15}; J seems to have same conception of an אֲרֹם מ' outside the camp, Nu 11^{24,26}; D has no allusion to such a tent; P mentions it 131 t. as אֲרֹם מ'; 19 t. as אֲרֹם הָעֵדוּת (cf. Ez 41¹) & אֲרֹם הָעֵדוּת *tent of the testimony* Nu 9¹⁵ 17^{22,23} 18² (as containing ark & tables of the testimony) cf. 2 Ch 24⁶; this tent sometimes confounded with מִשְׁכָּן, but distinguished in מ' מִשְׁכָּן Ex 39³² 40^{2,6,29}, cf. 1 Ch 6¹⁷; אֲרֹם הַמִּשְׁכָּן וְאֲרֹם הָאֵלִים Nu 3²⁵; אֲרֹם הַמִּשְׁכָּן וְאֲרֹם הָאֵלִים Ex 35¹¹; tent was of three layers of skins, goatskins, ramskins, & tachash skins, each layer of eleven pieces stretched in form of a tent, covering & protecting the מִשְׁכָּן, wh. was in form of parallelopip. (Ex 26). An אֲרֹם מוֹעֵד was at Shilo 1 S 2²² (om. G; v. Dr) cf. ψ 78⁶⁰, called יִסְכָּה אֲרֹם יִסְכָּה The Mosaic מ' אֲרֹם was later at Gibeon 2 Ch 1^{3.6,13}; courses of ministry arranged for service at מ' אֲרֹם 1 Ch 6¹⁷ 23³² cf. 1 Ch 9¹⁹ (הָאֲרֹם), v^{21,23} (בֵּית הָאֲרֹם); David erected an אֲרֹם for ark on Mt. Zion 2 S 6¹⁷ 1 Ch 15¹ 16¹ 2 Ch 1⁴; Joab fled for refuge to אֲרֹם יְהוָה 1 K 2²⁸⁻³⁰; sacred oil brought fr. אֲרֹם 1 K 1³⁹; the מוֹעֵד אֲרֹם was taken up into temple 1 K 8⁴ = 2 Ch 5⁵; אֲרֹם had not previously dwelt in a בֵּית, but had gone מֵאֲרֹם אֶל-אֲרֹם *fr. tent to tent*, fr. one to another, 1 Ch 17⁵, cf. 2 S 7⁶; אֲרֹם יְהוָה (|| אֲרֹם יְהוָה ||) is refuge & dwelling-place of righteous, ψ 151¹ 27^{5,6} 61⁵ (cf. ψ 90¹).

†[אַהֵל] **vb.denom.** tent, move tent fr.
place to place (cf. As. *a'ilu*(?)) D1^W No.4 & AG1) יָצַחַל
Gn 13^{12,18} (J), cf. יָשַׁב אֶהֱלִי (v. אֶהֱלִי); **Pi.** יִצַחַל
(contr. for יָצַחַל) *pitch one's tent* like nomad
Is 13²⁰.

†¹ ² ³ ⁴ ⁵ ⁶ ⁷ ⁸ ⁹ ¹⁰ ¹¹ ¹² ¹³ ¹⁴ ¹⁵ ¹⁶ ¹⁷ ¹⁸ ¹⁹ ²⁰ ²¹ ²² ²³ ²⁴ ²⁵ ²⁶ ²⁷ ²⁸ ²⁹ ³⁰ ³¹ ³² ³³ ³⁴ ³⁵ ³⁶ ³⁷ ³⁸ ³⁹ ⁴⁰ ⁴¹ ⁴² ⁴³ ⁴⁴ ⁴⁵ ⁴⁶ ⁴⁷ ⁴⁸ ⁴⁹ ⁵⁰ ⁵¹ ⁵² ⁵³ ⁵⁴ ⁵⁵ ⁵⁶ ⁵⁷ ⁵⁸ ⁵⁹ ⁶⁰ ⁶¹ ⁶² ⁶³ ⁶⁴ ⁶⁵ ⁶⁶ ⁶⁷ ⁶⁸ ⁶⁹ ⁷⁰ ⁷¹ ⁷² ⁷³ ⁷⁴ ⁷⁵ ⁷⁶ ⁷⁷ ⁷⁸ ⁷⁹ ⁸⁰ ⁸¹ ⁸² ⁸³ ⁸⁴ ⁸⁵ ⁸⁶ ⁸⁷ ⁸⁸ ⁸⁹ ⁹⁰ ⁹¹ ⁹² ⁹³ ⁹⁴ ⁹⁵ ⁹⁶ ⁹⁷ ⁹⁸ ⁹⁹ ¹⁰⁰ ¹⁰¹ ¹⁰² ¹⁰³ ¹⁰⁴ ¹⁰⁵ ¹⁰⁶ ¹⁰⁷ ¹⁰⁸ ¹⁰⁹ ¹¹⁰ ¹¹¹ ¹¹² ¹¹³ ¹¹⁴ ¹¹⁵ ¹¹⁶ ¹¹⁷ ¹¹⁸ ¹¹⁹ ¹²⁰ ¹²¹ ¹²² ¹²³ ¹²⁴ ¹²⁵ ¹²⁶ ¹²⁷ ¹²⁸ ¹²⁹ ¹³⁰ ¹³¹ ¹³² ¹³³ ¹³⁴ ¹³⁵ ¹³⁶ ¹³⁷ ¹³⁸ ¹³⁹ ¹⁴⁰ ¹⁴¹ ¹⁴² ¹⁴³ ¹⁴⁴ ¹⁴⁵ ¹⁴⁶ ¹⁴⁷ ¹⁴⁸ ¹⁴⁹ ¹⁵⁰ ¹⁵¹ ¹⁵² ¹⁵³ ¹⁵⁴ ¹⁵⁵ ¹⁵⁶ ¹⁵⁷ ¹⁵⁸ ¹⁵⁹ ¹⁶⁰ ¹⁶¹ ¹⁶² ¹⁶³ ¹⁶⁴ ¹⁶⁵ ¹⁶⁶ ¹⁶⁷ ¹⁶⁸ ¹⁶⁹ ¹⁷⁰ ¹⁷¹ ¹⁷² ¹⁷³ ¹⁷⁴ ¹⁷⁵ ¹⁷⁶ ¹⁷⁷ ¹⁷⁸ ¹⁷⁹ ¹⁸⁰ ¹⁸¹ ¹⁸² ¹⁸³ ¹⁸⁴ ¹⁸⁵ ¹⁸⁶ ¹⁸⁷ ¹⁸⁸ ¹⁸⁹ ¹⁹⁰ ¹⁹¹ ¹⁹² ¹⁹³ ¹⁹⁴ ¹⁹⁵ ¹⁹⁶ ¹⁹⁷ ¹⁹⁸ ¹⁹⁹ ²⁰⁰ ²⁰¹ ²⁰² ²⁰³ ²⁰⁴ ²⁰⁵ ²⁰⁶ ²⁰⁷ ²⁰⁸ ²⁰⁹ ²¹⁰ ²¹¹ ²¹² ²¹³ ²¹⁴ ²¹⁵ ²¹⁶ ²¹⁷ ²¹⁸ ²¹⁹ ²²⁰ ²²¹ ²²² ²²³ ²²⁴ ²²⁵ ²²⁶ ²²⁷ ²²⁸ ²²⁹ ²³⁰ ²³¹ ²³² ²³³ ²³⁴ ²³⁵ ²³⁶ ²³⁷ ²³⁸ ²³⁹ ²⁴⁰ ²⁴¹ ²⁴² ²⁴³ ²⁴⁴ ²⁴⁵ ²⁴⁶ ²⁴⁷ ²⁴⁸ ²⁴⁹ ²⁵⁰ ²⁵¹ ²⁵² ²⁵³ ²⁵⁴ ²⁵⁵ ²⁵⁶ ²⁵⁷ ²⁵⁸ ²⁵⁹ ²⁶⁰ ²⁶¹ ²⁶² ²⁶³ ²⁶⁴ ²⁶⁵ ²⁶⁶ ²⁶⁷ ²⁶⁸ ²⁶⁹ ²⁷⁰ ²⁷¹ ²⁷² ²⁷³ ²⁷⁴ ²⁷⁵ ²⁷⁶ ²⁷⁷ ²⁷⁸ ²⁷⁹ ²⁸⁰ ²⁸¹ ²⁸² ²⁸³ ²⁸⁴ ²⁸⁵ ²⁸⁶ ²⁸⁷ ²⁸⁸ ²⁸⁹ ²⁹⁰ ²⁹¹ ²⁹² ²⁹³ ²⁹⁴ ²⁹⁵ ²⁹⁶ ²⁹⁷ ²⁹⁸ ²⁹⁹ ³⁰⁰ ³⁰¹ ³⁰² ³⁰³ ³⁰⁴ ³⁰⁵ ³⁰⁶ ³⁰⁷ ³⁰⁸ ³⁰⁹ ³¹⁰ ³¹¹ ³¹² ³¹³ ³¹⁴ ³¹⁵ ³¹⁶ ³¹⁷ ³¹⁸ ³¹⁹ ³²⁰ ³²¹ ³²² ³²³ ³²⁴ ³²⁵ ³²⁶ ³²⁷ ³²⁸ ³²⁹ ³³⁰ ³³¹ ³³² ³³³ ³³⁴ ³³⁵ ³³⁶ ³³⁷ ³³⁸ ³³⁹ ³⁴⁰ ³⁴¹ ³⁴² ³⁴³ ³⁴⁴ ³⁴⁵ ³⁴⁶ ³⁴⁷ ³⁴⁸ ³⁴⁹ ³⁵⁰ ³⁵¹ ³⁵² ³⁵³ ³⁵⁴ ³⁵⁵ ³⁵⁶ ³⁵⁷ ³⁵⁸ ³⁵⁹ ³⁶⁰ ³⁶¹ ³⁶² ³⁶³ ³⁶⁴ ³⁶⁵ ³⁶⁶ ³⁶⁷ ³⁶⁸ ³⁶⁹ ³⁷⁰ ³⁷¹ ³⁷² ³⁷³ ³⁷⁴ ³⁷⁵ ³⁷⁶ ³⁷⁷ ³⁷⁸ ³⁷⁹ ³⁸⁰ ³⁸¹ ³⁸² ³⁸³ ³⁸⁴ ³⁸⁵ ³⁸⁶ ³⁸⁷ ³⁸⁸ ³⁸⁹ ³⁹⁰ ³⁹¹ ³⁹² ³⁹³ ³⁹⁴ ³⁹⁵ ³⁹⁶ ³⁹⁷ ³⁹⁸ ³⁹⁹ ⁴⁰⁰ ⁴⁰¹ ⁴⁰² ⁴⁰³ ⁴⁰⁴ ⁴⁰⁵ ⁴⁰⁶ ⁴⁰⁷ ⁴⁰⁸ ⁴⁰⁹ ⁴¹⁰ ⁴¹¹ ⁴¹² ⁴¹³ ⁴¹⁴ ⁴¹⁵ ⁴¹⁶ ⁴¹⁷ ⁴¹⁸ ⁴¹⁹ ⁴²⁰ ⁴²¹ ⁴²² ⁴²³ ⁴²⁴ ⁴²⁵ ⁴²⁶ ⁴²⁷ ⁴²⁸ ⁴²⁹ ⁴³⁰ ⁴³¹ ⁴³² ⁴³³ ⁴³⁴ ⁴³⁵ ⁴³⁶ ⁴³⁷ ⁴³⁸ ⁴³⁹ ⁴⁴⁰ ⁴⁴¹ ⁴⁴² ⁴⁴³ ⁴⁴⁴ ⁴⁴⁵ ⁴⁴⁶ ⁴⁴⁷ ⁴⁴⁸ ⁴⁴⁹ ⁴⁵⁰ ⁴⁵¹ ⁴⁵² ⁴⁵³ ⁴⁵⁴ ⁴⁵⁵ ⁴⁵⁶ ⁴⁵⁷ ⁴⁵⁸ ⁴⁵⁹ ⁴⁶⁰ ⁴⁶¹ ⁴⁶² ⁴⁶³ ⁴⁶⁴ ⁴⁶⁵ ⁴⁶⁶ ^{467</}

† אֶהְיָאב n.pr.m. Ohöliab (*Father's tent,*

cf. Ph. אהלמלך, אהלבעל; Sab. אהלע־תָּר. אהלאל)
chief assistant of Bezalel in construction of
tabernacle, etc. Ex 31⁶ 35³⁴ 36^{1,2} 38²³.

אֶהְיֶה ^{ט: ט} n.pr.f. Ohēliba (= אֶהְיֶה ^{ט: ט} tent
 in her = (in meaning) אֶהְיֶה ^{ט: ט} cf. Sm) of Jerusalem
 as adulterous wife of ^{4.4.11.22.35.44} Ez 23

אֶהֱלִיבָמָה n.pr. Ohölibama (*tent of the high place*) **1. f.** wife of Esau Gn 36^{2,5,14,18,25}. **2. m.** an Edomite chief Gn 36⁴¹ I Ch I⁵².

†II. [אָהל] vb. **Hiph.** be clear, shine, Impf.

3 ms. יָאֵהִיל (subj. moon יָרַח) Jb 25⁵ (|| וְיָבִי subj. כוכבים, cf. also וְיָבִי v⁴) (= יָהֵל, fr. הָלַל; (by text. error?) cf. Di so וְיָהֵל I. Kō⁵⁷³, after Ki).

†III. [אהל] n.[m.] odorif. tree, aloe (?)
 (? loan-word from Skr. *aguru*, *agaru*, dial.
aghil, cf. Wilson ^{Skr. Dict.}; M. Müller in Pusey
 Dn 2d ed. p. 647 f., *aloëxylon agallochum* (cf. Sigismund
 Aromata, Leipz. 1884, p. 38 f.) MV cite Kondracki ^{Beltr. z. Kennntn.}
 d. Aloe, Dorpat 1874 & Baer ^{Reden III, 293 f.}; others *alōe suc-*
cotrina (Schenkel^{BL}, cf. Di ad Nu 24⁶); Wetzst
 in De^{Cl 2d ed. 167} brings under I. אהל; he proposes

cardamum, Ar. هَيْل fr. أَهَيْل = little tents, from three-cornered shape of capsules) 1. pl. אֶהָלִים trees planted by Nu 24⁶ (|| אֲרוֹמִים) perh. error for אֵילִים cf. Di. 2. *aloes*, as sweet-smelling; perfume for bed, אֶהָלִים Pr 17¹⁷ (|| מֶר, קִנְמוֹן, מֶר) ψ 45⁹ (|| מֶר, אֶהָלוֹת) for garments (קִצְיוֹת, מֶר); of bride, under fig. of odorif. tree Ct 4¹⁴ (|| בֶּל־רֹאשִׁי בְשָׁמִים, מֶר).

אֶהְרֹן ³⁴⁶ n.pr.m. Aaron, elder brother of Moses Ex 7⁷; the priest Ex 31¹⁰ +; mentioned Ex 4¹⁴ 15²⁰ 17¹⁰ 24¹ 28²⁹ + (115 t. Ex); Lv 8^{12,23} + (80 t. Lv); Nu 20^{24f} 33³⁹ + (101 t. Nu); 1 Ch 5²⁹ +; Mi 6⁴ (only here in proph.) ψ 77²¹ 105²⁶; called נֶחֱבִיָּה Ex 31¹⁰ 35¹⁹ 39⁴¹ Lv 7³⁴ +, v. ψ 99⁶ בְּנֵינִי מִשָּׁה וְאֶהְרֹן בְּנֵינִי Ex 38²¹ Nu 3³² + (all P) called יְהוֹשֻׁעַ וְקִדְשֵׁי יִשְׂרָאֵל 106¹⁶; oft. named with his sons Lv 2^{3,10} 6² +; בְּנֵי אֶהְרֹן in strict sense Ex 28^{1,4,40} + oft.; אֶהְרֹן בְּנֵי אֶהְרֹן Lv 1⁶ +; Nu 3¹⁰ Jos 21¹⁹ 1 Ch 6⁴²; of temple-priests in gen'l, as descendants of A., 2 Ch 26¹⁸ 29²¹ 31¹⁹ 35^{14,14}, v. also 13^{9,10} & cf. אֶהְרֹן בְּנֵינִי Ne 10³⁹; so בֵּית אֶהְרֹן 105^{10,12} 108³ 135¹⁹; אֶהְרֹן alone (= בֵּית אֶהְרֹן) 1 Ch 12²³ cf. 27¹⁷.

וְאִם ³²⁰ (וְ, אִם, אִם-), conj. or (whether *aut* or *vel*). 1. Gn 24⁴⁹ 31⁴³ Ex 4¹¹ Ct 2⁹ Lv 13²⁴ Nu 5³⁰ + oft. (esp. in *laus*); sometimes implying a preference, nearly = or rather Gn 24⁵⁵ וְיָמִים אִם עֹשׂוֹר a few days or ten Ju 18¹⁹ 1 S 29³.

Prefixed to the first as well as to the second alternative (rare) *either (whether)...or* Lv 5¹ 13^{48,51}; = *or, if not* Ez 21¹⁵ (si vera l.) Ke Mal 2¹⁷ Jb 16³ 22¹¹. **2.** introducing a sentence, esp. a particular case under a general principle, *or = or if* Ex 21³¹ 'אִם יִהְיֶה אוֹתוֹ or *if* he gore a son, etc. v³⁶ Lv 4^{23,28} (v. Di) 5^{21,22} 25^{49b} Nu 5¹⁴ 2 S 18¹³ or *if* I had dealt falsely against his life, then, etc., Ez 14^{17,19} or *if* I send, etc. **3.** *if perchance*, 1 S 20¹⁰ *if perchance* thy father answer thee with something hard, Lv 26⁴¹. **4.** once, with the juss. (as in Ar. with the subjunct. v. Dr¹⁷⁵) = *except*: Is 27⁵ I would burn them together, *אִם יִהְיֶה בְּמַעַן* or *else* let him take hold (= *except* he take hold) of my strong-hold, etc.

† אֲוֵאל n.pr.m. a Judæan (*will of God*, cf. II. אֵוה; or contr. fr. אֲבֵיאל cf. אֲבִינִי?) Ezr 10³⁴.

אֵוֶב (meaning? Thes comp. Ar. اَوْب return, water-carrier; but cf. Lag^{BN90}). MVcomp. אֵוֶב (with conjectural sense) to get meaning have a hollow sound. Deriv. and signif. totally uncertain).

אֵוֶב n.m. Jb 32¹⁹ skin-bottle, necromancer, etc.—abs. א' Lv 20²⁷ + 8 t.; pl. אֵוֶבִּים Lv 19³¹ + 7 t.—**1.** skin-bottle, only pl. אֵוֶבִּים חֲרָשִׁים *new (wine-) skins* Jb 32¹⁹. **2.** necromancer, in phr. אֵוֶב אוֹתוֹ *necrom. or wizard* Lv 20²⁷ (H; usually tr. 'a man also or woman that hath a familiar spirit or that is a wizard' RV; but better *a man or a woman, if there should be among them, a necromancer or wizard*; no suff. reason for exceptional use of phrase here); א' וִידְעָנִי Dt 18¹¹ 2 Ch 33⁶ = 2 K 21⁶ (where וִידְעָנִים (א') וִידְעָנִים Lv 19³¹ 20⁶ (H) 1 S 28^{3,9} 2 K 23²⁴ Is 8¹⁹ (where repres. as chirping & muttering, in practice of their art of seeking dead for instruction, prob. ventriloquism, & so G) 19³. **3.** ghost, Is 29⁴ קוֹלָהּ יִמְעָפֵף וְהָיָה כְּאֵוֶב מֵאֶרֶץ קִלְיָהּ וְיִמְעָפֵף אֶת הָאֲמִתָּהּ הַצִּפְצָףָה *and thy voice shall be as a ghost fr. the ground and fr. the dust thy speech shall chirp* (so Ge MV Ew De Che al., but chirping might be of necromancer, as 8¹⁹). **4.** necromancy אִשְׁתּוֹ בַּעַלְתָּ-אֵוֶב *a woman who was mistress of necromancy* 1 S 28^{7,7}; (> RS^{JPh xiv, 127 f} makes אֵוֶב primarily a subterranean spirit, and signif. **2** only an abbrev. of בַּעַלְתָּ etc.); קֶסֶם בְּאֵוֶב *divine by necromancy* 1 S 28⁸, which seems to be interpr. of 1 Ch 13¹³ שָׁאֵל בְּאֵוֶב *inquire by necromancy*. (In these three exx. אֵוֶב is usually interpreted as ghost or familiar spirit conceived as dwelling in necromancer; but this apparently not the ancient conception.)

אֵבֶת n.pr.loc. (*water-skins*) station of Isr. in wildern. Nu 21¹⁰ 34⁴³; not yet determ., prob. on eastern skirts of Idumæa not far from Moab; acc. to Wetzst in De^{Ct168} *Wēba*, وَبَا, in the Arabah, but identif. not prob.; cf. Di on Nu 21¹⁰.

אֹדֶר (be curved, bent, also trans. burden, oppress, cf. Ar. اَوْدَر).

† אֹדֶר n.m. brand, fire-brand (orig. perh. bent stick used to stir fire) א' מַעֲלֵל מִשְׁרָפָה Am 4¹¹ = מ' מַעֲלֵל זֶעַקָה Ze 3², pl. וְנִבְתּוֹת הָאֹדֶרִים הָעֵשְׂנִים Is 7⁴, *stumps of smoking firebrands*.

† אֹדֶר n.f. cause (perh. orig. circumstance, cf. Sab. אֹדֶר enclosing wall)—only pl. אֹדֶרֶת Gn 21¹¹ +; אֹדֶרֶת Nu 12¹ +; (8 t. + 2 S 13¹⁶ vid.infra); אֹדֶרֶת Jos 14⁶; אֹדֶרֶת Ib.;—cause, alw. with על, & cstr., exc. Je 3⁸, where sq. אֹדֶר because of Gn 21^{11,25} Ex 18⁸ Nu 12¹ 13²⁴ Ju 6⁷ Je 3⁸; = concerning (on occasion of) Gn 26³² Jos 14^{6,6}; in 2 S 13¹⁶ rd., for אֹדֶרֶת אֵל אֱחָי בְּנֵי אֱלֹהֵי אֲדָמָה GL It. We Dr.

† אִיר n.m. Jb 18, 12 distress, calamity (under wh. one bends, cf. Ar. اَوْدَر burdening)—א' Jb 21³⁰ +; cstr. id. Jb 31²³ +; אִיר 2 S 22¹⁹ = ψ 18¹⁹ etc.;—distress, calamity (poet. chiefly WisdLt & late); Pr 17⁵ 27¹⁰. **1.** national calam. of Isr. (apostate) Je 18¹⁷ Ez 35⁵ Ob 13^{13,13}; of Egypt Je 46²¹; Moab 48¹⁶; Edom (א' עֵשָׂו) 49⁸; Hazor v³². **2.** of righteous sufferer 2 S 22¹⁹ = ψ 18¹⁹ cf. א' אֵל i.e. from God Jb 31²³ & אִירֹת אֵלֶיךָ 30¹² *their calamitous paths* (sf. ref. to bereavement, pain, etc.). **3.** oft. of wicked Jb 18¹² 21¹⁷ 31³ Pr 1^{26,27} (wisd. mocks at; || פֶּתַח) 6¹⁵ 22²²; also א' יוֹם Dt 32³⁵ Jb 21³⁰ (cf. supr. 2 S 22¹⁹ = ψ 18¹⁹ Pr 27¹⁰ Je 18¹⁷ 46²¹ Ob 13^{13,13} where || אִיר יוֹם צָרָה יוֹם אִיר, cf. יהוה יוֹם v¹⁵).

† אִיר n.m. mist (deriv. dub.; Ar. اَوْدَر = be strong; اَوْدَر that which affords protection, shade; otherwise DI^{W125}) Gn 2⁶; אִיר Jb 36²⁷.

I. אִירָה **1.** Ar. اَوْدَر betake oneself to a place for dwelling, etc.; **2.** id., be tenderly inclined.

† אִיר n.m. Is 20, 5 (+ f. Is. 23, 2) coast, region (contr. fr. אִיר so Ol^{152b}; place whither one betakes oneself for resting, etc., orig. fr. mariner's standpoint)—א' abs. Is 20⁶ +; cstr. Je 47⁴; (Jb 22³⁰ v. sub IV. אִיר cf. Di) pl. אִירִים ψ 72¹⁰ +; אִיר Ez 26¹⁸ (Co אִירִים Gn 10⁵ +;—coast, border, region (mostly late), of Philistia & Phenicia with adjacent country Is 20⁶ 23^{2,6}; so of Caph-

tor (=Crete) Je 47⁴; הַיָּם אֲשֶׁר בְּעֶבֶר הַיָּם Je 25²²; elsw. pl., coasts of Chittim Je 2¹⁰ Ez 27⁶, of Elishah v⁷; different countries (on or in sea) v^{3,15,35} 26^{15,18,18} (last del. Co cf. 6) cf. 39⁶, so also הַיָּמִים הַהֵם Gn 10⁵ (P); partic. הַיָּם = coast-lands & islands Is 11¹¹ 24¹⁵, || הָאֲרָץ Est 10¹; v. (without הַיָּם) Dn 11¹⁸, & ψ 72¹⁰; so oft. Is² incl. inhabitants, 41^{1,5} 42^{4,10} אֲיִים וְיֹשְׁבֵיהֶם (הַיָּם וְיֹשְׁבֵיהֶם) v¹² 49¹ 51⁵ 59¹⁸ 60⁹ 66¹⁹ cf. Je 31¹⁰ || ψ 97¹, Zp 2¹¹ (אֲיִים הַיָּמִים); islands, distinctly (taken up by א' as little things) Is 40¹⁵; coasts, banks, i.e. habitable lands Is 42¹⁵ (|| נְהָרוֹת).

† אִיתְמַר **n.pr.m.** ((is) land of palms? Thes) youngest (4th) son of Aaron Ex 6²³ 28¹ 38²¹ Lv 10^{6,12,16} Nu 3^{2,4} 28³³ 7⁸ 26⁶⁰ (all P) 1 Ch 5²⁹ 24^{1,2,3,4,4.5,6} Ezr 8².

† [אָרָה] **vb.** incline, desire (cf. Stem 2).

Pi. Pf. אָרָה ψ 132¹³, אִיתְּהָה Mi 7¹ +, etc.; *Impf.* 3 fs. הָאִיתְּהָה Dt 12²⁰ + 4 t.—*desire* subj. usually נֶפֶשׁ, obj. fruit Mi 7¹ (in metaph.); flesh (to eat) 1 S 2¹⁶, cf. Dt 12²⁰ (sq. inf. בָּשָׂר); food & drink Dt 14²⁶; of king desiring rule, וּמַלְכֻתָּהּ בָּכָל 2 S 3²¹ 1 K 11³⁷; obj. evil (רָע) Pr 21¹⁰; once obj. א' Is 26⁹ אִיתְּהָה בְּלִיָּהּ; of God desiring Zion וְנִפְשׁוּ אֶתְהָה וְעָשָׂה Jb 23¹³; as desiring Zion for dwelling-place (late, only cases without נֶפֶשׁ) ψ 132^{13,14}; **Hithp.** Pf. הִתְאַוָּה Pr 21²⁶, הִתְאַוָּיָה Nu 34¹⁰; *Impf.* Je 17¹⁶, הִתְאַוָּיָה Nu 11⁴; הִתְאַוָּיָה 2 S 23¹⁵; apoc. וְהִתְאַוָּיָה ψ 45¹², וְהִתְאַוָּיָה 1 Ch 11¹⁷, etc.—*Pt.* fs. מִתְאַוָּה Pr 13⁴; mpl. מִתְאַוָּיִם Am 5¹⁸ Nu 11³⁴—*desire, long for, lust after*, of bodily appetites; for dainty food Nu 11⁴ (E; sq. acc. cogn.)=ψ 106¹⁴, Nu 11³⁴ (E); sq. ל Pr 23^{3,6} cf. Ec 6² (sq. acc.), v. also Pr 13⁴ (abs., subj. נֶפֶשׁ); abs. of extreme thirst 2 S 23¹⁵=1 Ch 11¹⁷; of king desiring the beauty (יָפִי) of princess ψ 45¹² (sq. acc.); of covetous man Pr 21²⁶ (sq. acc. cogn.); obj. בֵּית רָעָה Dt 5¹⁸ (|| חָמָד); sq. inf. Pr 24¹ (of desiring evil companionship); obj. א' Am 5¹⁸ (acc.); of presumptuous, reckless longing) cf. Je 17¹⁶. (Nu 34^{7,8} תִּתְאַוָּיָה—Pi. of תִּתְאַוָּיָה—Di prop. תִּתְאַוָּיָה, & queries whether this & תִּתְאַוָּיָה v¹⁰ are not fr. אִיתְּהָה=desire for yourselves.)

[אָרָה] **n.m.** cstr. אָרָה, Kt Pr 31⁴ desire, so Thes MV; but < Qr אָרָה q. v.

† [אָרָה] **n.f.** desire—cstr. אִיתְּהָה Dt 12¹⁵ + 5 t.; sf. אִיתְּהָה Ho 10¹⁰—*desire, will*, usually sq. נֶפֶשׁ; of natural human desire (morally indiff.), for meat Dt 12^{15,20,21}; of longing for sanctuary 18⁶; of royal good pleasure 1 S 23²⁰; without נֶפֶשׁ, of wild-ass Je 2²⁴; of divine will Ho 10¹⁰.

† אִיתְּהָה **n.pr.m.** (*desire?*) one of five chiefs of Midian Nu 31⁸ Jos 13²¹.

† [מִתְאַוָּיָה] **n.[m.]** desire pl. cstr. מִתְאַוָּיָה רָשָׁע ψ 140⁹.

† תִּתְאַוָּה **n.f.** desire—abs. Gn 3⁶ +; cstr. תִּתְאַוָּה ψ 10³ + etc.;—*desire, wish* Pr 13^{12,19} 18¹; of physical appetite, longing for dainty food מִתְאַוָּה Jb 33²⁰; distinctly good sense ψ 10¹⁷ 38¹⁰ Pr 11²³ 19²² (? cf. infr.) Is 26⁸ (תִּתְאַוָּה); bad sense, *lust, appetite, covetousness* ψ 10³ (ח' נֶפֶשׁוֹ) 11² 12¹⁰; Pr 21^{25,26} (as acc. cogn.); particularly of longing for dainties of Egypt Nu 11⁴ ψ 106¹⁴ (both acc. cogn.) 78³⁰ & in **n.pr.** given to place where it occurred קְבוּרוֹת הַתְּאַוָּה (q.v.) Nu 11^{34,35} 33^{16,17} Dt 9²². **2. thing desired**, in good sense Pr 10²⁴; bad sense ψ 78²⁹ so לְבֹי ח' ψ 21³; *thing desirable* (to senses) Gn 3⁶ (ח' לְעֵינַיִם); perhaps also Pr 19²² the ornament of a man is his kindness (Ra Ki, etc. but cf. supr.)

† II. [אָרָה] **vb.** sign, mark, describe with a mark (so Ges (who compares תִּתְאַוָּה, תוה) D1Pr116 (not W)) only **Hithp.** Pf. הִתְאַוָּיָהָם לָכֶם mark you out, measure, Nu 34¹⁰ (P), so Vrss (cf. הִתְאַוָּיָה v^{7,8}; v. however Di, & sub I. אִיתְּהָה).

† אִיתְּהָה **n.m.** Ex 4, 8 (f. Jos 24, 17) sign (Ar. اَيْتَه, pl. اَيْتِه, Aram. אִיתְּהָה, אִיתְּהָה) —א' Gn 4¹⁵ +; cstr. 9¹² +; pl. אִיתְּהָה Ex 4⁹ + etc.—**1. sign, pledge, token** Gn 4¹⁵ (J); of blood of passover Ex 12¹³ (P); אִיתְּהָה לְטוֹבָה token for good ψ 86¹⁷; pledges, assurances of travellers Jb 21²⁹. **2. signs, omens** promised by prophets as pledges of certain predicted events 1 S 10^{7,9} + v¹ where א' ins. 6 B, vid. We Dr; esp. phr. ל' אִיתְּהָה Ex 3¹² 1 S 2³⁴ 14¹⁰ 2 K 19²⁹ Je 44²⁹ Is 7^{11,14}; prob. also Is 44²⁵ (of false proph.). **3. sign, symbol** of prophets Is 8¹⁸ cf. Ez 4³. **4. signs, miracles**, as pledges or attestations of divine presence & interposition Ex 4^{8,9} (J) 7³ (P) 8¹⁹ (J) ψ 74⁹ 2 K 19²⁹ 2 S 8⁹=Is 37³⁰ 38^{7,22}; c. עֶשֶׂה Ex 4^{17,30} Nu 14^{11,22} Jos 24¹⁷ (all JE) Dt 11³ Ju 6¹⁷; c. צִוָּה Ex 4²⁸ (J); c. שִׁית 10¹ (J); c. שִׁים Ex 10² (J) ψ 78⁴³ Is 66¹⁹; הָאִיתְּהָה וְהַמּוֹפֵת (v. מוֹפֵת) Dt 13³ cf. 28⁴⁶ Is 20³; א' אִיתְּהָה Dt 13³; גִּתְּהָה Dt 4³⁴ 7¹⁹ 26⁸ 29² Je 32²¹; c. גִּתְּהָה Dt 6²² Ne 10¹⁰; c. שִׁים Je 32²⁰ ψ 105²⁷; c. שִׁלָּה Dt 34¹¹ ψ 135⁹. **5. signs, memorials**, stones fr. Jordan Jos 4⁶ (J); metal of censers Nu 17³ (P); Aaron's rod Nu 17²⁵ (P); א' עוֹלָם Is 55¹³ prob. also Ez 14⁸ (|| מִשְׁלָל); signs on hands, etc.,

Ex 13^{9,16} (J)=Dt 6⁸ 11¹⁸, prob. belong here; also memorial pillar in Egypt Is 19²⁰. **6.** *sign, pledge of covenant*, אֵל הַבְּרִית (v. ברית) e.g. rainbow, of Noachian covenant Gn 9^{12,13,17} (P); circumcision, of Abrahamic covenant Gn 17¹¹ (P); the sabbath Ex 31^{13,17} (P); Ez 20^{12,20}. **7.** *en-signs, standards* Nu 2² (P) ψ 74⁴. **8.** *signs, tokens of changes of weather & times* Gn 1¹⁴ (P); of heavenly luminaries אֲנֹתֹת הַשָּׁמַיִם Je 10² (changes of the heavens as omens to frighten the nations) cf. ψ 65⁹.

אֲוִיר **n.pr.m.** a Judæan, Ne 3²⁵.

אֲוִי **interj.** (onomatop.; cf. אָוִי, אָוִי) woe! an impassioned expression of grief and despair: usually with dative לִי Is 6⁵ woe to me! for I am undone, so 24¹⁶ Je 10¹⁹ 15¹⁰; אֲוִי-לָנוּ woe to us! Is 4^{7,8} Je 4¹³ 6⁴; לִי אֲוִי-יְהוָה Je 4³¹ 45³; אֲוִי-יְהוָה La 5¹⁶. With the 2nd or 3rd ps. often implying a denunciation; אֲוִי-לָךְ Nu 21²⁹ (=Je 48⁴⁶) Je 13²⁷ Ez 16²³ repeated לָךְ אֲוִי Is 3⁹ לְנַפְשִׁי v¹¹ Ho 7¹³ 9¹² (|| שׁוֹר לָהֶם ||). With a voc. (or implicit accus.) Ez 24^{6,9} עֵיר הַדְּמָיִם; absol. Nu 24²³. Used as a subst. Pr 23²⁰ לִמִּי אֲוִי (|| לִמִּי אָבִיו ||).

אֲוִירָה = אֲוִי ψ 120⁵ לִי אֲוִירָה.

III. אֲוִירָה (*to cry* אֲוִי, *howl* cf. Ar. آوى, *to cry* آوى to be assumed prob. as source of two foll. words).

+II. [אֲוִי] **n.m.** jackal (*howler*, for אֲוִי v. Ba^{NB188}, cf. Ar. ائى آوى, whence آوى—pl. آئى, Is 13³² 34¹⁴ Je 50³⁹ (inhabitant of desert, ruin).

+I. אֲוִירָה **n.f.** hawk, falcon, kite (perh. fr. cry; cf. Ar. آوى, a kind of hawk) Lv 11¹⁴ Dt 14¹³ generic, cf. לְמִינֶהּ & Di; Jb 28⁷ (keen-sighted).

+II. אֲוִירָה **n.pr.m.** (*falcon*) **1.** a Horite Gn 36²⁴ 1 Ch 1⁴⁰. **2.** father of Rizpah 2 S 3⁷ 21^{8,10,11}.

אֲוִירָה **n.pr.m.** (Bab. *Avêl* (Amêl) *Maruduk*, man of *Merodach*) son & successor of Nebuchadnezzar, king of Babylon, B.C. 562–60, 2 K 25²⁷ (v. COT)=Je 52³¹.

I. אֲוִיל (*be foolish*, cf. יאיל, & Ar. آل grow thick (of fluids)).

אֲוִיל **adj.** foolish—א' Jb 5² +; pl. אֲוִילִים ψ 107¹⁷ +, etc.;—*foolish*, Pr 29⁹ (א' אִישׁ) Ho 9⁷ (pred. of prophet); cf. Is 35⁸, elsewhere **n.m.** fool (always morally bad), who despises wisdom & discipline Pr 17¹⁵; mocks at guilt 14⁹; is quarrelsome 20³; licentious 7²²; it is folly & useless to instruct him 16²² 27²² (19 t. Pr); cf. also Je 4²² Jb 5^{2,3} Is 19¹¹ ψ 107¹⁷.

אֲוִילִי **adj.** id. Zc 11¹⁵.

אֲוִילִי **n.f.** folly.—abs. Pr 12²³ +; estr. 14⁸ +; sf. אֲוִילִי ψ 38⁶, etc.;—*folly*, special product of כְּסִילִים (v. כָּסֵל) Pr 12²³ + (12 t.); c. פְּתָאִים Pr 14¹⁸; c. אֲוִילִים only 16²² 27²² for alliteration. It is bound up in mind of boy, to be removed only by rod of discipline Pr 22¹⁵; א' personif. tears down house built by חֲכָמוֹת נָשִׁים Pr 14¹; it is contrasted with תְּבוּנָה Pr 14²⁹ 15²¹.

II. אֲוִיל, אֲוִיל (*be in front of, precede, lead*; v. Thes Nö^{MBA} 1880, 774; SBA 1882, 1175, who comp. Ar. أَوَّل for أَوَّل, Targ. אֲוִיל; cf. Sab. אֲוִיל DHM Epigr. Denkm. 33, 34; v. on the other hand Lag^{Or} II. p. 3; M I. p. 100 & sub I. אֲוִיל infr.)

+I. [אֲוִיל] **n.[m.]** body, belly; sf. אֲוִילִם (in contempt) ψ 73⁴ (lit. *their front, prominent part*).

+II. [אֲוִיל] **n.[m.]** leading man, noble; pl. estr. אֲוִילֵי הָאָרֶץ 2 K 24¹⁵ Kt (Qr אֲוִילֵי v. III. [אֲוִיל]).

+I. אֲוִילִם **n.m.** 1 K 7⁸ porch (cf. אֲוִילִם)—א' abs. 1 K 6³ +; אֲוִילִם Ez 40^{48,49}; estr. אֲוִילִם 1 K 7⁶ +; אֲוִילִם Ez 40⁷ + (marg. אֲוִילִם 1 K 7^{12,21}); pl. estr. אֲוִילִים Ez 41¹⁵ (Co sg. c. sf.; in Ez Co rds. everywhere אֲוִילִם vid. אֲוִילִם infr.)—*porch* (only K Ch Ez & Jo). **1.** in Solomon's temple 1 K 7¹⁹ 2 Ch 29⁷, א' יהוה v¹⁷; 8¹² (altar in front of); א' יהוה 15⁸ (id.), cf. אֲוִילִם וּבֵין הַמִּזְבֵּחַ Ez 8¹⁶ & Jo 2¹⁷; א' הַהִיכָל 1 K 7²¹; א' הַבַּיִת v¹²; א' הַבַּיִת 1 Ch 28¹¹. **2.** in Sol.'s palace 1 K 7^{8,8}; א' הַמִּשְׁפָּט v⁷; א' הַמִּשְׁפָּט v⁶; א' הַמִּשְׁפָּט v⁷. **3.** in temple of Ezek.'s vision, partic. הַשְּׁעָרָה Ez 40^{7,8} (del. Co vid. ט ט) 9.9.15.39.40 44³ 46^{2,8}; א' הַבַּיִת 40⁴⁸ cf. v^{48,49} 41^{25,26}; אֲוִילִם הַחֲצֵר Ez 41²⁵ Co sg. אֲוִילִם v. וְאִילָמוּ הַחֲצֵר.—(III. אֲוִילִם, adv., v. p. 19.)

II. אֲוִילִם **n.pr.m.** only geneal. **1.** 1 Ch 7^{16,17}. **2.** 1 Ch 8^{39,40}.

I. אֲוִיל **n.m.** Gn 22¹³ ram (as leader of flock, NHeb. & Aram. *id.*, As. *ailu* Dl^W, Ph. אֲוִיל, rather than אֲוִיל, cf. CIS^I. p. 331)—אֲוִילִם (אֲוִילִם) Gn 15⁹ +; estr. אֲוִילִם Ex 29²² +; pl. אֲוִילִים (אֲוִילִם, אֲוִילִים) Gn 32¹⁵ +; estr. אֲוִילִם Gn 31³⁸ Is 60⁷.—*ram*, **1.** used as food Gn 31³⁸ (E) Dt 32¹⁴ (cf. ram of sacrifice, infr. e.g. Ex 29³² cf. Lv 8³¹); as yielding wool 2 K 3⁴; as tribute 2 Ch 17¹¹; as merchandise Ez 27²¹; as gift Gn 32¹⁵ (E); in sim. of leaping, skipping ψ 114⁴ (הָרָרִים רָקְדוּ בָאֵל) v⁶; in Dn.'s vision, ram with two horns symbol. kings of Media and Persia Dn 8^{3,4,6,7,7.7.20}; fig. of rich and powerful in Isr. Ez 34¹⁷. **2.** slain

in ceremony of ratification of covenant betw. א' & Abr. Gn 15⁹ (J); in Abr.'s sacrif. Gn 22^{13,13} (E); Balaam's sacrif. Nu 23¹ + 5 t. Nu 23 (JE); so in ritual (P), (a) in consecration ceremony of Aaron & his sons Ex 29¹ + 15 t. Ex 29 (א' א' המזבחים v²² cf. v^{26,27,31}) Lv 8² + 8 t. Lv 8 (המזבחים א' א' העלה v¹⁸); (b) in guilt-offering (אשם) Lv 5^{15,16,18,25} 19^{21,22} cf. Ezr 10¹⁹ & א' הקפירים Nu 5⁸; (c) burnt-offering (עלה) Lv 9² & Nu 15^{6,11} & Ez 46^{4,5,6,7,11}, on day of atonement Lv 16^{3,5}, Pentecost 23¹⁸; (d) peace-offering (שלמים) Lv 9^{4,18,19}; beginning of month Nu 28^{11,12,14} cf. 29^{2,3}, passover v^{19,20} cf. Ez 45^{23,24}; day of firstfruits v^{27,28}; in 7th month 29⁸ + 18 t. Nu 29; (e) in law of Nazarite Nu 6^{14,17,19}; (f) in consecration of altar of tabernacle Nu 7¹⁵ + 25 t. Nu 7, cf. consecr. of Ezek.'s temple-altar Ez 43^{23,25}; (g) more generally 1 S 15²² 1 S 11⁶ Mi 6⁷ Jb 42⁸ ψ 66¹⁵, also Is 34⁶ 60⁷; at bringing ark to Jerus. 1 Ch 15²⁶; other occasions 29²¹ 2 Ch 13⁹ 29^{21,22,32} Ezr 8³⁵; cf. fig. Je 51⁴⁰ Ez 39¹⁸. 3. ערת אילים מאדמים *rams' skins dyed red*, of covering of tabernacle Ex 25⁵ 26¹⁴ 35^{7,23} 36¹⁹ cf. 39³⁴ (all P).

II. אֵיל n.[m.] projecting pillar or pilaster—א' abs. 1 K 6³¹ (but v. infr.) cstr. *id.* Ez 40¹⁴ (but del. Co) 16 (Co better אֵילִי); אֵיל 4 I³, אֵיל 40⁴⁸; pl. אֵילִים 40¹⁴ + אֵילִם 40¹⁰; sf. אֵילִי Kt 40⁹ + 7 t.; אֵילִי Kt 40²⁹ + 2 t. Qr (in all) אֵילִי; אֵילִי אֵילִי 40¹⁶;—*pilaster* or projection in wall at each side of entrance (cf. Bö^{Proben}, 302; N^A 927), in Sol.'s temple 1 K 6³¹ (Bö^{N^A} 925 rds. אֵילִם), in Ezek.'s temple Ez 40^{9,10} + 14 t. Ez 40.41 + 40^{14a} Ew Hi Co אֵילִם cf. GB; 40³⁸ rd. אֵילִם so Sm Co cf. GB; 40^{14b} Co del. א'.

†III. אֵיל n.m. leader, chief (=ram, as leader of flock? cf. Di Ex 15¹⁵ Ol^{142f} Lag^{BN} 170 & v. Ez 34¹⁷)—cstr. אֵיל Ez 31¹¹; pl. cstr. אֵילִי Ex 15¹⁵ Ez 17¹³ + 2 K 24¹⁵ Qr (Kt אֵילִי v. אֵיל); אֵילִי Ez 32²¹ (del. Co, v. GB).—*leader, chief* מואב א' Ez 15⁵; הָאָרֶץ א' Ez 17¹³ 2 K 24¹⁵ Qr; גוֹיִם א' Ez 31¹¹ Jb 41¹⁷ v. sub אלה; perh. אֵילִיִּם Ez 31¹⁴ but cf. infr. IV. אֵיל & also אֵיל Note I).

†IV. אֵיל n.m. terebinth (prob. as prominent, lofty tree, v. Di Gn 12⁶ 14⁶)—cstr. אֵיל only n.pr. אֵיל פֶּאֶרָן vid. infr.; pl. אֵילִים Is 1²⁹; אֵילִים Is 57⁵ cstr. אֵילִי Is 61³; sf. אֵילִי Ez 31¹⁴ (> del. Co vid. B² 1).—*terebinth* (cf. אֵלֶּה); as marking idol-shrines Is 1²⁹ 57⁵ (so Che Di etc. > *gods*); fig. of ransomed ones of Zion אֵילִי הָאָרֶץ; perh. of haughty ones Ez 31¹⁴.

אֵיל פֶּאֶרָן n.pr.loc. (*terebinth* (or *palm*? v. Di) of *Paran*) town & harbour at head of *Ælanitic Gulf* Gn 14⁶ (v. Di); אֵלֶּה 36⁴¹; אֵילֶּה Dt 2⁸ 2 K 14²² 16⁶; אֵילֹת 1 K 9²⁶ 2 K 16⁶; close to Ezion Geber (v. עֶצְיוֹן גִּבְר).
†[אֵילִים], alw. אֵילִים n.pr.loc. (=place of *terebinths* or other great trees, v. Di Gn 14⁶ & Ex 15²⁷ (12 fountains & 70 palms)) 2nd station of Isr. in desert after passing sea Ex 16^{1,1} Nu 33^{9,10}; אֵילֶּה Ex 15²⁷ Nu 33⁹; prob.=Wady Gharandel cf. Rob^{BR} 1. 100, 105.

†I. אֵלֶּה n.f. terebinth (=אֵילֶּה (?) v. IV. אֵיל > Sta^{Gesch.} 455 wh. derives fr. אֵל = *divine*; but cf. *ib.* on lack of clear distinction betw. אֵלֶּה, אֵלֹן & אֵלֹן)—Gn 35⁴ + 15 t. אֵילֶּה Gn 49²¹ (for MT אֵילֶּה v. infr.)—*terebinth* = *Pistacia terebinthus*, Linn., a deciduous tree with pinnate leaves & red berries; occasional in Palestine; grows to great age; always of single tree; near Shechem Gn 35⁴ (E) cf. אֵלֶּה Jos 24²⁶ (E, rd. אֵלֶּה ?), Ophrah Ju 6^{11,19}; in Jabesh 1 Ch 10¹²; tree in which Absalom was caught 2 S 18^{9,10,14}; v. also 1 K 13¹⁴; expressly of idol-shrine Ho 4¹³ (|| אֵלֹן, אֵלֶּה) Ez 6¹³; as fading, withering, sim. of Judah Is 1³⁰; as hewn down, sim. *id.* 6¹³ (|| אֵלֶּה); fig. of Naphtali אֵילֶּה שְׁלֹחַה Gn 49²¹ (GB Ew Ol Di > MT אֵילֶּה *hind* q.v.) a slender terebinth, v. Di & cf. II. אֵלֶּה; in topogr. designat. אֵילֶּה 1 S 17^{2,19} 2 I¹⁰ (v. עֶמֶק).

†II. אֵלֶּה n.pr.m. (*terebinth*, cf. Gn 49²¹ sub I. אֵלֶּה) 1. a chief of Edom Gn 36⁴¹ = 1 Ch 1⁵² (=אֵילֶּה n.pr.loc.? v. Di). 2. son of Baasha; reigned two years in Isr. 1 K 16^{6,8,13,14}. 3. father of Hoshea who was last king of Isr. 2 K 15⁵⁰ 17¹ 18^{1,9}. 4. a son of Caleb 1 Ch 4^{15,15}. 5. a son of Uzzi 1 Ch 9³.

†I. אֵלֹן n.[f.] terebinth (=אֵלֶּה)—א' cstr. Gn 12⁶ + 4 t.; pl. cstr. אֵלֹנִי Gn 13¹⁸ + 3 t.—*terebinth* (or other tall tree, cf. infr. on 1 S 10³ Ju 4⁵), marking shrine, & hence used in topogr. designations; א' מוֹרֶה (teacher's terebinth) Gn 12⁶ (v. Di) so Dt 1³⁰; מוֹעֲדֵי א' (conjurers' tereb.) Ju 9³⁷; distinguished by owner or ruler מִמְּרָא א' Gn 13¹⁸ 14¹³ 18¹; by neighbouring town אֵלֹן א' Ju 4¹¹; cf. בְּצַעֲנָנִים א' Jos 19³³ (edd. אֵלֹן, but v. Norzi Baer Di); מִצֵּב אֲשֶׁר בִּשְׁבָם א' Ju 9⁶ (cf. אֵלֶּה Gn 35⁴); א' דְּבוֹרָה 1 S 10³ rd. דְּבוֹרָה (& cf. אֵלֶּה Gn 35⁴); א' דְּבוֹרָה Ju 4⁵ cf. Ew^{Gesch.} III. 31 Th Di Gn 35⁸ (v. also sub אֵלֹן).

†II. אֵילֹן **n.pr.m.** (= *id.* cf. אֵילָה **n.pr.**) **1.** a son of Zebulun Gn 46¹⁴ Nu 26²⁶. **2.** אֵילֹן Gn 26³⁴; אֵילֹן 36² a Hittite, father-in-law of Esau. **3.** אֵילֹן Ju 12^{11,12} a judge of Isr., of tribe of Zeb. **4. n.pr.loc.** אֵילֹן Jos 19⁴³ a town of Dan; so i K 4⁹ (where rd. א' וְבֵית ה' Th K10).

אֱלֹהֵיךָ **adj.gent.** of אֱלֹהִים **1.** (as n. coll.)
Nu 26²⁶.

† אֵילָת **n.pr.loc.** (*lofty tree(s) coll.?*) i.e. palms? cf. Di Gn 14⁶) town & harbour, N.E. arm of Red Sea, hence called Aelanitic Gulf (=Gulf of Akaba, fr. neighbouring fortress) Dt 2⁸ 2 K 14²² 16^{6,6} (perh. later designat. for fuller אֵיל פֶּאֶרֶן q.v.) = Ὁ Αἰλῶν, Αἰλαθ, Gr. Αἰλανα, etc.; אֵלָה (? Gn 36⁴¹ v. Di), אֵילֹת infr.

אֵילוֹת **n.pr.loc. id.** (*grove of lofty trees*
(palms?)) I K 9²⁶ 2 K 16⁶ 2 Ch 8¹⁷ 26² (cf.
אֵיל פֶּאֶן, אֵילָת).

[אַיִלָם] **n.m.** porch (= אַיִלָם, q.v.; only Ez, where Co always for אַיִלָם, cf. Ⓢ αἶλαμ; Bō^{NA 929} makes אַיִלָם *vestibule*, אַוִלָם *porch*)—אַיִלָם rd. for אַיִלָם Ez 40³⁷ (so Sm Co); sf. אַיִלָם Kt Ez 40^{22, 22} + 4 t. (Qr אַיִלָם) + 4 I¹⁵ Co (for MT אַיִלָם); אַלָם Kt Ez 40²¹ + 6 t. (Qr אַיִלָם).—Co all sg.:—pl. אַלָם Ez 40¹⁶ (Co sg.) v³⁰ (del. Co cf. MSS. of Ⓢ, B etc., also Ew Hi Sm).—*porch*, of Ezek.'s temple Ez 40^{16, 21} + 13 t.

אַיִל n.[m.] (**f.** ψ 42²) hart, stag, deer
(Aram. *id.*, אַיל, Ar. اَيْلٌ, As. *aīlu* Dl^w, but dub.,
v. Hpt^{BAS I}. 170, Eth. ሀልፌ = leader? cf. אַיִל)—א' abs.
Dt 12¹⁵ + 6 t.; pl. אַיִלים Ct 2⁹ + 3 t.:—hart,
stag, allowed as food Dt 12^{15,22} i 5²² (all || צֶבֶד); i 4⁵
(|| חָמור etc.); eaten in Sol.'s household r K 5³ (|| as Dt 14⁵); sim. of leaping Is 35⁶; id.
עפר הא' Ct 2^{9,17} 8¹⁴ (all || צֶבֶד); as in search of
pasture, sim. of princes of Judah La^r 6; as
longing for water, sim. of longing for א' ψ 42².

† אֵילָה **n.f.** hind, doe—אָ abs. Gn 49²¹ (but rd. אֵילָה v. infr.); אֵילָה Je 14⁵; estr. אֵילָה ψ 22¹ Pr 5¹⁹; pl. אֵילוֹת ψ 29⁹ + 4 t.; estr. אֵילוֹת Ct 27³—*hind, doe*, as calving Jb 39¹ (אֵילָה || יָגֵל || יָרֵת יָגֵל) *לְרֵת יָגֵל* cf. ψ 29⁹ אֵילָה || יָחֹלֵל אֵילָה in adoration מְשִׁיחַ הַיָּהוָה Ct 27³ 5⁶; in sim. אֵילָה הַיָּהוָה Hb 3¹⁹ וַיִּשָּׂם רֵגְלֵי הַיָּהוָה = 2 S 22³⁴ אֵילָה ψ 18³⁴ = 2 S 22³⁴; secure, cf. || יְעִמְיִינִי בְּמִטָּה יְעִמְיִינִי ψ 18³⁴ 2 S 22³⁴; so Hb 3¹⁹ but vb. יְרַרְרֵנִי; metaph. of Naphtali Gn 49²¹ אֵילָה, but rd. אֵילָה, cf. sub

י. אֵלָה; in name of a melody $\psi 22^1$ עַל-אֵילַת הַשֹּׁחַר
cf. De, & for hind as fig. of dawn *Yom.*^{29a}.

אֵי־לֹן n.pr.loc. (*Deer-field*) Aijalon—
 א Jos 10¹² + 8 t.; אֵי־לֹן I S 14³¹—**1.** city in
 Dan Jos 19⁴² I 2²⁴ (*Levit.* city) Ju 1³⁵; I S 14³¹
 doubtless same; so I Ch 6⁵⁴ (where Dan om.);
 app. later in Benj. I Ch 8¹³ 2 Ch 11¹⁰ 23¹⁸ (v.
 Be); אֵי־לֹן עֵמֶק Jos 10¹³ almost certainly named
 from same; = Epiph. Ἰαλῶ, mod. *Jālo* Rob^{BR} 11. 253,
 Survey^{III}. 19. **2.** city in Zebulun Ju 12¹².

+I. [אֶרְלַי] **n.pr.fl.** Ulai, Eulaeus (As. *Ulai*, cf. D¹_{Pa}³²⁹ Gr. *Εὐλαῖος*) only אֶרְלַי, river of Elam Dn 8^{2,16}; = (at least in lower part) mod. *Karūn* (old *Pasitigris*) v. D¹_{Pa}^{177,189,329}; in upper part perh. also = mod. *Kerkhah* (= Choaspes), which was formerly connected with Karūn not far from Susa (Loftus Trav. & Researches, 423 ff. Schaff-Herz. iii. 2173, art. *Shushan*).

II. אֲלִי and (Gn 24³⁹) אֲלִי **adv.** (perh. from אֵל & לִי⁴⁴ לֵא, as in אֲלֵא = *or not*?) **1.** *peradventure, perhaps*; usually expressing a hope, as Gn 16² Nu 22^{6,11} 23³ 1 S 6⁶ Je 20¹⁰; but also a fear or doubt, as Gn 27¹² Jb 1⁵, sq. לֵא Gn 24^{5,39}; in mockery Is 47¹² Je 51⁸. **2.** followed by another clause *δοιμότερας*, it expresses virtually the protasis = *if peradventure* Gn 18^{24,28} (cf. v²⁹⁻³²) Ho 8⁷ the blade shall yield no meal; אֲלִי יַעֲשֶׂה זֵרִים בְּלָעָה *if perchance* it yield, strangers shall swallow it up. **3.** in Nu 22²³ לֵלִי (q.v.) must be read; *unless* she had turned aside from me, surely, etc.

I. & II. אולם n.m. & n.pr.m. v. sub II. אול.

†III. אֵלֶּם and (Jb 17¹⁰, perhaps for sake of assonance with following אֵלֶּם בְּלֹא *adv. but*, but indeed, a strong adversative Jb 2⁵ 5⁸ 13³ (where G excellently οὐ μὴν δὲ ἀλλά). More usually with וְ, אֵלֶּם וְאֵלֶּם Gn 28¹⁹ (cf. Ju 18²⁹) 48¹⁹ *howbeit* his younger brother shall be greater than he, Ex 9¹⁶ *but in very deed*, Nu 14²¹ (cf. 1 S 20⁵ 23³⁴) 1 K 20²³ Mic 3⁸ Jb 1¹¹ 11⁵ 12⁷ 13⁴ 14¹⁸ 17¹⁰ 33¹.

I. **און** (cf. Ar. **آون** (med. **ى**) *be fatigued, tired, weariness, sorrow, trouble*).

טֹרֶם ⁸⁵ **n.m.** ^{Jb 5, 6} trouble, sorrow, wickedness
—abs. Nu 23²¹ +; sf. אֹיִי Gn 35¹⁸ etc.; pl. אֹיִים
Ho 9⁴—**1.** trouble, sorrow בֶּן-אֹיִי son of my
trouble or sorrow Gn 35¹⁸ (E); לֹא הָבִיט אֶת בְּעֵינָיו
Nu 23²¹ (song of Balaam), *he doth not behold
trouble in Jacob* (|| he doth not see misery—

עָמַל—in Isr.); oft. || עָמַל ψ 7¹⁵ לֹהֶגֶה יִחְבֹּל-אֶנּוֹן ψ 7¹⁵ *he travaileth with trouble* || וְהָרָה עָמַל וְיִלְדַּ שְׂמֵרָה ψ 7¹⁵ *yea he hath conceived misery & brought forth a lie*, prob. thence Jb 15³⁵ (הָרָה עָמַל וְיִלְדַּ אֶנּוֹן) = Is 59⁴; cf. עָמַל וְיִלְדַּ אֶנּוֹן ψ 10⁷ 55¹¹ 90¹⁰ Jb 4⁸ 5⁶ Is 10¹ (v. עָמַל); also וְהָרָה עָמַל וְיִלְדַּ שְׂמֵרָה Pr 22⁸ *the sower of iniquity shall reap trouble*; in this sense elsewh. only Dt 26¹⁴ Pr 12²¹ Je 4¹⁵ Hb 3⁷ Am 5⁵, pl. intens. לֶחֶם אוֹנִים *bread of trouble, sorrow, or mourning* Ho 9⁴. **2.** idolatry Ho 12² Is 41²⁹; cf. בָּמוֹת א' Ho 10⁸; בָּקָעַת א' Am 1⁵ (Baalbek); א' בְּהוֹרֵי rd. און = On, Heliopolis Ez 30¹⁷;—abstr. for concr. = *idols* Is 66³. **3.** trouble of iniquity, wickedness, אֶנּוֹן מְחִי Jb 22¹⁵; אֶנְשֵׁי א' 34³⁶ = *men of trouble, troublers, wicked men*; cf. אֶנְשֵׁי א' Pr 6¹² Is 55⁷; פְּעֻלַּי אֶנּוֹן ψ 31³ 34^{8,22} 5⁶ + (16 t. chiefly late ψ) Pr 10²⁹ 21¹⁵ Is 31² Ho 6⁸; מַחְשְׁבוֹת אֶנּוֹן *thoughts of trouble, wicked imaginations* Pr 6¹⁸ Is 59⁷ Je 4¹⁴; oft. of words & thoughts Jb 11¹¹ + (5 t.) ψ 36⁵ + (9 t.) Pr 17⁴ 19²³ 30²⁰ Is 29²⁰ 32⁶ 58⁹ 59⁶ Ez 11² Mi 2¹ Hb 1³ Zc 10²; לֹא יִעֲצָרָה אֶנּוֹן אֵיכָל Is 13¹³ *I cannot bear iniquity with the solemn meeting* (RV & most mod.; AV it is iniquity, even the solemn meeting).

† תֵּאֲנִים n.[m.] toil Ez 24¹² הִלָּאת ה' she hath wearied (me or herself) with toil (but Co del. as dittogr. cf. 6).

II. און (cf. Ar. أَوْن (med. ى) *be at rest, at ease, enjoy life of plenty*; أَوْنٌ *one enjoying a life of ease, freedom from toil & trouble*).

† I. און n.m. vigour, wealth—abs. Ho 12⁹, sf. אֶנְשֵׁי Gn 49³ + etc.; pl. אֶנְשֵׁי ψ 78⁵¹ +. **1.** manly vigour אֶנְשֵׁי שְׂרָה אֶת־אֶלְהִים Ho 12⁴ (of Jacob); אֶנְשֵׁי רֵאשִׁית *beginning of manly vigour* Gn 49³ (of Reuben, first-born of Jacob); Dt 21¹⁷ ψ 105³⁶ (first-born of Egyptians), so 78⁵¹, אֶנְשֵׁי אֶנְשֵׁי where א' is assim. to מַצְרִים, or intens. pl. **2.** strength of man Jb 18^{7,12}; behemoth Jb 40¹⁶; pl. intens. מְרַב אוֹנִים Is 40²⁶ *because of the abundance of great strength* (of God); of man אֶנְשֵׁי Is 40²⁹ *one not having strength*; אֶנְשֵׁי אֶנְשֵׁי Pr 11⁷ *hope in strength* (not the hope of iniquity RV, or of unjust men AV). **3.** wealth Jb 20¹⁰ Ho 12⁹ מְצֻאֵי א' לִי (עֲשֵׂרָתִי ||).

† II. און n.pr.m. (vigour) a chief of tribe of Reuben Nu 16¹.

אֶנְשֵׁי n.pr.loc. (vigorous, for אֶנְשֵׁי) city in Benjamin Ezr 2³³ Ne 7³⁷ 11³⁵ 1 Ch 8¹²; valley of same name Ne 6²; prob. Kefr 'And, NW. of Lydda, Survey^{II}, 251.

אֶנְשֵׁי n.pr.m. (vigorous). **1.** chief of Horites Gn 36²³ 1 Ch 1⁴⁰. **2.** chief of tribe of Judah 1 Ch 2^{26,28}.

אֶנְשֵׁי n.pr.m. (vigorous) son of Judah Gn 38^{4,8,9} 46^{12,12} Nu 26^{19,19} 1 Ch 2³.

און n.pr.loc. v. א'.

אֶנְשֵׁי 2 Ch 8¹⁸ Kt v. אֶנְשֵׁי sub אנה.

אֶנְשֵׁי (n.pr.loc. unknown & dub.) whence came gold, אֶנְשֵׁי Je 10⁹; אֶנְשֵׁי Dn 10⁵; so Thes 1 K 10¹⁸ מִן אֶנְשֵׁי (מִן אֶנְשֵׁי); but 6² δόκιμος, & 2 Ch 9¹⁷ מִן אֶנְשֵׁי, whence MV Klo make מִן אֶנְשֵׁי Hoph. Pt. fr. מִן אֶנְשֵׁי q.v. Klo rds. אֶנְשֵׁי (q.v.) for אֶנְשֵׁי Je 10⁹ Dn 10⁵, in view of אֶנְשֵׁי Is 13¹².

אֶנְשֵׁי n.pr. Ophir—א' 1 K 10¹¹ + ; אֶנְשֵׁי 9²³ + אֶנְשֵׁי + Gn 10²⁹; אֶנְשֵׁי 1 K 10¹¹—**1.** n.pr.m. 11th son of Joktan Gn 10²⁹ (J) = 1 Ch 1²³; אֶנְשֵׁי, name of an Arabian tribe, vid. Gn 10³⁰ & Di. **2.** n.pr.loc. (land or city S. or SE. fr. Palestine, exact position unknown, cf. infr.; אֶנְשֵׁי, Σωφείρα, Σουφείρα, etc.; Jb 28¹⁶ 'Αφείρα AC, cf. 1 K 22⁴⁹ Α' 'Αφείραδς, B om.) place whither Sol.'s ships went fr. Ezion Geber, bringing thence gold 1 K 9²⁸—cf. 22⁴⁹—2 Ch 8¹⁸; gold, almug-(sandal-?) wood & gems 10^{11,11}, cf. 2 Ch 9¹⁰; prob. 1 K 10²² ref. to same ships; they came once in three years with gold, silver, ivory, apes & peacocks (all fr. Ophir?); 2 Ch 9²¹ makes these ships go to Tarshish (but on Tarshish-ships, i.e. large, sea-going vessels, merchantmen, v. 1 K 22⁴⁹ & sub תִּרְשִׁישׁ). **3.** characteristic of fine gold (poet. & late) אֶנְשֵׁי 1 Ch 29⁴; אֶנְשֵׁי Is 13¹² Jb 28¹⁶ ψ 45¹⁰. **4.** hence for fine gold itself Jb 22²⁴ (|| אֶנְשֵׁי).—(If 2=1, then southern, prob. south-eastern, Arabia (cf. Di Gn 10²⁹) furnished the gold; and other articles, which point farther E. (e.g. to India, toward which the words אֶנְשֵׁי apes & אֶנְשֵׁי peacocks seem to lead), were either brought to Ophir by traders, & so found there by Sol.'s men, or were found elsewhere by the latter, whose cruise may have taken them beyond Ophir, the name of Ophir alone, as source of gold-supply, being preserved. If (less likely) 1 & 2 are not the same, the only data for determining loc. of 2 are the articles brought, & one may look toward India, Ceylon or other islands, or even lower Africa. Particular theories have as yet no adequate support; e.g. (a) old city Supara, or Uppara, in the region of Goa, Malabar coast

(cf. ⑤ supr. 2, but also 1; form with Σ said on Copt. authority to denote India, v. Jablonskii Opusc. ed. te Water 1. 337; cf. also Jos^{Ant.} viii. 6. 4; in that case its use by ⑤ may indicate a theory of the location of Ophir); (b) peninsula *Malacca*; (c) island *Sumatra*; (d) *Sofala*, with city Zimbabwe (SE. Africa); (e) west coast of Arabia (where gold & silver formerly found), etc. On these & other theories, v. Di Gn 10²⁹ Ri^{HWB}, Herzog, Smith^{Dict. Bib.}; cf. Glaser Skizze II. 367 ff.)

†[אור] vb. press, be pressed, make haste — Qal Pf. אָץ Jos 10¹³ 17¹⁵; אָצתי Je 17¹⁶ Pt. אָץ Pr 19² + 3 t. Pr; אָצים Ex 5¹³; — 1. *press, hasten* (trans. but obj. not expr.) Ex 5¹³ (E). 2. (intr.) *be pressed, confined, narrow* Jos 17¹⁵ אָץ בְּרִי. 3. *hasten, make haste*, sq. ל + Inf. Jos 10¹³ לְבֹא אָץ (J, of sun); Pr 28²⁰ לְהַעֲשִׂיר; sq. בְּ מֶנְיָן Je 17¹⁶ מֶרְעָה; sq. ב (of particular in wh. one hastens) Pr 19² (בְּרִי); 29²⁰ (בְּרִי); cf. also Pr 21⁵ לְמַחֲסֹר Pr 19² (בְּרִי); 29²⁰ (בְּרִי). Hiph. Impf. וְיֹאצֵּי Gn 19¹⁵; וְיֹאצֵּי Is 22⁴ — *hasten* (tr.) sq. ב Gn 19¹⁵ (J); sq. ל + Inf. אֶל-תֵּאָצְרֵם Is 22⁴. (May be Qal Impf., & vb. עָצ.)

[אור] 43 vb. be or become light (cf. Ar. ٤٣, *enkindle*, Aram. (Nasar.) ٤٣ Aph. *illumine*, & deriv. in As.) — Qal Pf. אור Gn 44³ +; אורי 1 S 14²⁹; Impf. 3 fpl. וְיֹארוּהָ 1 S 14²⁷ Qr; Pt. אור Pr 4¹⁸ (Ges⁵⁷² R. 1); Inv. fs. אורי Is 60¹ Pr 4¹⁸; — *become light, shine of sun* (esp. in early morn.) Gn 44³ (J) 1 S 29¹⁰ Pr 4¹⁸ Is 60¹; of eyes (owing to refreshment) 1 S 14²⁷ (Qr) 29¹⁰. Niph. Impf. וְיֹאיר 2 S 23²; Inf. לֵארוֹ Jb 33³⁰; Pt. נֹאירָה ψ 76⁵ — *become lighted up* of day-break 2 S 23²; by light of life, revival Jb 33³⁰; by light of glory, enveloped in light ψ 76⁵. Hiph. Pf. וְיֹאירָה Ex 25³⁷, etc.; Impf. וְיֹאירָה Jb 41²⁴ +; יֹאירָה Nu 6²⁵ +; יֹאירָה ψ 118²⁷ +, etc.; Inv. הֵאירָה ψ 80²⁰ +, ψ 31¹⁷ +; Inf. הֵאירָה Gn 1¹⁵ +; Pt. מֵאִירָה Pr 29¹³, of sun, moon & stars Gn 1¹⁵⁻¹⁷ (P), of moon Is 60¹⁹; of pillar of fire (sq. ל) Ex 13²¹ 14²⁰ (both JE) ψ 105³⁹ Ne 9^{12,19}; of sacred lamp Ex 25³⁷ Nu 8² (both P); fig. of the words of God ψ 119¹³⁰. 2. *light up, cause to shine, shine*, sq. acc. הֵאִירָה בְּקִיָּם הַלֵּל *lightnings lighted up the world* ψ 77¹⁹ 97⁴; abs. הֵאִירָה מִקְבְּרוֹ Ez 43²; *the earth shined with his glory* (of theophany); of leviathan, which makes path shine behind him Jb 42²⁴; יֵלֶה בַּיּוֹם יֹאִיר *night shineth as day* ψ 139¹². 3. *light* a lamp ψ 18²⁹; wood Is 27¹¹; altar(-fire) Mal 1¹⁰. 4. *lighten*, of the eyes, הֵאִירָה עֵינַי, subj. אֲנִי, his law, etc. Pr 29¹³ ψ 134 19⁹ Ezr 9⁵. 5. *make shine*,

of face of God יֹאִיר פָּנָיו אֵלֶיךָ *Yahweh make his face shine upon thee* Nu 6²⁵ (priest's blessing), reappearing ψ 31¹⁷ (sq. על-), 67² (sq. אֶת-), 80^{4,8,20}; 119¹³⁵ (sq. ב-), Dn 9¹⁷ cf. ψ 47⁷; without פָּנִים (sq. ל) ψ 118²⁷; once, of face of man, Ec 8¹ הָאִישׁ הָאֵלֶּם הָאֵלֶּם הָאֵלֶּם *the wisdom of a man lighteth up his face*.

אור 121 n.m. Gn 1,3 (f. Jb 36,32; Je 13,16) light (As. *urru* = *uru* Dl^W) — abs. Gn 1³ +; cstr. Ju 16² +; sf. אורי ψ 27¹, etc.; pl. אורים ψ 136⁷; — 1. *light* as diffused in nature, light of day Gn 1^{3,4,5} (P) Jb 3⁹ 38¹⁹ +. 2. *morning light, dawn, הַבֹּקֶר*, light of the morn. Ju 16² 1 S 14³⁶ 25^{34,36} 2 S 17²² 2 K 7⁹ Mi 2¹; בֹּקֶר א' 2 S 23⁴ (poem of David); א' עֶרְהָא Ju 19²⁶ (cf. עֶרְהָא עֶרְהָא; cf. עֶרְהָא עֶרְהָא Jb 24¹⁴; Ne 8³ cf. Pr 4¹⁸. 3. *light* of the heavenly luminaries; הַלְבֵנָה א' הַחֲמָה || *moonlight & sunlight* Is 30²⁶; הַכֹּכָבִים אור *stars of light* ψ 148³; מְאֹרֵי הַשָּׁמַיִם *luminaries of light* Ez 32⁸; אורים = אורים ψ 136⁷; so אור אור *in sunshine* Is 18⁴; the sun itself Jb 31²⁶. 4. *daylight רְשָׁעִים* אור *light of the wicked* Jb 38¹⁵ (their work-day being the night); יום אור *a day of light* Am 8⁹ (= a clear, sunshiny day). 5. *lightning* Jb 36³² 37^{3,11,15} cf. Hb 3¹¹. 6. *light* of lamp Pr 13⁹ Je 25¹⁰; of crocodile's hot breath Jb 41¹⁰. 7. *light of life חַיִּים* א' Jb 33³⁰ ψ 56¹⁴; cf. אור Jb 31^{26,20}. 8. *light of prosperity* Jb 22²⁸ 30²⁶ ψ 97¹¹ La 3². 9. *light of instruction* אור וְתוֹרָה אור *the commandment is a lamp and instruction a light*; so the Messianic servant is shining Is 42⁶ 49⁶; cf. א' עֵינַי Is 51⁴; the advent of Mess. is shining of great light Is 9^{1,1}. 10. *light* of face אור פָּנִים = bright, cheerful face (of men) Jb 29²⁴; betokening king's favour Pr 16¹⁵ (cf. א' עֵינַי ψ 38¹¹); of God = his shining, enlightening, favouring face ψ 47 44⁴ 89¹⁶. 11. *Yahweh is אור א' יֵשׁוּעַל* Is 10¹⁷, as source of enlightenment & prosperity; light & salvation ψ 27¹; light to guide Mi 7⁸ cf. ψ 43³; everlasting light of Zion, instead of sun & moon Is 60^{19,20}; house of Jacob is to walk in his light Is 2⁵.

†I. אורה n.f. light (late, Mish. *id.*, cf. Aram. *evening-light, moon-light, star-light*, etc.) 1. *light* (opp. הַשִּׁכָּה) ψ 139¹². 2. *light* of joy & happiness Es 8¹⁶; pl. intens. אורות *light* of life Is 26¹⁹ (light that quickens dead bodies as dew the plants Ew Hi De Che Di RVm; vid. Br^{MP} 303 cf. אור חַיִּים; but Ki Ges MV Bō RV transl. *herbs*).

†II. [אורה] n.f. herb (so Mish., Ges cf. נֶצֶץ, Ar. ٤٣ = *lights & flowers*, & Sam. יֹאִיר = *of* Gn 1^{11,12}) only pl. אורות *herbs* 2 K 4³⁹ (cf. Is 26¹⁹ supr. sub I. אורה).

†**אור** **n.m.** flame. **לְכוּ בְּאֹר אֵשׁ־כֶּם** *walk in the flame of your fire* Is 50¹¹, & so fire itself, whose light & flame were seen 44¹⁶ 47¹⁴—exil. Is. + 31⁹ & Ez 5² (Co אשׁ).

אֲרִים **n.[m.]pl.** region of light, East Is 24¹⁵ (so Ges MV Ew De Di RV; Lo Hi Kn Che rd. אֲרִים=coasts, so Cdd. ⑤;—⑤ mostly om. ③ in *doctrina*, thinking of *Urim*, vid. Br^{MP 297}).

†**אֲרִים** **n.m.** *Urim* (pl.intens., mostly c.art. *the Urim*, and mostly joined with *הַמִּים* q.v.) **וְאֲרִים לְאִישׁ חֲסִידֶךָ** Dt 33⁸ *thy Thummim and thy Urim has the man of thy favour*, i.e. the Levite tested at Massah & Meribah; **וְהָאֲרִים וְהַמִּים** were put into the **חֶשֶׁן הַמִּשְׁפָּט** of the high priest Ex 28³⁰ Lv 8⁸ (P); this **חֶשֶׁן** (q.v.) was a little bag or pouch worn on breast of high priest, to hold the *Urim & Thummim*; the name **חֶשֶׁן הַמִּשְׁפָּט** was given because of decisions made by that which was within it; thus, Eleazar was to inquire of ' for Joshua **בְּמִשְׁפָּט הָאֲרִים** Nu 27²¹ (P); Saul prayed **וְהָבָה אֲרִים**, opp. **וְהָבָה מִמִּים**, 1 S 14⁴¹ ⑤, so We Dr (MT om. former, and rds. *הַמִּים* in latter); ' did not answer Saul **בְּאֲרִים**, or by dreams or prophets 1 S 28⁶; postex. Jews reserved difficult questions until there stood up a priest **לְאֲרִים וְלַמִּים** Ezr 2⁶³ Ne 7⁶⁵ (here alone without art.) These passages give little information; ⑤ *δὲ λῶσις καὶ ἀλήθεια*, ③ *doctrina et veritas*, Sym *φωτισμοὶ καὶ τελεώτητες*; Jos^{Ant. III. 8. 9} thinks of the twelve gems of face of bag as giving decision by shining; Philo^{Vit. Mos. III} thinks of two small images ('א' & 'ת'), prob. embroidered in the cloth of the bag, like oracle-images of Egypt (Diod^{L. 48. 75} Aelian^{Var. Hist. 14, 34}); Ew^{Gesch. III, 309}; Antiq. 295, of two stones of different colours for sacred lot, on this v. Dr 1 S 14⁴¹ where ⑤ **אֲרִים & מִמִּים** as obj. of give, *δός*=הָבָה; cf. הָבִילוּ v⁴², וַיִּלְכֹּד v⁴¹ (used of taking by lot 10²⁰ Is 7^{14.16}); v. also We & RS^{OTJC Lect x. N 4}; Bähr^{Symbolik}, of one thing within bag, a sacred pledge to high priest of the enlightenment & perfection he would receive fr. ' when called to make sacred decisions; Ka^{Ex 64} sees the sacred pledge in the twelve sacred gems themselves, that stimulate priest to self-sacrifice & perfect sanctification.

†**אֲרִי** **n.pr.m.** (*flame*) father of one of David's heroes 1 Ch 11³⁵ (III. **אֲרִי** **n.pr.loc.** v. infr.)

†**אֲרִי** **n.pr.m.** (*fiery*, or contr. for *אֲרִיָּה*) **1.** prince of Judah Ex 31² 35³⁰ 38²² 1 Ch 2²⁰ 2 Ch 1⁵; **2.** a porter Ezr 10²¹; **3.** father of an officer of Solomon 1 K 4¹⁹.

†**אֲרִיָּה** **n.pr.m.** (*flame of El or my light*

is *El*, v. אֵל sub אֵל; cf. Ph. אֲרַמְלִךְ in As. *Urumilki* (Sen^{Taylor Cylind. II. 50}, cf. COT 2 K 18. 13)) **1.** chief of Levit. line of Kohath, in time of David 1 Ch 6⁹ 15^{5.11}. **2.** maternal grandfather of Abijah 2 Ch 13².

אֲרִיָּה **n.pr.m.** (*flame of Yah or my light* is *Yah* v. יְהוָה). **1.** Hittite husband of Bathsheba 2 S 11^{3f} 23³⁹. **2.** priest in reign of Ahaz Is 8² 2 K 16^{10f}. **3.** priest in time of Nehemiah Ezr 8³³ Ne 3^{4.21} 8⁴.

†**אֲרִיָּהוּ** **n.pr.m.** (*flame of Yahweh or my light* is *Yahweh* v. יְהוָה) a prophet slain by Jehoiakim Je 26²⁰.

†**יֶאֱרִי** **n.pr.m.** (*he enlightens, or one giving light*). **1.** son of Manasseh Nu 32^{41.41} Dt 3^{14.14} Jos 13³⁰ 1 K 4¹³ 1 Ch 2^{22.23}. **2.** a judge in Gilead Ju 10^{3.4.5}. **3.** father of Mordecai Est 2⁵.

†**יֶאֱרִי** **adj.gent.** *Jairite* 2 S 20²⁶.

†**מְאֹר** **n.m.** *luminary*—abs. Gn 1¹⁶ +; cstr. **מְאֹר** Pr 15³⁰ +; pl. **מְאֹרֹת** Gn 1¹⁶; **מְאֹרֹת** v^{14.16}; cstr. **מְאֹרִי** Ez 32⁸—*light, light-bearer, luminary, lamp*, of sun & moon Gn 1^{14.15.16.16.16} (P) Ez 32⁸; moon ψ 74¹⁶; **מְאֹרֹת הַמִּים** *the lamp-stand of the luminary or light* (where 'הַמִּים' is sum of seven sacred lamps on golden lamp-stand) Ex 35^{14.14.23} 39³⁷ Nu 4^{9.16}, cf. Ex 25⁶ 27²⁰ 35⁸ Lv 24² (all P); **מְאֹרֹת עֵינַיִם** Pr 15³⁰ *the luminary of the eyes* (=the eyes as a lamp) *gives the light of joy to the heart*; **מְאֹר פְּנֵיךְ** ψ 90⁸ *the luminary of thy face* (thy face as a lamp) in the light of which the secrets are exposed.

†**מְאֹרָה** **n.f.** *light-hole*—only cstr. **מְאֹרָה** —=den of great viper Is 11⁸, cf. **מְאֹר** Mish. *Ohaloth* 13¹ (others *eye-ball* & Ew De Di).

†III. **אֲרִי** **n.pr.loc.** *Ur* (Bab. *Uru*; seat of moon-god worship; hence Eupolemos in Euseb^{Præp. Ev. ix. 17} says *Καμαρίνη ἣν τινες λέγουσιν πόλιν Οὐρήνη*), ancient city in Southern Babylonia; OT alw. **אֲרִי בְּשָׂדִים**, i.e. *Ur of the Kasdim* (Chaldeans) v. בְּשָׂדִים sub כְּשֹׁד; home of Terah, Abram's father, & A.'s point of departure for Mesopotamia & Canaan Gn 11²⁸ 15⁷ (both J), & hence Ne 9⁷; also Gn 11³¹ (P);—mod. *Muqayyar*, south of Euphrates, c. 150 miles SE. of Babylon; v. KG^{94f} D1^{Fa 226f} COT on Gn 11²⁸.

אֲרִיָּה v. אֲרִיָּה sub II. אֲרִיָּה.

אֲרִיָּה v. אֲרִיָּה.

†**[אֲרִיָּה]** **vb.** only **Niph. Impf.** consent, agree (cf. Rab. גִּיאוֹת Niph. Pt. esp. *enjoying* NHWB⁴⁸) sq. לְ Gn 34²² לָנוּ יֵאָדוּ; v¹⁵ לָכֶם יֵאָדוּ;

v²³ נְאוֹתָהּ לָהֶם sq. Inf. 2 K 12⁹ וַיֵּאָחֶז הַכֹּהֲנִים וַיִּשְׁמְרוּ לְבָלְתָּהּ קִחַת־בְּסָפָה לְבָלְתָּהּ קִחַת־בְּסָפָה.

אור v. II. אור.

אֲדָרָא adv. (cf. אֲדָרָא, אֲדָרָא; also BArām. אֲדָרָא, prop. a subst.=time: see אֲדָרָא at that time, then, whether expressing duration, or inception (=thereupon). 1. strictly temporal: a. of past time:—without a verb Gn 12⁶ 13⁷ Jo 14¹¹ 2 S 23¹⁴; with a pf. Gn 4²⁶ Ex 4²⁶ Jo 10³³ Ju 8³ 13²¹ Je 22¹⁵ לוֹ אִזְּכָרָהּ then was it well to him (cf. v¹⁶ Ho 2⁹); more usually (esp. when =thereupon) with an impf. (v. Dr¹²⁷) Ex 15¹ Nu 21¹⁷ Jos 8³⁰ 10¹² 22¹ 1 K 3¹⁶ 8¹ 9¹¹ (v. Dr^{Intr.192}) al. b. of fut. time (usually where some emph. is intended), with impf. Is 35^{5,6} 60⁵ Mi 3⁴, rather differently Lv 26⁴¹ 1 S 20¹²; rarely with pf. 2 S 5^{24b} (will have gone forth) Is 33²³; with an accompanying logical force, implying the fulfilment of a condition, then=if or when this has been done (with the impf.) Gn 24⁴¹ Ex 12^{44,48} Dt 29¹⁹ Jos 1⁸ 1 S 6³ Is 58^{8,9} Je 11¹⁵ Hi Ke ψ 19¹⁴ 51²¹ Pr 3²³ Jb 11¹⁵ 13²⁰ 22²⁶. c. in poetry אֲדָרָא is sometimes used to throw emphasis on a particular feature of the description Gn 49⁴ Ex 15¹⁵ Ju 5^{8,11,13,19,22} Is 33²³ 41¹ Hb 1¹¹ ψ 2⁵ 96¹². d. it points back with emphasis to an inf. with אֲדָרָא 2 S 5^{24a} ψ 126^{2,2} Jb 28²⁷ 33¹⁶; to הָיָה (anomalously) 1 Ch 16⁷. 2. expressing logical sequence strictly: in the apod.:—after אֲדָרָא (rare) for sake of special emphasis Is 58¹⁴ Pr 2⁵ Jb 9³¹; =in that case, after לוֹ or לֵאמֹר 2 S 2²⁷ hadst thou not spoken, אֲדָרָא surely then had the people, etc. 19⁷ ψ 119⁹²; after אֲדָרָא 2 K 5³ ψ 119⁶; after a suppressed protasis 2 K 13¹⁹ Jb 3¹³ לוֹ יִשְׁנֶה אֲדָרָא I had slept, then were there rest for me; Jos 22³¹ (strangely)=now, as things are; Ec 2¹⁵=that being so. (122 t., besides מֵאֵז and מֵאֵזִי. Seldom used except where some special emphasis is desired. 'Then' of AV RV more commonly represents לוֹ, esp. in the apodosis.)

אֲדָרָא (cf. מֵאֵז), once (Je 44¹⁸) מֵאֵזִי, lit. from that time: used (a) absol., as adv.=in time past, of old, whether of a nearer 2 S 15³⁴ Is 16¹³, or of a remoter past Is 44⁸ 45²¹ 48^{3,5,7,8} ψ 93² Pr 8²²; (b) with foll. gen. or relat. clause, as prep. or conj.=from time of, since. With subst. Ru 2⁷ מֵאֵז הַבֹּקֶר from time of morning ψ 76⁸; with infin. Ex 4¹⁰ מֵאֵז דִּבַּרְתָּ since thy speaking unto thy servant; with finite vb. Gn 39⁶ Ex 5²³ וְגַם מֵאֵז בָּאתִי וגו' and since I came unto Pharaoh, etc. 9²⁴ Jos 14¹⁰ Is 14⁸ Je 44¹⁸.

אֲדָרָא = אֲדָרָא (prob. a dialectic form; cf. Arām. אֲדָרָא) then, in that case ψ 124^{3,4,5}, in apod. after לוֹ: cf. אֲדָרָא ψ 119⁹².

אֲדָרָא n.pr.m. father of one of David's men 1 Ch 11³⁷ (where אֲדָרָא = אֲדָרָא 2 S 23³⁵).

אֲדָרָא n.m.^{1 K 5,13} hyssop (Mish. אֲדָרָא, Arām. אֲדָרָא, Ar. אֲדָרָא; Frey., Eth. አዘዛ: ፀ ህመመ, herb of purging qualities, but perh. not precise botanical term, v. Di Lv 14^{6f}; v. also Löw⁹³) —אֲדָרָא abs. Ex 12²² + 4 t.; אֲדָרָא Lv 14⁴ + 4 t.;—hyssop, little plant (contr. אֲדָרָא cedar) 1 K 5¹³, אֲדָרָא יִצְאָה בְּקִיר; Ex 12²² (J) אֲדָרָא a bunch of h. for sprinkling blood on doorposts; with-out אֲדָרָא, used in cleansing from leprosy Lv 14^{4,6,49,51,52}; burnt with red heifer Nu 19⁶; used in cleansing with ashes of red heifer v¹⁸ (all P); cf. ψ 51⁹ וְאֲדָרָא בְּאֵר וְאֲדָרָא.

אֲדָרָא v. זכר.

אֲדָרָא vb. go (mostly poet.) (3 id., BArām. אֲדָרָא, Syr. ܐܕܪܐ)—Qal Pf. אֲדָרָא 1 S 9⁷; 3 fs. אֲדָרָא (poet.) Dt 32³⁶; אֲדָרָא Jb 14¹¹; Impf. 2 fs. אֲדָרָא (for אֲדָרָא) Je 2³⁶; Pt. אֲדָרָא Pr 20¹⁴—go away Pr 20¹⁴; go about Je 2³⁶ מֵאֵז לְשׁוֹנוֹת אֲדָרָא; be gone, exhausted, used up Dt 32³⁶ (subj. אֲדָרָא strength); sq. אֲדָרָא 1 S 9⁷ מֵאֵז מִכְּלֵי; Jb 14¹¹ מֵאֵז מִיָּד מִיָּד; Pu. Pt. מֵאֵז Ez 27¹⁹ (RV yarn, cf. Arām. עֵז spin but) rd. מֵאֵז, v. sub אֲדָרָא infr., so ፀ ፀ Hi Sm Co.

אֲדָרָא only אֲדָרָא 1 S 20¹⁹ rd. אֲדָרָא q.v.

אֲדָרָא n.pr.m. (Sam. אֲדָרָא, ፀ Alḫal) 6th son of Joktan Gn 10²⁷ 1 Ch 1²¹=n.pr.loc. Ez 27¹⁹, rd. מֵאֵז ፀ ፀ Hi Sm Co; old capital of Yemen, later San'a, cf. Di Gn 10²⁷.

I. אֲדָרָא (pointed, sharp? cf. Eth. ማእዘን: edge, corner, peak, pinnacle; v. also As. Dl^w, & אֲדָרָא infr.)

אֲדָרָא n.f.^{Ex 29,20} ear (Ar. أُذُن, Arām. ܐܙܢ, As. uznu, Eth. አዘዛ)—abs. 2 S 22⁴⁵ +; cstr. Ex 29²⁰ +; sf. אֲדָרָא 1 S 20² +, etc.; du. אֲדָרָא (אֲדָרָא) Dt 29³ +; cstr. אֲדָרָא Gn 23¹⁰ +; sf. אֲדָרָא (אֲדָרָא) Nu 14²³ +; (never with article).—1. ear, as part of body; of human being, as bearing earring Gn 35⁴ Ex 32^{2,3} (all JE) Ez 16¹²; pierced by a master Ex 21⁶ (E) Dt 15¹⁷; touched with blood in consecration (אֲדָרָא tip of ear) Lv 8^{23,24} 14^{14,17,25,28}; cut off by enemy Ez 23²⁵ (of אֲדָרָא q.v.); ear of dog Pr 26¹⁷ בְּאֲזְנוֹתָיִם; of sheep Am 3¹² (fragment rescued from lion). 2. especially as organ of hearing, a. of man Dt 29³ 2 S 22⁴⁵=ψ 18⁴⁵, Jb 42⁵ Is 30²¹; implanted (טע)

by ψ 94³; of idols (do not hear) ψ 15⁶ 135¹⁷; שָׁמַע בָּא' 2 S 7²² + 8 t.; esp. בָּא' after vb. of saying = in the ears, in the hearing of Gn 20⁸ (E) 23¹⁰. 13.16 (P) 44¹⁸ 50⁴ (J) Dt 5¹ 31^{11,28,30} + 44 t.; cf. Is 5⁹ (vb. om.); after noun of utterance, sound 1 S 15⁴ Jb 13¹⁷ 15²¹; cf. א' after verbal noun Ez 24²⁶ (לְהַשְׁמְעָתָא) cf. Is 11³; א' הִשָּׁח incline the ear = give attention ψ 45¹¹ Pr 22¹⁷ + 9 t.; sq. ל ψ 49⁵ + 4 t.; so א' הִקְשִׁיב Is 32⁸; Pr 2² (sq. ל). א' תִּקַּח Pr 23²; as receiving words א' תִּקַּח Jb 4¹² cf. Je 9¹⁹; as tingling (צַלִּל) at dreadful news 1 S 3¹¹ 2 K 21¹² Je 19¹³; as hearing with satisfaction, triumph ψ 92¹² אֲזִנִּי תִשְׁמַעְנָה אֲזִנִּי (|| וְתִבְטַט עֵינֵי ב') but Che del.; as intelligent (involving mental process) לָהּ וְתִבְטַט עֵינֵי ב' Jb 13¹; א' מְלִין תִּבְחַן Jb 12¹¹ cf. 34³; as unsatisfied Ec 1⁸ מִשְׁמַע א' תִּפְלֵא א'; as seeking (בִּקֵּשׁ) knowledge Pr 13¹⁵; as hearing & blessing Jb 29¹¹; cf. שְׁמַע א' Pr 20¹² 25¹² a hearing (responsive, obedient) ear; cf. Pr 15³¹ Is 43⁸; opp. stopping the ears (wilful ignorance) א' מִן אֲמַם א' Pr 1¹³ cf. Is 33¹⁵; also of adder in simile of wicked ψ 58⁸ מִסִּיר א' מִן בְּמֹו פֶתֶן חֲרָשׁ יֵאָמֵס אֲזִנִּי Pr 28⁹ so א' עֵרְקָהּ their ear is uncircumcised Je 6¹⁰; א' הִקְבִּיד Zc 7¹¹ cf. Is 48⁸ Je 5²¹ Ez 12²; cf. also Is 42²⁰. b. of Yahweh, א' בָּא' after vb. of utterance Nu 11¹⁸ (J) 14²⁸ (P) 1 S 8²¹ Ez 8¹⁸; after עָלָה 2 K 19²⁸ = Is 37²⁹; after בּוֹא ψ 18⁷ cf. 2 S 22⁷ where vb. om.; so also (after noun without vb.) Nu 11¹ (J) א' בָּא' 1 Ch 28⁸ nearly = in presence of; incline the ear א' הִשָּׁח 2 K 19¹⁶ = Is 37¹⁷ Dn 9¹⁸ ψ 86¹; sq. ל ψ 17⁶ 83³ 1 I6³; sq. אֶל- ψ 31⁸ 71² 102³; א' הִקְשִׁיב ψ 10¹⁷; א' קִשְׁבוּת 2 Ch 6⁴⁰ 7¹⁵ cf. ψ 30²; id. sq. אֶל- Ne 1^{6,11}; vb. om. אֶל- ψ 34¹⁶; cf. Is 59¹ א' לֹבְבָהּ 1 S 9¹⁵ 2 S 7²⁷ 1 Ch 17²⁵; א' לְמוֹסֵר Jb 36¹⁰, cf. 15¹⁵; א' בָּרָה ψ 40⁷; א' לְשִׁמְעַי Is 50⁴; פָּתַח-לִי Is 50⁵; cf. הִשְׁמַעְתִּי תִפְתָּחָהּ וְאִי חֲרָשִׁים Is 35⁵; opp. judicial deafness Mi 7¹⁶ Is 6¹⁰.

+I. [אָזן] ⁴² **vb. denom. Hiph.** give ear, listen, hear, almost wholly poet.—*Pf.* הָאָזִין Dt 1⁴⁵; וְהָאָזִין consec. ψ 77² (v. De Kō¹, p. 390); וְהָאָזִינִי Ex 15²⁶; הָאָזִינוּ Is 64³ +; *Impf.* יִאָזֵן Jb 9¹⁶ +; יִאָזֵן (אֲזַיֵּן) Jb 32¹¹, etc.; *Imv.* ms. הִאָזֵנָה Nu 23¹⁸ +; fs. הִאָזֵנִי Is 1²; fpl. הִאָזְנֶה Gn 4²³ Is 32⁹, etc.; *Pt.* מִיָּזֵן (מִאָזֵן, v. Kō¹, 391) Pr 17⁴; —1. hear, perceive by the ear, abs. Is 64³ (|| שָׁמַע) ψ 135¹⁷; give ear, listen, abs. (of mts. personif.) Dt 32¹, cf. Is 1² (of earth, personif.);

of men Ju 5³ ψ 49² Is 28²³ Jo 1² (all || שמע) Ho 5¹ (|| הקשיב, שמע) Is 8⁹; sq. acc. rei Gn 4²³ Jb 33¹ Is 1¹⁰ 32⁹ (all || שמע) 42³³ (|| הקשיב, שמע); Jb 37¹⁴ (|| התבונן); ψ 78¹ sq. על (rei) Pr 17⁴ (|| החלחלי); sq. ער (rei) Jb 32¹¹ (|| החלחלי); *hearken* to, = be obedient to, abs. Je 13¹⁵ (|| שמע) 2 Ch 24¹⁹ Ne 9³⁰; c. acc. rei Jb 9¹⁶; ♀ (rei) Jb 34¹⁶ (|| שמע) Ex 15²⁶; sq. ♀ pers. Jb 34² (|| שמע); sq. ערי pers. Nu 23¹⁸; sq. ♀ pers. Is 51⁴. **2. of God, listening (with favour)** to prayer, etc., abs. ψ 80² 84⁹ (|| שמע), sq. ♀ pers. ψ 77² Dt 1⁴⁵ (|| שמע); c. acc. rei ψ 5² (|| בן) 17¹ (|| הקשיב, שמע), ψ 55² (|| חקשיב v³) 86⁶ (|| id.), 140⁷ 141¹; sq. ♀ (rei) ψ 39¹³ 143¹ (both || שמע); sq. ♀ (rei) ψ 54⁴ (|| שמע).

†[אָנ] n.[m.] coll. implements, tools (fr. sharpness? Aram. אֲנִין, אֲנִין weapons אֲנִין Dt 23¹⁴ (Cdd. אֲנִין & אֲנִין cf. Di).

† אָזְרִי n.pr.m. a son of Gad Nu 26¹⁶ (*my hearing, or my ear*? Gn 46¹⁶ אֶזְרִי q.v.)

† אֲנִי **adj.gent.** fr. same, הָאֲנִי Nu 16¹⁶.

† אֲבִי־יֵשׁׁוּ n.pr.m. (*Yahweh hath heard*)
father of Jeshua, a Levite Ne 10¹⁰.

† אֲזִנּוֹת תְּבוֹר n.pr.loc. (*peaks of Tabor?*
pl.) Jos 19³⁴ place in Naphtali cf. Di.

† יְהוָה יִשְׁמָר n.pr.m. (*Yahweh heareth*)—so
 2 K 25²³ Ez 8¹¹; יְהוָה Je 35³ Ez 11¹; contr.
 יְהוָה (!) Je 40⁸, יְהוָה (!) Je 42¹—**1.** a Judæan
 2 K 25³³ Je 40⁸. **2.** an elder of Isr., son of
 Shaphan Ez 8¹¹. **3.** son of Jeremiah Je 35³.
4. a leading Judæan, son of Azur Ez 11¹. **5.** a
 leading Judæan Je 42¹ (= עֲרִיָה 43²).

II. + [𐤀𐤍] **vb.** only **Pi.** *Pf.* weigh, test, prove (cf. Ar. وَزَنَ; *weigh*, also Ar. & Aram. deriv.); וָזַן (conj.) Ec 12⁹ (תִּשָּׁלֵן, תִּשָּׁלֵן).

†[מאזן] n.[m.]du. balances, scales (Ar. ميزان, *Aram. (Nasar.) (ܡܝܙܢܐ)* Is 40¹⁵ + 4 t.; cstr. מאזני Lv 19³⁶ + 9 t.—balances, for weighing money *בַּמָּאזְנִים* Ez 32¹⁰; *וַיִּשְׁקַל הַכֶּסֶף בַּמָּאזְנִים* Ez 5¹ (*מִן מִשְׁקָל*); *מ' (מִן) מִשְׁקָל fine dust of bal.*, sim. of insignif. of nations bef. ^א; fig., calamity Jb 6²; men *בְּמִשְׁקָל* 62¹⁰; hills Is 40¹² (*בְּמִשְׁקָל*) *אֲבָיִי* Lv 19³⁶ (*אֲבָיִי*) cf. Ez 45¹⁰ (*אֲבָיִי*) Pr 16¹¹ (*מִשְׁפָּט*) fig. Jb 31⁶ (*שְׁקָלָהּ*) 20²³ (*אֲבָן שְׁלֵמָה*) opp. *מִן מְרֻמָּה* Pr 11¹ (*אֲבָן שְׁלֵמָה*); *צֶדֶק*

DHM ZMG 1876, 707, Ar. *أحد*, Eth. *አከዱ*; Aram. *ܐܚܕ*, on As. *edu, aḥadu*, cf. DI^W No. 139)—abs. א' Gn 1⁵ + cstr. אֶחָד Gn 21¹⁵ +; so even bef. prep. 1 S 9³ al. v. Dr; f. abs. אֶחָת Gn 22¹ +; אֶחָת Gn 11¹ +; cstr. אֶחָת Dt 13¹³ +; pl. m. אֶחָדִים Gn 11¹ + 4 t.; קר Ez 33³⁰ del. Co cf. ט;—**1.** *one* Gn 1⁹ 27^{38,45} Ex 12⁴⁹ Jos 23¹⁰ 1 S 1²⁴ 2 S 12³ + Ze 14⁹ Mal 2¹⁰ Jb 31¹⁵ +, so also (emph.) 2 S 17³ for MT אֶחָד ט We Dr; *one or two* אֶחָד לֹא לְשֵׁנִים Ezr 10¹³; as subst. sq. מִן Gn 22¹ Lv 4^{2,13} Is 34¹⁶ +; הָא' Gn 19⁹ 42^{13,32} 2 K 6^{3,5} +; *one and the same* Gn 40⁵ Jb 31¹⁵; pl. רֵבָרִים אֶחָדִים + Gn 11¹ cf. Ez 37¹⁷ (abs.), but v. Co; = *few*, a *few* בְּאֵימָה אֶחָד + Gn 27⁴⁴ 29²⁰ Dn 11²⁰; as *one man, together* Ju 20³ 1 S 11⁷; also בְּאֶחָד late = Aram. בְּהֶרָא + Ezr 2⁶⁴ (= Ne 7⁶⁶) 3⁹ 6²⁰ Ec 11⁶; v. esp. Is 65²⁵ (|| earlier יְהוָה 11^{6,7}). **2.** = *each, every* Ex 36³⁰ Nu 7^{3,85} 28²¹ 1 K 4⁷ 2 K 15²⁰ +; also repeated, distrib. sense Nu 7¹¹ 13² 17²¹ Jos 3¹² 4^{2,4}. **3.** = *a certain* 1 S 1² 2 S 18² 2 K 4¹ Est 3⁸ + cf. 2 S 17⁹ v. Dr 1 S 1¹; hence **4.** = *indef.* art. 1 S 6⁷ 24⁵ 26²⁰ (but del. ט We Dr) 1 K 19^{4,5} +. **5.** *only* 1 K 4¹⁹; & (fem.) *once* 2 K 6¹⁰ ψ 62¹² 89³⁶ (*once for all*); אֶחָת לְשֵׁלֶשׁ שָׁנִים 2 Ch 9²¹ אֶחָת לְשָׁנָה א' Lv 16³⁴ cf. Jb 34⁵; פַּעַם אֶחָת Jos 6^{3,11} cf. v¹⁴ בְּאַחַת Nu 10⁴ Jb 33¹⁴; *at once* בְּאַחַת Pr 28¹⁸ cf. אֶחָת בְּכַסְ אֶחָת Ju 16²⁸. **6.** *one ... another, the one ... the other* א' ... א' Ex 17¹² 18^{3,4} Am 4⁷ 2 S 12¹ Je 24² 2 Ch 3¹⁷ Ne 4¹¹ +; 2 S 14⁶ rd. האחד אחרהאחר הָאֶחָד אֶת־אֶחָי We Dr; *one after another, one by one*, אֶחָד אַחֵר Is 27¹² cf. Ec 7²⁷. **7.** as ordinal, *first* (mostly P & late) Gn 1⁵ (P) 2¹¹ (J) Ex 39¹⁰ (P); Ez 10¹⁴ esp. of first day of month Ec 40² (P) Ezr 3⁶ 10^{16,17}. Ne 8² Hg 1¹; *first year*, שְׁנַת אֶחָת 2 Ch 36²² Ezr 1¹ Dn 1²¹ 9^{1,2} 11¹ abs. Jb 42¹⁴; cf. *first* (day, יום om.) Gn 8^{5,13} לַחֹדֶשׁ בְּאֶחָד; so Ex 40¹⁷ Lv 23²⁴ Nu 1^{1,18} 29¹ 33³⁸ (all P) Dt 1⁹ 2 Ch 29¹⁷ Ezr 7^{9,9} Ez 26¹ 29¹⁷ 31¹ 32¹ 45¹⁸. **8.** in combin., **a.** אֶחָד *eleven* (cf. עֶשְׂרִי, עֶשְׂרִי) Gn 32²³ 37⁹ (JE) Dt 1²; אֶחָת־עֶשְׂרִה Jos 15⁵¹ (P) 2 K 23³⁶ 24¹⁸ 2 Ch 36^{5,11} Je 52¹ (precedes noun, exc. Jos 15⁵¹); as ordinal, *eleventh* שְׁנַת עֶשְׂרִה אֶחָת Ez 30²⁰ 31¹ cf. 1 K 6³⁸ 2 K 9²⁹; **b.** with other numerals, as

cardinal אָחֵר וְאַרְבָּעִים אֶלֶף וְחֲמִשָּׁה מֵאוֹת Nu 4¹ cf. 2^{16,28} 3¹ 34³⁹ (all P; 'א precedes other numeral); but אָחֵר וְאַחַת שָׁנָה (א' following) 1 K 14²¹ 15¹⁰ 2 K 14²³ 2 Ch 12¹³ cf. 2 K 22¹ = 2 Ch 34¹; 2 K 24¹⁸ = Je 52¹ = 2 Ch 36¹¹; Jos 12²⁴ (D) Is 30¹⁷ Ezr 2²⁶ = Ne 7³⁸ cf. v³⁷; Dn 10¹³; as ordinal אָחֵר וְשֵׁשׁ מֵאוֹת שָׁנָה Gn 8¹³ (P) Ex 12¹⁸ (P), 1 Ch 24¹⁷ 25²⁸ 2 Ch 16¹³ (א' preceding); but 1 K 16²³ Hg 2¹ (א' following).

אָחֵר n.pr.m. (union fr. אָחֵר?) a Benjaminite 1 Ch 8⁶ = אָחֵר Gn 46²¹.

אָחֵר adj. = אָחֵר Ez 33³⁰ del Co, cf. G.

אָחָה (stem assumed for אָחָה; which however perh. bilit. & prim. so Thes Rob Ges al.; D^{IA} 59 prop. *surround, protect*; D^W comp. *ahu, side*. Zehnpfund^{BAS I. 510} prop. *belong together*, cf. Schult. Thes. De Goeje in RS^{Sem 256 N} suggests connection with *hayy, family, clan*).

אָחֵר n.m. brother (Ph. אָח, Ar. أَخ (estr. أَخ etc.), Sab. אָח (sf. אָחִירו) CIS^{iv. 1, 17 and 24} al., Eth. አሳው; As. *ahu* cf. D^W, Aram. אָח, אָח; Palm., Nab. sf. אָחִירו (אָחִירו);—abs. אָח Gn 24²⁹ + (Ez 18¹⁰ del. Co cf. G & B; Ew Sm 77; D^I Ba^{Ex} defends as *one* cf. As. *ahu*) never c. art.; estr. אָחֵר Gn 10²¹ +; sf. אָחֵר Gn 4⁹ +; אָחֵר Gn 4⁹ +; אָחֵר Gn 4² +; אָחֵר Je 34⁹ + 3 t. etc.; pl. אָחִים Gn 13⁸ +; so rd. Ho 13¹⁵ v. De^{Compl. Var. 23} cf. sub אָחֵר; estr. אָחֵר Nu 27¹⁰ +; sf. אָחֵר Gn 19⁷ +; אָחֵר 1 S 20²⁹ + (but 1 S 30²³ G We אָחֵר for אָחֵר); אָחֵר Gn 37¹³ +; אָחֵר Gn 44¹⁴ + etc. 1. brother, born of same mother (& father) Gn 4^{2,8,9,10,11} 27^{6,11} 44²⁰ 49⁵; cf. 28² 20^{10,10} + Ex 4¹⁴ + oft.; also of half-brother Gn 20^{5,13,16} (on parentage cf. v¹²) 37^{2,4,5} +, 2 S 13^{4,7,8} +. 2. indef. = relative; Lot, of Abr. Gn 13⁸ 14^{12,14,16}; Jacob, of Laban 29^{12,15} (nephew); hence of kinship in wider sense; member of same tribe Nu 16¹⁰ 18^{2,6} 2 S 19¹³; of same people Ex 2^{11,11} 4¹⁸ Dt 15¹² Ju 14³ Is 66²⁰ Ne 5^{1,5,8} vid. esp. Lv 19⁷ cf. v¹⁸ (extended to incl. sojourner גֵּר v³⁴); of Israel & Judah 2 S 19⁴²; Isr. & Edom Nu 20¹⁴; cf. of Ishmael Gn 16¹² 25¹⁸; of friend 2 S 1²⁶ 1 K 9¹³ 20^{32,33}; of allies אָחֵר Am 1⁹. 3. fig. of resemblance Jb 30²⁹ אָחֵר לְחַיִּים אָחֵר לְחַיִּים (רַע לְבָנוֹת ||) i.e. by reason of his crying, cf. Di; Pr 18⁹ מִתְרַפֵּה בְּמִלְאֲכָתוֹ אָחֵר הוּא לִבְעַל מִשְׁחִית (אָחֵר) i.e. by reason of his crying, cf. Di; Pr 18⁹ מִתְרַפֵּה בְּמִלְאֲכָתוֹ אָחֵר הוּא לִבְעַל מִשְׁחִית. 4. in phr. one... another אָחֵר אִישׁ Gn 9⁵ Jo 2⁸ Zc 7¹⁰; אָחֵר... אִישׁ Gn 13¹¹ + 25 t. + Ex 32²⁷ (where also same phr. c. רַעֲיוֹ & קָרְבוֹ—v. these words—and also אִישׁ, אָחֵר); for development of idiom cf. Dt 15² Is 19² Je 34¹⁴ (cf. 15) 17 Ez 38²¹ Hg 2²²; usually of men; of faces of golden cherubim Ex

25²⁰ 37⁹; of scales of crocodile Jb 41⁹. (אָחֵר *fire-pot* v. sub II. אָחָה.)

אָחָה n.pr.m. Ahab (father's brother; = אָחֵר) N^{MG} 1886, 172, 'Αχάβος was a nephew of Herod; cf. like name in Syr., given *ob maximum cum patres suos similitudinem*, Bar Hebræus in Euseb. Chron. II. 23 cf. LCB^{1879, 1839}. In many cases, however, the mng. of n.pr. comp. with אָח is dub., & perfect consistency, especially in comparison with cpds. of אָח, seems impossible; cf. rem. sub אָחֵר, and further We^{Skizzen, III. 1f}, D^I Pr. cap. vi) — אָחָה 1 K 16²⁸ +; וְאָחָה Je 29²² — 1. son of Omri, king of Isr. 1 K 16^{28,29} 18^{1,2,3} 20^{2,13,14} + 4 t. 1 K, 27 t. 2 K, 14 t. 2 Ch; Mi 6¹⁶. 2. false prophet, time of Jerem. Je 29^{21,22}.

אָחָה v. אָחָה.

אָחֵר n.pr.m. (brother of an intelligent one) son of Abishur, of Judah 1 Ch 2²⁹.

אָחֵר n.pr.m. descendant of Judah 1 Ch 4².

אָחֵר n.pr.m. one of David's heroes 2 S 23³³ 1 Ch 11³⁵.

אָחֵר, אָחֵר (always, exc. where other form noted), אָחֵר n.pr.m. (brother of Yah(u), cf. Ph. אָחֵר brother of Milk, & esp. אחתמלך sister of Milk, where אָחֵר must be estr. since מלך is a male deity; cf. Carth. אחתמלך Euting²¹³). 1. a priest 1 S 14^{3,18}. 2. a scribe 1 K 4³. 3. a prophet 1 K 11^{29,30} 12¹⁵ 14^{2,4} 2 Ch 9²⁹; 1 K 14^{4,5,6,18} 2 Ch 10¹⁵ (last five אָחֵר). 4. father of king Baasha 1 K 15^{27,29,33} 21²² 2 K 9⁹. 5. grandson of Hezion 1 Ch 2²⁵, or perh. n.pr.f., mother of preceding four, cf. Be. 6. son of Ehud, of Benj. 1 Ch 8⁷ = אָחֵר v⁴. 7. one of Dvd's heroes 1 Ch 11³⁶. 8. a Levite, Dvd's time 1 Ch 26²⁰. 9. a chief man under Nehem. Ne 10²⁷. 10. a Gadite 1 Ch 5¹⁵ (אָחֵר). 11. a man of Asher 1 Ch 7³⁴ (*id.*).

אָחֵר n.pr.m. prince of Asher Nu 34²⁷; (brother of majesty, cf. אָחֵר, v. also אָחֵר).

אָחֵר n.pr.m. (= אחיין, i.e. fraternal). 1. a son of Aminadab, brother of Uzzah 2 S 6^{3,4} (אָחֵר, We אָחֵר, but v. Dr) 1 Ch 13⁷ (אָחֵר). 2. a Benjamite 1 Ch 8¹⁴, but rd. אָחֵר G Be. 3. a Benjamite 1 Ch 8³¹ = 9³⁷ (> אָחֵר).

אָחֵר n.pr.m. (prob. = אחיהור q.v.) son of Ehud, a Benjamite 1 Ch 8⁷.

אָחֵר n.pr.m. (my brother is goodness) 1. grandson of Eli 1 S 14³ 1 Ch 5^{33,34,37,38}; father

of Ahimelech 1 S 22^{9,20} (אֶחֱמֵלֶךְ) v^{11,12} (on identity of pers. v. Be 1 Ch 5³³). **2.** father of Zadok 2 S 8¹⁷ (= 1 Ch 18¹⁶), but We rds. Ahim. son of Ahitub; 1 Ch 5³⁷ Ezr 7²; grandfather of Zadok 1 Ch 9¹¹ Ne 11¹¹ (on all cf. We l.c.)

† **אֶחֱיָלֹדֶר** n.pr.m. (acc. to Thes = אֶחֱי יָלֹדֶר *child's brother* (?) **1.** father of Jehoshaphat, David's chronicler 2 S 8¹⁶ 20⁴ 1 K 4³ 1 Ch 18¹⁵. **2.** father of Baana, officer of Solomon 1 K 4¹².

† **אֶחֱיָמוֹת** n.pr.m. (*my brother is death*) a Levite 1 Ch 6¹⁰ (cf. מָחַת 1 Ch 6²⁰ 2 Ch 29¹²).

† **אֶחֱיָמֶלֶךְ** n.pr.m. (*brother of Melek*, Ph. חמלך; v. also אחיהו supr.) **1.** priest in Saul's (Dvd's) time 1 S 21^{2,2,3,9} 22^{14,16} (אֶחֱיָמֶלֶךְ) 1 Ch 24³¹ ψ 52² (title); son of Ahitub 1 S 22^{9,11} (cf. 12), 20⁴; father of Abiathar 1 S 23⁶ 30⁷; so also 2 S 8¹⁷ & Ew We Th Dr; where MT 'אחיהו' בן-אביהו; whence *id.* wrongly 1 Ch 24⁶, cf. v⁴ (אֶחֱיָמֶלֶךְ מִבְּנֵי אֶחֱמֵלֶךְ) & 18¹⁶ (where rd. 'אח' for 'אב'). **2.** a Hittite 1 S 26⁶.

† **אֶחֱיָמָן** n.pr.m. (*my brother is a gift*? so Thes; cf. Ar. مَن) **1.** a son of Anak Nu 13²² Ju 1¹⁰; אֶחֱיָמָן Jos 15¹⁴. **2.** a Levite, אֶחֱיָמָן 1 Ch 9¹⁷.

† **אֶחֱיָמֶעַץ** n.pr.m. (*my brother is wrath*) **1.** son of Zadok 2 S 15^{27,36} 17^{17,20} 18^{19,22,23,27,28,29} 1 Ch 5³⁴ (אֶחֱיָמֶעַץ) v³⁵ 6³⁸; perh. also 1 K 4¹⁵ (son-in-law of Sol.) **2.** אֶחֱיָמֶעַץ, father-in-law of Saul 1 S 14⁵⁰.

† **אֶחֱיָנָן** n.pr.m. (*fraternal*, Aram. اَسْنَن) a Manassite 1 Ch 7¹⁹.

† **אֶחֱיָנֹבֶד** n.pr.m. (*my brother is noble*) an officer of Solomon 1 K 4¹⁴.

† **אֶחֱיָנֶעֶם** n.pr.f. (*my brother is delight*) **1.** wife of Saul 1 S 14⁵⁰ (daughter of Ahimaaz). **2.** Jezreelitess, wife of David 1 S 25⁴³ 27³ 30⁵ 2 S 2² 3² 1 Ch 3¹.

† **אֶחֱיָסָמָךְ** n.pr.m. (*my brother has supported*) father of Oholiab, a workman on tabern. Ex 31⁶ 35³⁴ 38²³.

† **אֶחֱיָעֶזֶר** n.pr.m. (*my brother is help*, cf. As. *Ahulē'te*, *my brother is strength*, DI^{Pr 202}) **1.** a chief of Dan Nu 1¹² 2²⁵ 7^{66,71} 10²⁵. **2.** one of David's heroes 1 Ch 12³.

† **אֶחֱיָקֹם** n.pr.m. (*my brother has arisen*) son of Shaphan, Josiah's time 2 K 22^{12,14} 2 Ch 34²⁰; protector of Jerem. Je 26²⁴; father of Gedaliah 2 K 25²² Je 39¹⁴ 40^{5,6,7,9,11,14,16} 41^{1,2,6,10,16,18} 43⁶.

† **אֶחֱיָרֹם** n.pr.m. (*brother of (the) lofty* =

Ph. הִירָם v. הִירָם; cf. אֶבְרָם) son of Benj. Nu 26³⁸ (prob. = אחרה 1 Ch 8¹ v. Be) (cf. אֶחֱי וְרֵאשׁ Gn 46²¹).

† **הִירָם** n.pr.m. Hiram (Ph. הִרָם; abbr. fr. foregoing) — ח' 1 S 5¹¹ + 18 t. 1 K + Kt 1 Ch 14¹ 2 Ch 4¹¹ 9¹⁰ (all Qr הִירָם); חִירָם 1 K 5^{24,32} 7⁴⁰; also הִירָם 1 Ch 8⁵ + 9 t. Ch. — **1.** king of Tyre, contemp. of David & Solomon 2 S 5¹¹ 1 K 5^{15,16,16,21,22,24,25,25,26,32} 9^{11,11,12,14,27} 10^{11,22} 1 Ch 14¹ 2 Ch 2^{2,10,11} 8^{2,18} 9^{10,21}. **2.** an artificer of Tyre, sent by Hiram the king 1 K 7^{13,40,40,45} 2 Ch 2¹² 4^{11,11,16}. **3.** a Benjamite 1 Ch 8⁵.

† **אֶחֱרָמִי** adj.gent. אֶחָרָם as n.coll. Nu 26³⁸.

† **אֶחֱרֵעַ** n.pr.m. (*my brother is evil*) a chief of Naphtali Nu 1¹⁵ 2²⁹ 7^{78,83} 10²⁷.

† **אֶחֱשֶׁרִי** n.pr.m. (*brother of (the) dawn*, As. *Ahšēri* DI^{Pr 202}) a Benjamite 1 Ch 7¹⁰.

† **אֶחֱשָׁר** n.pr.m. (*my brother has sung*) over Solomon's household 1 K 4⁶.

† **אֶחֱתָפֶל** n.pr.m. (*my brother is folly*?) David's trusted & traitorous counsellor 2 S 15^{12,31,31,34} 16^{15,20,21,23,23} 17^{1,6,7,14,14,15} 21²³ 23³⁴ 1 Ch 27^{33,34}.

† **אֶחֱוָה** n.f. brotherhood אֶחָוָה Zc 11¹⁴ (between Judah & Israel).

† **חִיָּאֵל** n.pr.m. (prob. אֶחֱיָאֵל) *brother of* El, ח' Αχελαι; cf. חִירָם & Ph. חמלך, etc.; v. Bae^{Rel 156}) a Bethelite, rebuilder of Jericho 1 K 16³⁴.

† **אֶחָת** n.f. sister (Ph. אחת, Aram. אַחַת, Ar. اُحْت, As. *ahātu*, DI^W, Eth. አሳተ; Sab. in n.pr. אַחַתאמהו Os^{ZMG 1865, 273}) — abs. אֶחָת 2 S 13¹ + (never with art.); estr. אחות Gn 4²² +; sf. אֶחָתִי (אֶחָתִי) Gn 12¹³ +, etc.; pl. sf. אֶחָתִי (Qr אֶחָתִי) Jos 2¹³; אֶחָתִי Ez 16⁵¹ (Qr; Kt אחותך) + 2 t. (Co all אחתי); אֶחָתִי Ez 16⁵² (Co אחתי); אֶחָתִי Ez 16⁵² (must be pl., but del. Co); אֶחָתִי Jb 42¹¹; אחותיכם Ho 2³; אֶחָתִיכם 1 Ch 2¹⁶ Jb 1⁴ — **1.** sister Gn 4²² 12^{13,19}; 20^{2,5,12} (same father, diff. mother) so Lv 18¹¹ cf. Ez 22¹¹; Gn 24^{30,30} +, Ex 2^{4,7}; Lv 18⁹ (either parent same) so Dt 27²⁰ Nu 6⁷ 2 S 13^{1,2,4} +, Ct 8^{8,8}; called upon, in mourning for dead Je 22¹⁸; = near relative Gn 24^{59,60} (or because Laban prominent? so Di); woman of same nationality Nu 25¹⁸ cf. Ho 2³. **2.** = beloved Ct 4^{9,10,12} 5^{1,2} (4 t. בְּרָהּ *bride*; phr. orig. implying that marriage with half-sister — of same father — was allowed? cf. Nö^{ZMG 1886, 150}, & Gn 20¹²). **3.** symbol. of Judah, Samaria,

Sodom & Jerusalem Je 3^{7,10} Ez 16^{45,52,52} (del. Co) +, 23^{4,11} +. **4.** fig. of intimate connection אָמַר לְחֶבְכָּה Jb 17¹⁴; אָמַי וְאַחֲתִי לְרֵמָה אֲשֶׁה אֶל־אַחֲתָהּ, Pr 7⁴. + **5.** another, of curtains of tabern. Ex 26^{3,5,6}, loops v⁵, tenons v¹⁷; of wings of living creatures, Ezek.'s vision Ez 1^{9,23} 3¹³; not of persons, but vid. רְעוּת.

† אָחָה n.m. Jb 8,11 coll. reeds, rushes (Aram. אָחָה, orig. Egypt., cf. demot. *axū* fr. *axā* be green, v. Ebers AG & BB Mos. 338; Wied^[Sammlung 16] Gn 41^{2,15} (E) Jb 8¹¹; also Ho 13¹⁵ where rd. אָחִים pl. for אָחָה (cf. AW), or fr. a parall. form [אָחָה], v. De Compl. Var. 2^f.

אָחָה v. חוה.

† אָחָז vb. grasp, take hold, take possession (Ar. أَخَذَ, Sab. אָחַז Sab. Denkm.³⁹, Aram. אָחַז, As. *aḥazu*, Eth. አሐዘ):—**Qal** Pf. אָחַז Ex 15¹⁴ +; אָחַז Jb 23¹¹ Is 33¹⁴; sf. אָחַזְתִּי 2 S 19⁹; 1 s. sf. אָחַזְתִּי Ct 3⁴, etc.; **Impf.** יֵאָחַז Jb 17⁹ +; יֵאָחַז 2 S 6⁶; 3 fs. יֵאָחַז Dt 32⁴¹; יֵאָחַז Ru 3¹⁵; יֵאָחַז 2 S 20⁹; יֵאָחַז Ju 20⁶; יֵאָחַז Is 13⁸; sf. יֵאָחַזְתִּי Ex 15¹⁶; יֵאָחַזְתִּי Je 13²¹, etc.;—† as פ' gutt. יֵאָחַז Ju 16³ 1 K 6¹⁰; 2 ms. יֵאָחַז Ec 7¹⁸; **Inf.** יֵאָחַז 1 K 6⁶; יֵאָחַז 1 Ch 13⁹ + 3 t.; **Imv.** יֵאָחַז Ex 4⁴ 2 S 22¹; יֵאָחַז Ru 3¹⁵; יֵאָחַז Ct 2¹⁵; יֵאָחַז Ne 7³; **Pt. act.** יֵאָחַז 2 Ch 25⁵; **pass.** יֵאָחַז Est 1⁶, etc.;—**grasp, take hold of**, sq. אָחַז Gn 25²⁶ Ex 4⁴ (both J) Ju 16³ 20⁶ (= אָחַז 19²⁹) 2 S 4¹⁰ 6⁶ 20⁹ 1 K 1⁶¹ Ru 3^{15,16}; 1 K 6⁶ of beams having hold in a wall; (cf. אָחַז בֵּית אֲבָנִים יֵאָחַז Hoffm rds. יֵאָחַז = יֵאָחַז); also Ct 7⁹ of taking hold of branches, in metaph.; poet. fig., of God's seizing man in wrath Jb 16¹²; taking hold graciously ψ 73²³; taking hold of judgment Dt 32⁴¹; subj. man בְּאִשְׁרוֹ יֵאָחַז רִגְלִי Jb 23¹¹ (|| יֵרָכָה שְׁמִרְתִּי ||) cf. also 17⁹; of taking hold of folly Ec 2³ cf. 1¹⁸; subj. הַשֹּׁמֵר Jb 38¹³; לֵאָחֹז 2 S 1¹⁵ 2 S 1⁹ Jb 21⁶ 30¹⁶ ψ 48⁷ 119⁵³ Is 21³ 33¹⁴ Je 13²¹ 49²⁴; subj. man, obj. fear, etc. Jb 18²⁰ Is 13⁸; obj. יֵאָחֹז צֶדֶק Jb 17⁹ יֵאָחֹז דֶּרֶךְ AV RV hold on his way (cf. 23¹¹ supr., & As. *šabātu urḫu*, e.g. V. R.¹⁷⁴);—**abs.** Ne 7³ of barring gates; **pt. pass.** caught Ec 9¹²; fastened, held Est 1⁶; taken (by lot) 1 Ch 24^{6,6,6} (on text v. Öt); taken out of a number Nu 31^{30,47}; **pt. act.** of same form אָחַז Ct 3⁸ cf. Thes Ba¹⁷⁶ & Eth. pt.; similarly Aram. אָחַז,

e.g. & Am 2⁵; 7⁷ e.g. & Ju 8¹⁰ 1 Ch 5¹⁸; & Ez 41^{6,6} (but v. Co). **Niph.** Pf. 3 pl. נִאָּחֲזוּ Jos 22⁹; וְנִאָּחֲזוּ (cons.) Nu 32³⁰; **Impf.** יִנָּאָחֲזוּ Gn 47²⁷; **Imv.** נִאָּחֲזוּ Gn 34¹⁰ Jos 22¹⁹; **Pt.** נִאָּחֲזוּ Gn 22¹³; נִאָּחֲזוּ Ec 9¹²;—**be caught** Gn 22¹³ Ec 9¹²; elsewhere have possessions Gn 34¹⁰ 47²⁷ Nu 32³⁰ Jos 22^{9,19} (P). **Pi.** **Pt.** מִאָּחֲזוּ Jb 26⁹ c. acc. enclose, overlay (so As. D1^W, p. 294, cf. Aram. מִאָּחֲזוּ, shut). **Hoph.** **Pt.** pl. מִאָּחֲזוּ 2 Ch 9¹⁸ fastened to sq. ? 2 Ch 9¹⁸.

אָחָז n.pr.m. (he hath grasped, abbrev. for יהואחז (q.v.) cf. As. *Ia-u-ḫa-zi* (i.e. Ahaz) COT on 2 K 16⁸) **1.** king of Judah, son of Jotham, father of Hezekiah 2 K 15³⁸ 16^{1,2,5,7,8} + 13 t. 2 K; Is 1⁷ 1.3.10.12 14²⁸ 38¹⁸; 1 Ch 3¹³ 2 Ch 27⁹ + 8 t. 2 Ch; Ho 1¹ Mi 1¹. **2.** son of Micah, & great-grandson of Jonathan 1 Ch 8^{35,36} 9⁴² (+ 9⁴¹ cf. GL B).

† אָחָזָה n.f. possession—אָ Gn 47¹¹ + 11 t.; cstr. אָחָזָה Gn 17⁸ + 2 t.; sf. אָחָזָה ψ 2⁸;—**possession, P & late**; of landed property Gn 47¹¹ Lv 14³⁴ 25^{10,13,25,27,28,33} (houses) 41.45.46 Nu 27⁴ 32^{5,22,29} 35⁸ Dt 32⁴⁹ Jos 21^{12,39} Ez 44²⁸ 45^{5,6,7,7,8} 46¹⁸ 18.18 48^{20,21,22,22} 1 Ch 7²⁸ 9² 2 Ch 11¹⁴ 31¹ Ne 11³; c. אָחָזָה אָ = **land possessed, one's own land** Gn 36⁴³ Lv 14³⁴ 25²⁴ Nu 35²⁸ Jos 22^{4,9,19,19}, cf. אָחָזָה הָאָרֶץ Lv 27²⁴; c. אָחָזָה שֶׁ Lv 27^{16,22,28}, cf. v²¹; c. אָחָזָה עֵיר Lv 25^{32,33}; אָחָזָה נַחֲלָה = **possession by right of inheritance** Nu 27⁷ 32³², & אָחָזָה נַחֲלָה 35² cf. בְּנַחֲלָה אָ Ez 46¹⁶ (but Co as Nu 27⁷ so B); אָחָזָה קֶבֶר Gn 23^{4,9,20} 49³⁰ 50¹³; אָחָזָה גִּן Gn 17⁸ 48⁴ Lv 25³⁴; in promise to Davidic king אָחָזָה אֶסְפִּי־אֶרֶץ ψ 2⁸ (|| נַחֲלָה ||); fig. of אָ as portion of Levit. priests Ez 44²⁸ (|| נַחֲלָה ||).

אָחָזָה n.pr.m. (Yah(u) hath grasped; O'xot(ε)as 1 K 22⁵² etc., cf. Lag^{BN 63}) **1.** king of Isr., son of Ahab 1 K 22 40.50.52 2 K 1¹⁸ 2 Ch 20³⁷ (אָחָזָה); + 2 K 1² 2 Ch 20³⁵ (אָחָזָה). **2.** king of Judah, son of Joram 2 K 8^{24,25} 9²¹ 10¹³ 11¹ 12¹⁹ 13¹ 14¹³ 1 Ch 3¹¹ 22¹ + 15 t. 2 K 1 Ch (all אָחָזָה); 2 K 9^{16,23,27,29} 11² (אָחָזָה). **3.** אָחָזָה a priest Ne 11¹³ (for which יְהוֹרָה 1 Ch 9¹² v. Sm^{Listen, Tafel}).

† אָחָזָה n.pr.m. (possessor) a man of Judah 1 Ch 4⁶.

† אָחָזָה n.pr.m. (possession) friend of Abimelech Gn 26²⁶.

I. אָחָה (cry, howl, onomat., cf. Ar. أَح).

† אָחָה n.[m.] jackal (As. *aḥā* D1^W) pl. אָחָה Is 13²¹ וְיִמְלֹא בְּתִיָּהֶם אָ (|| צִיָּים ||).

II. אָחָה ?

† II. אָחָה n.f. fire-pot, brasier (Ar. أَح, in

אַחֵר prop. subst. *the hinder or following part* (cf. the pl.) **1. adv. a.** of place, **behind**, twice Gn 22¹³ (many MSS. Sam. ㊀ ㊁ Ol Ew read אַחֲרָ v. Di) ψ 68²⁶. **b.** of time, **afterwards** Gn 10¹⁸ 18⁵ 24⁵⁵ 30²¹ Ju 19⁵⁺; אַחֲרָ in laws of P, as Lv 14^{8,19} 15²⁸ 22⁷ Nu 5²⁶ al. **2. prep. a.** of place, **behind**, after Ex 3¹ 11⁵ 2 K 11⁶ Ct 2⁹ Is 57⁸: אַחֲרָ הָלַךְ *to go after, follow* Gn 37¹⁷ 2 K 13² 23³ Is 65² Ez 13³ Jb 31⁷; זָהָ אַחֲרָ 1 S 12¹⁴; אַחֲרָ *from after* 2 S 7⁸ ψ 78⁷¹ Is 59¹³. **b.** of time, **after** Gn 9²⁸ Lv 25¹⁵ al; אַחֲרֵ הַדְּבָרִים *after these things* †Gn 15⁵ 22¹ 39⁷ 40¹ 1 K 17¹⁷ 21¹ Ezr 7¹ Est 2¹ 3¹; אַחֲרָ †Lv 14³⁶ Dt 21¹³ 1 S 10⁶; זָהָ אַחֲרָ (late) 2 Ch 32⁹; sq. inf. †Nu 6¹⁹ Je 40¹ 1 Ch 24¹ Jb 21³; אַחֲרָ עַד *till after* †Ne 13¹⁹. **c.** Ne 15⁸ strangely: Ew *Rv besides*; but text prob. corrupt, v. Be Ry. **3. †conj. אַחֲרָ**

after that Ez 40¹; and without אשר Lv 14⁴³ Je 41¹⁶ Jb 42⁷. As prep. & conj. the pl. אחרי is much more freq., which in any case must be used before suffixes. **Plur.** only estr. אחרי with sf. אחרי, אחרי, etc. **1. subst. hinder part** †2 S 2²³ בְּאַחֲרֵי הַחֲנִית of the spear. **2. prep. a.** of place, behind, after Gn 18¹⁰ וְהָיָה אַחֲרָיו and it behind him Dt 11³⁰ Ju 5¹⁴ 1 S 14¹³ 21¹⁰; Ho 5³ אַחֲרֶיךָ Behind thee! (sc. Look or The foe is); with a vb. as הָבִיט to look Gn 19¹⁷ 1 S 24⁹, הִנֵּי ראשׁ to shake the head 2 K 19²¹ (= Is 37²²), esp. verbs expressing or implying motion, as בא to enter in (v. Dr 2 S 20¹⁴), בָּעַר, בָּרַק, דָּלַק, הָיָה, הִלָּךְ, מָלַא, פָּנָה, פָּנָה, הִשְׁלִיךְ (see these words). **b.** of time, after Gn 9⁹ וְנִרְכְּבֶם אַחֲרֵיכֶם your seed after you; similarly 17¹⁰⁻¹⁹ 35¹² 48⁴ Ex 28⁴³ Nu 25¹³ all P (also Dt 1⁸ 4³⁷ 10¹⁵ 1 S 24²² 2 S 7¹² ||), & with בְּנֵי Gn 18¹⁹ J (בֵּיתוֹ +) Ex 29²⁹ P Lv 25⁴⁶ H Dt 4⁴⁰ 12^{25,28} Je 32^{18,39} 1 Ch 28⁸ Pr 20⁷ וְדוֹרוֹתָיו Jos 22²⁷ בֵּיתוֹ Jb 21²¹; Ex 10¹⁴ Ju 10³ etc.; with inf. Gn 5⁴ אַחֲרֵי הוֹלִידוֹ after his begetting Sheth, 13¹⁴ 14¹⁷ 18¹² 25¹¹ + oft.; אַחֲרֵיכֶם afterwards Gn 6⁴ (אחרי) אשר = afterwards, when, cf. 2 Ch 35²⁰ 15¹⁴ 23¹⁹ 25²⁶ 32²¹ 41³¹ 45¹⁵ etc.; as a formula of transition chiefly in 2 S (2¹ 8¹ || 10¹ || 13¹ 21¹⁸ ||) cf. 1 S 24⁶ Ju 16⁴ 2 K 6²⁴ 2 Ch 20¹ 24⁴; in late Heb. אַחֲרֵי וְאֵת + Jb 42¹⁶ Ezr 9¹⁰ 2 Ch 21¹⁸ (+ בְּלֹא-) 35²⁰ (do.); cf. Aram. אַחֲרֵי דְנָה Dn 2^{29,45}, and אַחֲרֵי דְנָה Dn 7^{6,7}.—The local (metaph.) and temporal senses blend ψ 49¹⁴ וְאַחֲרֵיהֶם בְּפִיהֶם יִרְצוּ & after them (i.e. following, imitating them) men applaud their speech, cf. Jb 21³³. **3. conj.** אַחֲרֵי אֵשֶׁר after that, with the finite vb. Dt 24¹ Jos 7⁸ 9¹⁶ 23¹ 24²⁰ +; without אשר †Lv 25⁴⁸ 1 S 5⁹ +. (The most common constr. of אחרי is as a prep. with the inf. estr.) Jos 2⁷ יֵצֵאוּ אַחֲרֵי בָּאֶשֶׁר יֵצֵאוּ must be an error, either for אשר אחרי or for כאשר alone (notice אַחֲרֵיהֶם twice in the same verse); 2 S 24¹⁰ rd. אַחֲרֵי קֶפֶר vid. Dr. **4.** with other preps.:—**a.** מֵאַחֲרֵי⁶⁷ 1 Ch 17⁷ מֵאַחֲרֵי (|| 2 S 7⁸ מֵאַחֲרֵי); (a) from behind Gn 19²⁶ 2 S 2²³; from after i.e. from following after, usually with שָׁבוּ or סוּר 1 S 24² 2 S 22^{26,30} 11¹⁵; oft. with God as obj. as Nu 14⁴³ 25¹² Dt 7⁴ Jos 22^{16,18,23,29} 1 S 15¹¹ +; with other vbs. of motion, as עָלָה 1 S 14⁴⁶ 2 S 20², נִעְלָה 2 S 27⁷, לָקַח Am 7¹⁵ 1 Ch 17⁷, וָנָה Ho 1²; pregn. Is 30²¹ thy ears shall hear a word מֵאַחֲרֶיךָ coming from behind thee, Je 9²¹ (sc. נָפַל, see v^a) 1 S 13⁷ & L We Dr חָרְדוּ מֵאַחֲרָיו (β) denoting position (מן = off, on the side of; see מֵ) behind Ex 14^{19,19} Jos 8^{2,4,14} 1 K 10¹⁹ Ne 4⁷ (לִּי מֵאַחֲרֵי) 2 Ch 13¹³ b. (γ) of time (rare) †Dt 29²¹ Ec 10¹⁴; כֵּן, מֵאַחֲרֵי כֵּן †2 S 3²³ 15¹ 2 Ch 32²³. **b.** אֶל-אַחֲרֵי 2 S 5²³

2 K 9¹⁸ אֶל-אַחֲרֵי סֵב v¹⁹ Zc 6⁶. **c.** עַל-אַחֲרֵי Ez 41¹⁵ beside, at the back of.

אַחֲרִי[†] adj. Pr 28²³ (si vera l.) אַחֲרִי a man that turneth backwards (cf. Je 7²⁴) so Jos Ki De Ol^{p.429} (doubtfully) Now Sta^{§301b}: acc. to Ew^{§220a} Hi an abnormal adv. = afterwards, Lag^{Pr} conj. בְּאַחֲרָיו cf. & εδούς.

אַחֲרִי[†] subst. (Arab. اُخَّرَ) the hinder side, back part, in the sg., mostly in adverbial phrases:—**a.** as accus., in poetry backwards 23 t. (= prose אַחֲרֵיכֶם) with vbs. such as הָשׁוּב fall Gn 49¹⁷ נָשׁוּב be turned 2 S 1²² (|| הָשׁוּב) 9⁴ 56¹⁰ + נָסוּב, 35⁴ 40¹⁵ + (of enemies repulsed), 44¹⁹ Is 50⁵ (from obedience to God), Is 1⁴ הָשִׁיב, 44²⁵ ψ 44¹¹ הָבָה 78⁶⁶; behind (opp. קִדְמָה) ψ 139⁵ Jb 23⁸; in the phrase פָּנִים וְאַחֲרֵי in front and behind †1 Ch 19¹⁰ (altered from מִפְּנֵי וּמֵאָחַר in 2 S v. infr.) 2 Ch 13¹⁴ Ez 2¹⁰. **b.** אַחֲרֵיכֶם בְּאַחֲרֵיכֶם יִשְׁבְּחֶנָּה, †Pr 29¹¹ Ges Hi but a wise man stilleth it (חֵם anger) backwards (sc. when it would break forth), De in the background, sc. of his heart (|| יוֹצֵאוֹ בְּלִי-רוּחוֹ) (cf. מִפְּנֵי). **c.** לְאַחֲרֵי (a) as a. †ψ 114^{3,5} Je 7²⁴; (β) of time, hereafter (cf. לְפָנִים = before) †Is 41²³ 42²³. **d.** מֵאַחֲרֵי behind (מן = on the side of) †2 S 10⁹ וּפְלִשְׁתִּים מֵאָחַר in front and behind, Is 9¹¹ מֵאָחַר and the Philistines behind (= on the West), opp. מִקִּדְמָה. **Plur.** estr. אַחֲרֵי hinder part (of the tabernacle) Ex 26¹², (of a man or animal) 33²³ 1 K 7²⁵ (= 2 Ch 4⁴) Ez 8¹⁶.

אַחֲרֵיכֶם[†] adv. (prop. an adj. fem., cf. אַחֲרֵי Sta^{§307}) backwards (= poet. אַחֲרֵי) Gn 9^{23,23} 1 S 4¹⁸ 1 K 18³⁷ 2 K 20^{10,11} Is 38⁸.

אַחֲרֹן⁶¹ f. אַחֲרֹנָה, pl. אַחֲרֹנִים (also אַחֲרֹנִים), adj. from אַחֲרֵי, coming after or behind (as a compar. or superl., acc. to the context); hence **a.** of place, behind, hindermost Gn 33^{2,2}; הַיָּם הַיִּמְנִי the hinder (= the Western) sea (i.e. the Mediterranean: opp. הַיָּם הַקִּדְמוֹנִי the front sea = the Dead Sea, the Semites, in defining the quarters of the heavens, turning naturally to the East, cf. הַיָּם הַקִּדְמוֹנִי of the East, יָמִין of the South, above s.v. אַחֲרֵי **d.** and As. maharru 'the Western land,' of Phœnicia & Palestine) †Dt 11²⁴ 34² Jo 2²⁰ Zc 14⁸; Jb 18²⁰ poet. אַחֲרֹנִים Ew Hi Di De the dwellers in the West (opp. קִדְמוֹנִים). More commonly **b.** of time, latter or last (acc. to context) Ex 4³ Dt 24³ 2 S 19¹² Is 8²³, of God Is 44⁶ (|| רֵאשִׁית) 48¹² (do.) cf. 41⁴; in genl. subsequent (vaguely), אֵינִי = time to come †Is 30⁸ Pr 31²⁵ (but Ne 8¹⁸ הַיּוֹם הַזֶּה = the last day, הַיּוֹם הַזֶּה the following generation †Dt 29²¹ ψ 48¹⁴ 78^{4,6} 102¹⁹ אַחֲרֵיהֶם (הַיּוֹם הַזֶּה)

they that come after Jb 18²⁰ (GesSchl) Ec 11 4¹⁶, but Is 41⁴ *the last*, Jb 19²⁵ יָקִים עַל-יָפְרָי וְאֶחָדֹנִי וְאֶחָדֹנִי and as *one coming after* (me) (and so able to establish my innocence when I am dead) will he (נָאֲלִי my Vindicator) arise upon the dust.—The *fem.* is used adverbially (cf. רִאשֹׁנָה)=*afterwards* or *at the last* (acc. to context): (a) absol. †Dan 11²⁹; (β) בְּאַחֲרֹנָה (opp. בְּרִאשֹׁנָה) †Dt 13¹⁰ 17⁷ 1 S 29² 2 S 26⁶ 1 K 17¹³ Dn 8³; (γ) לְאַחֲרֵי †Nu 2³¹ (P) Ec 11¹.

אַחֲרִית ⁶¹ **n.f.** after-part, end;—**a.** of place, only ψ 139⁹ (late) יָם אֲ. **b.** of time, *latter part* or actual *close* (acc. to context), opp. רִאשִׁית;—of year Dt 11¹²; of a man's life Nu 23¹⁰ Pr 5¹¹ Jb 8⁷ 42¹²; of a people's existence Nu 24²⁰; =*final lot* Dt 32^{20,29} Je 12⁴ 31¹⁷ ψ 73¹⁷; a *future*, i.e. a happy close of life, suggesting sometimes the idea of a posterity, promised to the righteous Pr 23¹³ (|| חֲקֹהָ hope) 24¹⁴ Je 29¹¹ (לְהִתָּ לָכֶם א' וְחֲקֹהָ), withheld from the wicked Pr 24²⁰ (|| יָרֵעָה: v. infr.); the *end* or ultimate *issue* of a course of action Je 5³¹ Pr 14¹² 23³² (of wine, i.e. of indulgence in it) 25⁸ Is 46¹⁰ (absol., but implicitly of a phase of history) 47⁷ (of the conduct described v^{6 b-7 a}) Dn 12⁸ Ec 7⁸; of a prediction = the *event* Is 41²². בְּאַחֲרֵית הַיָּמִים *in the end of the days*, a prophetic phrase denoting the final period of the history so far as the speaker's perspective reaches; the sense thus varies with the context, but it often = the ideal or Messianic future; †Gn 49¹ (of the period of Israel's possession of Canaan) Nu 24¹⁴ Dt 4³⁰ (of the period of Israel's return to God after adversity) 31²⁹ (of the period of Israel's rebellion) Ho 3⁵ Is 2² (= Mi 4¹) Je 23²⁰ (v. Graf) = 30²⁴ 48⁴⁷ 49³⁹ Ez 38¹⁶ (of the period of Gog's attack upon restored Israel) Dn 2²⁸ (Aram.) 10¹⁴ (of the age of Antiochus Epiphanes): cf. הַשָּׁנִים בָּא' Ez 38⁸. **c.** הַנְּגִימָה Je 50¹² the *last, hindermost* of the nations (of Babylon), opp. רִאשִׁית הַנְּגִימָה Am 6¹ (Israel) cf. Nu 24²⁰ (Amalek) chief of the nations. **d.** concr. *posterity* (extension of usage noted above in Pr 24²⁰) ψ 37^{37,38} (possibly not more than 'a future' here) 109¹³ (|| בְּרֹרֹר שָׁמָּה אֲחֵרִי וְיָמָּה שָׁמָּה) Am 4² 9¹ Ez 23^{25,26} (acc. to others, in these four passages, *remnant, residue*) Dn 11⁴.

†**אֲחֵרִי** **n.pr.m.** 1 Ch 7¹² (ident. & meaning quite dub.; Be thinks = אֲחֵרִי **adj.** *another*, to avoid naming Dan (cf. Gn 46²³ Nu 26⁴²) on account of the narrative Ju 17 f. Öt identifies with שְׁחָרִים 8⁶).

†**אַחֲרֵי** **n.pr.m.** a son of Benjamin 1 Ch 8¹ (perh. corruption of אֲחֵרִים Nu 26³⁸, cf. also אֲחֵי).

†**אַחֲרֵי** **n.pr.m.** app. a descendant of Judah 1 Ch 4⁸ (deriv. & mng. dub.)

†**אַחֲשֵׁרָפִים** **n.m.pl.** satraps (Pers. *Khshatrapāvan*, *protectors of the realm*, v. Spiegel APK 215 = ἐξαρπάτης, σαρπάτης, cf. Lag G. Abb. 68, 14; Sem. 1. 42 f, who rds. אֲחֵשֶׁרָפִים)—'A Est 8⁹ 9³; cstr. אֲחֵשֶׁרָפִי 3¹¹ Ezr 8³⁶.

אַחֲשֵׁרֶשׁ **n.pr.m.** Ahasuerus = Xerxes (Pers. *Khshayārshā* = *mighty + eye* or *man*, vid. Spiegel l.c. 216; in Aram. חֲשִׁיארֶשׁ, CIS II. 1. 122 [B.C. 481]) king of Pers. Ezr 4⁶ Est 1^{1,2,9,10} + 18 t. Est + Est 10¹ Qr (Kt אֲחֵשֶׁרֶשׁ); אֲחֵשֶׁרֶשׁ Est 1¹⁶ 2²¹ 3¹² 8^{7,10}; also Dn 9¹ where made father of 'Darius the Mede,' cf. Meinh.

†**אַחֲשֵׁרִי** **n.pr.m.** but in form *adj. gent.* (cf. Be) הָאֲחֵרִי 1 Ch 4⁶ (perh. Pers. = *belonging to the realm, royal*, vid. infr.)

†**אַחֲשֵׁרִי** **adj.** (?) royal (fr. Pers. *Khshatṛā*, *lordship, realm*, vid. Spiegel l.c. 215) pl. אֲחֵשֶׁרִי agreeing with הָרֶקֶב Est 8^{10,14}.

אַחֵר **v.** אָחֵר.

אָט **v.** אָטט.

אָט (mng. dub.; perh. cf. Ar. وطد *make firm, strong*, cf. Thes MV).

†**אָטֶר** **n.m.** Ju 9¹⁵ *bramble, buck-thorn* (cf. Che ψ 58¹⁰) (*rhamnus*, Ar. اَند, As. *efidu* v. DI^W, No. 153, Aram. אָטֶר, cf. Löw No. 15) contr. עָצִים Ju 9^{14,15,15} (personif., in fable); ψ 58¹⁰ as fuel (in fig., cf. Che); בְּנֵי הָאָ, n.loc., Gn 50^{10,11} (v. בְּנֵי & מְצִירִים).

אָטט Arab. اَلْاَ to *emit a moaning* or *creaking sound* (cf. AW Lex. 36 Ges^{Jes} 1. 604 f Lane^{1.66}).

†**אָטִי** Ol. 412² **n.m.** mutterer, pl. אָטִים Is 19³ *mutterers* (|| יְדַעְנִים, אֲבוֹתֵי) i.e. either ventriloquists or whisperers of charms (cf. 8¹⁹ 29⁴).

†**אָטִי** **subst.** gentleness, used only adverbially:—**a.** as adverb. accus. 1 K 21²⁷ וַיְהִי־לֵה אָטִי and he (Ahab) went about *softly* (sc. in penitence); **b.** with לְ of norm or state (as in לְבַטַּח, v. לְ) 2 S 18⁵ לְאָטִי לְעַר (deal) *gently* for me with the young man, Is 8⁶ the waters of Shiloah לְאָטִי הַחֲלָכִים that go *gently*; with pretonic games Jb 15¹¹ דְּבַר לְאָטִי עִמָּךְ a word (spoken) *gently* with thee; with sf. Gn 33¹⁴ and I אֲתֵנָּה לְאָטִי will lead on *gently* (lit. *according to my gentleness*).

†**[אָטִי]** **vb.** shut, shut up (Mish. אָטִי, cf.

stoppage, Aram. אָטם; Ar. اَظْم contract, stop, اَظْم fortress; As. aṭamu, in list of headgear, etc. = turban? DI^W, No. 155) — **Qal** Pt. act. אָטם Pr 17²³ + 2 t.; pass. אָטמים 1 K 6⁴; Ez 40¹⁶ + 2 t.; — shut, stop, obj. lips Pr 17²³; ears 21¹³ Is 33¹⁵; pass. = closed (i.e. narrowed, narrowing, cf. ש in Co) חֲלוּנוֹת א' Ez 40¹⁶ 41^{16,26}; cf. חֲלוּנֵי שְׁקָפִים אָטמים 1 K 6⁴. **Hiph.** Impf. i. q. Qal אָטם ψ 58⁵ (juss. with sense of indic., cf. Dr⁵¹⁷³ obs.) of adder, stopping ears, sim. of wicked.

אָטון n. [m.] thread, yarn (etym. unknown; on form v. Ges^{84a.12.R.} Talm. אָטונא, אָטונא, cord, rope; so א' estr. מְצִירִים Pr 7¹⁶).

אָטַר vb. shut up, close, bind (Ar. اَطَّر bend, curve, اِطَّر what surrounds, encloses) **Qal** Impf. 3 fs. חָאטַר ψ 69¹⁶ (אֶל ח' עָלֵי בָּאָר פִּיָּה) (אֶל ח' עָלֵי בָּאָר פִּיָּה).

אָטַר n.pr.m. (binder?) a chief of Jews Ezr 2^{16,42} Ne 7^{21,45} 10¹⁸.

אָטַר adj. shut up, bound (NH אָטַר, lame) יוֹמִינוֹ א' יְרִימִנוֹ Ju 3¹⁶ 20¹⁶ a man bound, restricted, as to his right hand, i.e. left-handed.

אָי (אָי; in Syr. in cpds. as אָי how? W^{SG} 120-2; cf. As. aīu, who? what?). †1. **inter-**

rog. adv. where? a. so with sf. אָיִה [a verbal form, v. Sta¹³⁵⁵ b. 3] Gn 3⁹; אָי Ex 2²⁰, poet. where is he? = he is nowhere Jb 14¹⁰ 20⁷ (Je 37¹⁹ rd. Qr אָיִה) אָיִם Na 3¹⁷ (in indirect qu.) and the place thereof is not known, אָיִם where they are. Idiomatically, with the sf. anticipating the noun to which it refers (Ew^{1300c}, cf. Dr^{5m.1.21,14}) 2 K 19¹³ חָמַת מֶלֶךְ-חָמַת אָיִ where is he, the king of Hamath? (|| Is 37¹³ אָיִה) Is 19¹² Mi 7¹⁰. When used alone, or with other adverbs (v. infr.), it is contracted to אָי Gn 4⁹ Dt 32³⁷ 1 S 26¹⁶ Pr 3¹⁴ Qr. (The more usual form is אָיִה.) b. strengthened by the enclitic וְהָ (v. וְהָ, 4) אָיִה¹⁵ where, then? (never of a person, exc. Est 7⁵ (late), & only once 1 K 22²⁴ [but v. 2 Ch 18²³] with a verb) Is 50¹ 66^{1,1} Je 6¹⁶, in indirect qu. 1 S 9¹⁸; in the phrase ...? †1 K 13¹² 2 K 3³ 2 Ch 18²³ Jb 38^{19a.24}.

2. prefixed to other adverbs or prons, אָי imparts to them an interrog. force: thus a. אָיִה which (of two or more)? only Ec 2³ 11⁶ (late), in indirect qu. b. אָיִה־מֶה whence? (מֶה = hence; v. sub וְהָ) Gn 16⁸ אָיִה־מֶה whence? (see also II. אָי ad fin.) Na 3⁷ ψ 121¹ Jb 28^{12,20}; in an indirect sentence Jos 2⁴ (cf. אָיִה־מֶה 1 S 25¹¹).

Jon 1⁸. c. †אָיִה־לָּמָּה Je 5⁷ upon what ground? (B super quo?) how? With other adverbs, אָיִה coalesces into one word, v. אָיִה, אָיִה־מֶה, אָיִה־מֶה.

אָיִה⁴⁵ (lengthened from אָי, cf. הָיָה & הָיָה) **interr. adv. Where?** Gn 18⁹ 19⁵ 22⁷; the most gen. term expressing this idea, used of both persons & things (but never with a verb [contrast אָיִה]); oft. in poet. or elevated style, where the answer nowhere is expected, Is 33¹⁸ 36¹⁹ 51¹³ Je 2²³ (cf. Dt 32³⁷ אָיִ) 17¹⁵ 37¹⁹, Jb 15²³ he wandereth abroad for bread אָיִה (saying) Where is it? 21²³ Zc 1⁵ (אָיִה־הֵם); in the (iron.) phrase where is thy (their) God? †ψ 42^{4,11} 79¹⁰ 115² (אָיִה־נָּא) Jo 2¹⁷; rhetorically, of an earnest inquiry Je 2^{6,8} Job 35¹⁰, or longing Is 63^{11,15} Ju 6¹³.

אָיִךְ⁵⁹ (Aram. אָיִךְ, אָיִךְ [pron. ach]) **adv. 1. interrog. How?** Gn 26⁹ 2 S 1^{5,14} 1 K 12⁶ Is 20⁶ al.; oft. with impf. (esp. in 1 ps.) in an expostulation Gn 39⁹ 44^{8,34} Jos 9⁷ 2 S 22¹² 12¹⁸ ψ 137⁴, Is 48¹¹ for how should it be profaned? אָיִךְ how canst or dost thou (do you) say...? Ju 16¹⁵ Is 19¹¹ Je 2²³ (cf. 8³ אָיִה־נָּא) 48¹⁴ ψ 11¹; in an indirect sentence 2 K 17²³ Je 36¹⁷ Ru 3¹⁸. 2. as an exclam. How! whether of lamentation 2 S 1¹⁹ Je 2²¹ 9¹⁸ Mi 2⁴; or of satisfaction Is 14^{4,12} Je 48³⁹ 51⁴¹ Ob 5 al.; with intensive force = how gladly! Je 3¹⁹, how terribly! 9⁶ (but others render here 'for how [else] should I do?' etc.)

אָיִקָה (from אָי and קָה = בָּה; cf. As. ekiam) **adv. 1. interrog. In what manner?** τίνι τρόπος; (rather more definite than אָיִה = πῶς;) Dt 1¹² 7¹⁷ 12³⁰ 18²¹ 32³⁰ Ju 20³ (indirect sentence) 2 K 6¹⁵ Je 8³ ψ 73¹¹. 2. exclam. How! (slightly more emph. than אָיִךְ) Is 1²¹ Je 48¹⁷ La 1¹ 2¹ 4^{1,2}. 3. Where? (prob. north-Isr.; cf. Aram. אָיִקָה, אָיִקָה where? Cf. Dr^{intr.178, 421}) only 2 K 6¹³ Kt Ct 1^{7,7}, — each time in an indirect sentence.

אָיִכָה 2 K 6¹³ Qr where? v. אָיִקָה 3. אָיִכָהָ (Ct) אָיִכָהָ (Est) (from אָי & כָּהָה) **thus) How?** only Ct 5^{3,3} Est 8^{6,6}.

I. [אָיִן] **adv. (from אָי; As. aīna, aīnu, Arab. أين where? مِنْ أَيْنَ whence?)** only in the compound מֵאֵין¹⁷ whence? Gn 29⁴ 42⁷ (syn. אָיִמָה e.g. Gn 16⁸ 1 S 30¹³) Ju 17⁹ 19¹⁷ Jb 1⁷ (2² אָיִמָה); used in a rhet. or poet. style (where מֵאֵין אָיִמָה would be too prosaic) Nu 11¹³ בִּשְׂרִי מֵאֵין אָיִמָה whence have I flesh etc. 2 K 6²⁷ Je 30⁷ Alas! for that day is great; מֵאֵין כְּמֹהִי whence is its like? (see also II. אָי ad fin.) Na 3⁷ ψ 121¹ Jb 28^{12,20}; in an indirect sentence Jos 2⁴ (cf. אָיִמָה 1 S 25¹¹).

אֵן *adv.* (contracted fr. I. אֵן) *where?* or *whither?* 1 S 10¹⁴ (cf. 27¹⁰ & 2, v. sub אֵל *ad fin.*); only besides in אֵן *whence?* 2 K 5²⁵ Kt (Qr אֵן); אֵן *of time to what point?* *how long?* Jb 8². With ה *locale*: אֵן (a) *whither?* Gn 16³ 32¹⁸ 2 S 2¹ 13¹³ 2 K 6⁶ Is 10³ 139⁷⁻⁷ + 9 t.; in indirect sentence Jos 2⁵ Ne 2¹⁶; (b) = *where?* + Ru 2¹⁹; (c) in the phrase אֵן וְאֵן *any whither* + 1 K 2^{36,42} 2 K 5²⁵; (d) of time, אֵן *how long?* + Ex 16²⁸ Nu 14¹¹ (sq. לֹא) Jos 18³ Je 47⁶ (sq. לֹא) Hb 1² 13^{2,2,3,3} 62⁴ Jb 18² 19² (less common than the syn. עַד מֵתִי).

† **אֵיפֶה** (from אֵי & פֶּה *here*) *adv.* 1. *where?* Gn 37¹⁶ 1 S 19²² 2 S 9⁴ Is 49²¹ Je 3² Jb 4⁷ 38⁴ Ru 2¹⁹; in indirect sentence Je 36¹⁹ (less common than אֵי, used of *persons* [contrast אֵינִי] and with a verb [contrast אֵינִי]). 2. *of what kind?* (*qualis?*) only Ju 8¹⁸.

† III. **אֵי** *interj.* (so in Rabb., v. De^{Koh} 197 Wr^{Ecol} 490) *alas!* (late) Ec 4¹⁰ לֹא אֵי (written in MT as one word) *alas* for him (Ew^{§309c}), the one, who falleth, etc. (i.e. who falleth alone) 10¹⁶.

† IV. **אֵי** *adv.* *not* (frequently in Rabb., as אֵי אִפְסָר *impossible*; and in Eth. the ordinary negative; cf. Ph. אֵי CIS^{1.3,5}, and in איבל^{165,18; 167,11}; As. ai) Jb 22³⁰ אֵי רִנְיָ *the non-innocent*.

† **אֵי כְבוֹד** (1 S 4²¹), **אֵי-כְבוֹד** (1 S 14³) *n. pr.m.* (*inglorious*), son of Phinehas (explained 1 S 4²¹ by מִישָׁרָאֵל כְּבוֹד גָּלָה *glory is gone into exile from Israel*).

† **אֵיזֶבֶל** *n.pr.f.* (sense uncertain, CIS^{1.158} there occurs the *n.pr.f.* בעלאזבל *Baal exalts?* or *is husband to?* [v. וְזַבַּל], of which אֵיזֶבֶל is conjectured by DHM to be an intentional alteration, made for the purpose of avoiding the name Baal. If so, אֵי perhaps suggested to the Hebrew ear the idea of *un-exalted* or *un-husbanded*), queen of Ahab, daughter of Ethbaal, king of Tyre 1 K 16³¹ 18^{4,13,19} 19^{1,2} 21⁵ +; 2 K 9⁷ +.

I. **אֵי** *n.m.* *isle, coast*, v. I. אֵי.

II. **אֵין** *nought*, v. p. 34.

אֵיעוֹר v. אֵיעוֹר.

אֵיתָר v. I. אֵתָר.

[**אֵיב**]₂₈₃ *vb.* be hostile to (As. *aibu* (v. DI^w), *enemy* = (אֵיב) — *Qal Pf.* וְאֵיבִיתָ Ex 23²²; *Pt.* אֵיבִי (אֵיב) Ex 15⁶ +; *sf.* אֵיבִי אֵיבִי 2 S 22¹⁸ = 1 S 18¹⁵ +; *f. sf.* אֵיבִי Mi 7^{8,10}; אֵיבִי Ex 23⁴ +, etc.; *pl.* אֵיבִים 1 K 16³¹ 18^{4,13,19} 19^{1,2} 21⁵ +; 2 K 9⁷ +; etc.; — *be hos-*

tile to, treat as enemy Ex 23²² (E, Cov't code) וְאֵיבִיתָ אֶת-אֵיבִיךָ וְצִרְתָּ אֶת-עֲרִירֶיךָ (subj. אֵי); else-where *Pt.* 1 S 18²⁹ אֵיב אֶת-דָּוִד; usually as *subst.* & mostly *sf.*; *enemy*, of personal foe Ex 23⁴ (E || שֹׁנֵא^{v5}) Nu 35²³ (P) 1 S 19¹⁷ (cf. 18²⁹) 24^{5,20} 2 S 4⁸ 1 K 21²⁰ Jb 27⁷ 54⁹ 55¹³ (|| מִשְׁנֵא; opp. מִיָּדָע, אֵלֶיךָ^{v14}) Mi 2⁸ Pr 16⁷ 24¹⁷ +; in *sim.* Je 30¹⁴ (מִצֵּת אֵיבִי); of public national enemy, *sg.* Ju 16^{23,24}; *coll.* Ex 15^{6,9} Dt 33²⁷ Na 3¹¹ 2 Ch 6²⁴ +; *personif.* Mi 7^{8,10}; more oft. *pl.* Ex 23²² (E) Lv 26⁷ (H) Nu 10⁹ (P) Dt 1⁴² 6¹⁹ Je 15⁹ 34^{20,21} +; of enemies of God, as protector of his people Nu 10³⁵ (J) Ju 5³¹ 1 S 30²⁶ 2 S 18¹⁹ 1 K 16^{23,24} Na 1^{2,8} Is 66⁶ +; as morally supreme Jb 13²⁴ 33¹⁰ 37²⁰ 92^{10,10} +; of God as enemy of rebellious people Is 63¹⁰, in *sim.* La 2^{4,5}.

† **אֵיבָה** *n.f.* *enmity* — אֵ' Gn 3¹⁵ + 2 t.; *estr.* אֵיבָה Ez 25¹⁵ 35⁵ — *enmity*, personal hostility, betw. men Nu 35^{21,22} (P), betw. serpent & woman Gn 3¹⁵ (J), betw. peoples עוֹלָם אֵיבָה Ez 25¹⁵ 35⁵.

אֵיבִי *n.pr.m.* Job (meaning unknown; Thes *✓* אֵיב; *obj. of enmity*, cf. for pass. sense יָלֹד; Ew comp. Ar. اَوَّابٌ *he who turns* (to God); but cf. Di on 1¹; all dub. cf. Lag^{BN 90}) Jb 1^{5,5,5,5,9,9,14} + 48 t. Jb; Ez 14²⁰.

אֵיר, **אֵר** v. אֵיר.

אֵיָה v. III. אֵוָה, sub אֵוָה.

אֵיָה v. אֵי.

אֵיָה v. אֵיָה, אֵיָה v. *ib.*

אֵילִם, אֵילֹן, אֵילֹן, אֵילָה, אֵיל, אֵיל, **אֵילִם, אֵילֹת, אֵילֹת** etc. v. אֵיל.

† **אֵילָה** *n.m.* *help* (loan-word from Aram. אֵילָה^v *help*, so Lag^{Or} 11.7, BN 175, Nö^{ZMG} 1883, 526) only in *sim.* אֵילָה אֵין אֵ' 88⁵.

† **אֵילֹת** *n.f.* *id. sf.* אֵילֹתִי 22²⁰ *my help* (יהוה).

אֵים (cf. אֵ, Talm. אֵים *terrify* Lag^{BN 28}).

† **אֵיםָה** *adj.* *terrible, dreadful* — *terrible*, of Chaldeans אֵים וְנֹרָא Hb 1⁷; of dignified woman, *awe-inspiring* בְּנִיגֻלֹת אֵיםָה Ct 6^{4,10}.

† **אֵימָה**₁₇ *n.f.* *terror, dread* (Talm. *id.*, cf. As. *imtu*, DI^w) — אֵ' Gn 15¹² +; אֵימָה Ex 15¹⁶ (cf. Ges^{§90,2R.b}); *estr.* אֵימָה Pr 20²; *sf.* אֵימָה Ex 23²⁷; אֵימָה Jb 33⁷, etc.; *pl.* אֵימִים Je 50¹⁸; אֵימִים

(β) *there is no need to . . .* יָנִים לְלֵוִיִּם I Ch 23²⁶ אֵין-לָשֵׂאת for the Levites also *there was no need* to bear 2 Ch 5¹¹ 35¹⁵ (v. Dr^h 202.1). 6. with

to bear 2 Ch 5 35 (V. D1-), C. with

prefixes:—**a.** + בָּאִין prop. *in defect of*:—(a) *for want of, without*—Pr 5²³ HE will die מוֹכֵר בָּאִין מוֹכֵר *for lack of instruction*, 11¹⁴ בָּאִין תְּחַבְּלוֹת *without guidance*, 14⁴ 15²² 26²⁰ 29¹⁸ Is 57¹ Ez 38¹¹; cf. בָּלֵא. (β) of time=*when there was (were)* not Pr 8^{24,24}. **b.** + בָּאִין Is 59¹⁰ עֵינַיִם בָּאִין poet. *for עֵינַיִם לוֹ עֵינַיִם* (cf. Ew¹²⁶⁶ Ges^{152.1h}). **c.** + לָאִין (a) *for לָאִין לוֹ* Is 40²⁹; in late prose = Ch 14¹⁰ Ne 8¹⁰. (β) *in the condition of not...* (ל of state, v. sub ל) = *without or so that not...* (peculiar to Ch), 1 Ch 22⁴ cedar trees לָאִין מִסְפָּר *without number*, 2 Ch 14¹² and there fell of the Cushites לָאִין לָהֶם מִתֵּי so *that they had none remaining alive*, 20²⁵ לָאִין מִשָּׁא so *that there was no carrying away*, 21¹⁸ Ezr 9¹⁴. (γ) עַד-לָאִין (see עַד ל), 2 Ch 36¹⁶ until *there was no number* (cf. ... עַד אֵין ψ 40¹³ Jb 5⁹). **d.** מֵאִין (a) (מ causal) *from lack of...* Is 50² Je 7³² 19¹¹. (β) (מ negative, v. מן) prop. *away from there being no...* (with אֵין pleon., cf. מִבְּלִי, and מִבְּלִי אֵין, i.e. *so that not...*, *without*, mostly expegetical of some term expressing desolation: Is 5⁹ Surely many houses shall be desolate מֵאִין יוֹשֵׁב *without inhabitant*, 6¹¹ + oft. Je & Zp; Is 6¹¹ מֵאִין אֲדָם, Je 32⁴³ וְנִהְיָה מֵאִין אֲדָם 33^{10,12} Ez 33²³, La 3⁴⁹. Once sq. inf. Mal 2¹³ so *that there is no* regarding more. (γ) in Je 10^{6,7} מֵאִין כְּמוֹךְ מֵאִין, is supposed by some to = a strengthened אֵין, *even none, none at all*; but it is difficult to justify this expl. logically; and it is preferable to point מֵאִין כְּמוֹךְ *whence* is any like thee? cf. 30⁷. (So Hi: v. Dr^{Hbr. II. 34-7}.)

אֵין 1 S 21⁹... יֵשׁ וְאֵין prob. irreg. *for אֵין* (so Ki Ges Ew⁵²¹³ a, 256^h Ol⁶⁴⁰ Sta^{194c}) with יֵשׁ pleon. (as ψ 135¹⁷); > dialect. = Aram. אֵין, *num?* (De, but v. DrSm *ad loc.*)

אֵיפָה, אֵפָה, n.f. ephah (etym. dub., ♂ οἶφ etc., cf. Copt. *ḏipi*, Thes Lag^{Or. II. 2} & cit.) —א' Nu 5¹⁵ +; אֵפָה Ex 16³⁶ +; cstr. אֵיפָת Lv 19³⁶ +; —ephah, a grain-measure. **1.** a certain quantity of wheat, barley, etc. = ten omers (עֹמֶר) Ex 16³⁶ (cf. in measure of offerings Lv 5¹¹ 6¹³ Nu 5¹⁵ 28⁵, all עֲשִׂירִית הָא' = $\frac{1}{10}$ chomer (חֹמֶר) Ez 45¹¹ (= bath, liqu. meas. q.v.) cf. Is 5¹⁰; chiefly of offerings, v. supr. & 1 S 24 Ez 45^{13,13}. 24,24,24 46^{5,5,7,7,11,11,11,14}; cf. Ju 6¹⁹, but also of food 1 S 17¹⁷ cf. Ru 2¹⁷ & Is 5¹⁰ supr. **2.** receptacle or measure, holding an ephah, in proph. vision Zc 5^{6,7,8,9,10}; just measure אֵפָת-צֶדֶק Lv 19³⁶ אֵיפָה (|| מִאֲנוֹרָצִי, מִאֲנוֹרָצִי, cf. Ez 45^{10,11}); אֵיפָה (|| אֲבָן שֶׁנִּצָּן) Dt 25¹⁵ (|| אֲבָן שֶׁנִּצָּן); of unjust measure אֵיפָה וְאֵיפָה Dt 25¹⁴ Pr 20¹⁰; א' הִקְטִין Am 8⁵;

אֵיפָת רֹוֹן Mi 6¹⁰. (On the actual size of ephah, cf. בַּת).

אֵיפָה v. sub אֵי.

אִישׁ, אִישׁ (Stem assumed in Thes for אִישׁ; existence & mng. somewhat dub. Thes (Add) & most derive אִישׁ fr. [אִישׁ] / אִישׁ (q.v.) In favour are pl. אִישִׁים, fem. אִשָּׁה = [אִשָּׁה], lack of proven אִישׁ, & lack of clear parallels for אִישׁ in cogn. lang. Against the deriv. of אִישׁ fr. *inš* is the vocalization (יִ, and that fully written, not יִ), maintained even with suff., the (rare) pl. אִישִׁים, the impossibility of deriving אִישׁ & אִשָּׁה from same √ (אִשָּׁה fr. انث), the existence of אִישׁ as parallel form, and the (exceptional) parallel Aram. אִישׁ (Inscr. of Carpentras), also Ar. إِبْسَانٌ (cf. Frey || اِنْسٌ); MI, SI, Ph. אִישׁ are not decisive; Sab. has both אִישׁ & אִנְסָם; the former app. = אִישׁ, the latter אִנְשָׁא; but on former cf. DHM^{ZK} 1884, 360 & Sab. Denkm.³⁷ On the whole, probability seems to favour אִישׁ; Thes gave mng. *be strong*; DI^{HA} 9, Pr 161 comp. As. *išanu, strong* (cf. DI^W, p. 244), & n.pr. יְהוֹאִישׁ; cf. also Prät^{LOPh}. Feb. 1884; otherwise DHM^{1.c.} & ZMG 1883, 330 & esp. Nö ZMG 1886, 739 Lag^{BN} 68; cf. also Wetzst in De^{Faalmen}, ed. 4, p. 888 al. v. also אִנְשָׁא, אִנְשָׁא).

אִישׁ n.m. man (= *vir*) (MI, SI, Ph. אִישׁ, perh. also Sab. אִישׁ cf. Prät^{1.c.}, but DHM^{ZMG} 1883, 330) —א' abs. Gn 23³ +; cstr. Gn 25²⁷ +; sf. אִישִׁי Gn 29³² +, etc.; pl. אִישִׁים ψ 141⁴ + 2 t. (Ph. אִישִׁים); usually אִישִׁים Gn 12²⁰ +, fr. √ אִישׁ q.v.; cstr. אִישִׁי Ju 6²⁷ +; sf. אִישִׁי 1 S 23¹² etc.; —*man*, opp. woman Gn 22²⁴ Lv 20²⁷ Nu 5⁶ Dt 17^{2f} Jos 6²¹ 8²⁵ Je 40⁷, emph. on sexual distinction & relation Gn 19⁸ 24¹⁶ 38²⁵ Ex 22¹⁵ Lv 15¹⁶ (שְׁכֵבֶת זָרָה) v¹⁸ (אִשָּׁה) 20^{10f} Nu 5^{13f} Dt 22^{22f} Is 4¹ +; thence = *husband*, esp. c. sf. Gn 3^{6,16} 16³ 29^{32,34} Lv 21⁷ Nu 30^{7f} Dt 28⁵⁶ Ju 13^{8f} Ru 1^{3f} 1 S 25¹⁹ Je 29⁶ Ez 16⁴⁵ +; fig. of א' as husb. of Isr. אִישִׁי Ho 2¹⁸ (opp. בַּעְלִי, *man* as procreator, father Ec 6⁸; of *male child* Gn 4¹ cf. אִישִׁים 1 S 11¹; *man*, opp. beast Ex 11⁷ Lv 20¹⁵ (cf. אֲדָם); cf. fig. ψ 22⁷ but also of male of animals Gn 7^{2,2} (אִישׁ וְאִשָּׁה); *man*, opp. God Gn 32²⁹ Nu 23¹⁹ (וְיִבְרָא אֲדָם וְיִתְנָחֵם) || לא אִישׁ אֵל וְיִכְבֹּד 9³² 32¹³ Ho 11⁹ cf. Is 31⁸ Jb 12¹⁰ (פֶּלֶא-בְּעִשָּׂר) רֹחַם אִישׁ; hence in phrases to denote ordinary, customary, common אִישִׁים אִישִׁים 2 S 7¹⁴ || נִגְעֵי בְּנֵי אִישׁ אִישׁ Ez 24^{17,22} (cf. Is 8¹); אִישִׁים Dt 3¹¹; but also contr. אֲדָם ψ 49⁸ 62¹⁰; *man*, as valiant 1 S 4^{9,9} (וְהָיָה לְאִישִׁים) so 1 K 2² cf. 1 S 26¹⁵; so אִישׁ חָלִל 3 I¹² 2 S 24⁹ 1 K 14² +; also אִישׁ מִלְחָמָה Nu 31⁴⁹ Dt 2^{14,16} Jos 5^{4,6} +; even of א'

Ex 15³ מִלְחָמָה; יהוה אִישׁ מִלְחָמָה; oft. prefixed to other nouns in app. אִישׁ אֶרֶץ Gn 42^{30,33}, אִישׁ שָׂרָא Ex 2¹⁴, אִישׁ כָּהֵן Lv 21⁹, אִישׁ כָּרִים Je 38⁷; partic. bef. adj. gent. אִישׁ מִצְרַיִם Gn 39¹ Ex 2^{11,19} cf. Gn 37^{28,38,12} 39¹⁴ 1 S 17¹² 30^{11,13} +; a man as resident in, or belonging to a place or people Nu 25⁶ Ju 10¹ + (so Ph.); usually pl. אֲנָשִׁי יִשְׂרָאֵל 1 S 7¹¹ 31^{7,7} cf. Jos 7^{4,5} +; also sg. coll. Dt 27¹⁴ Jos 9^{6,7} Ju 20¹¹ 1 S 11⁸ (v. Dr) +; 2 S 10^{6,8} (אִישׁ טוֹב); (so MI 10,13); men = retainers, followers, soldiers 1 S 18²⁷ 23³¹ 24³ 25¹³ + cf. Dt 33⁸ sg. coll. v. Di; אִישׁ אֱלֹהִים man of God = proph. Dt 33¹ Jos 14⁶ 1 S 9^{6f} 1 K 12^{13f} + (v. אלהים); in phrase sq. abstr. אִישׁ חַיִל, אִישׁ הַדְּמִים Dt 32²⁵ אִישׁ מִלְחָמָה v. supr.; אִישׁ מִלְחָמָה 2 S 16⁷ cf. v. 8, אִישׁ הַבְּלִיעַל 2 S 16⁷ אִישׁ מָוֶת 1 K 2²⁶, אִישׁ חָמָס ψ 140¹² Pr 3³¹ +; sq. word of occupation, etc. אִישׁ שָׂרָה Gn 25²⁷, אִישׁ הַדְּרָמָה Gn 9³⁰ (cf. Ze 13⁵), אִישׁ הַחַמְּיוֹן champion 1 S 17⁴ (cf. Dr) v²³, אִישׁ בְּשָׂרָה 2 S 18²⁰, אִישׁ עֲצָתוֹ his counsellor Is 40¹³, cf. אִישׁ חֲרָמִי 1 K 20⁴², אִישׁ רָעִים Pr 18²⁴; oft. distrib. = each, every Gn 9⁵ 10⁵ 40^{5,5} Ex 12³ +; incl. women Jb 42¹¹ 1 Ch 16³ וַיַּחֲלֶק לְכָל-אִישׁ יִשְׂרָאֵל מֵאִשֵּׁי וְעַד וַיַּחֲלֶק לְכָל-אִישׁ בְּכֶרֶם-לָחֶם, אִשָּׁה; of inanim. things 1 K 7^{30,36}, also אִישׁ אִישׁ Ex 36⁴ Nu 4^{19,49} Ez 14^{4,7} +; any one Ex 34^{3,3,24} +; also אִישׁ אִישׁ Lv 15² 22^{4,18} +; of gods 2 K 18³³ = Is 36¹⁸, one... another אִישׁ-וְהָרֵגוֹ אִישׁ Ex 32²⁷, ... אִישׁ אִישׁ Dt 1¹⁶ Mi 7² (v. אַח), אִישׁ אִישׁ Gn 11^{3,7} + (v. אִישׁ) of inanimate things Gn 15¹⁰.

אִישׁ-בִּשְׁתָּא n.pr.m. Ishbosheth (for אִישׁ בַּעַל man of Baal v. בִּשְׁתָּא & Di ἰσβαλ MBak, June 1881) 1. son of Saul, & king of Isr., with David as rival 2 S 2^{8,10,12,15} 3^{8,14,15} 4^{5,8,8,12}, also v^{1,2} ⑥ Dr cf. We; = אִישׁ-בַּעַל 1 Ch 8³³ 9³⁹; cf. also 2. 2 S 23⁸, where rd. אִישׁ-בִּשְׁתָּא for אִישׁ-בִּשְׁתָּא so ⑥ We Dr; one of Dvd's heroes; v. אִישׁ-בַּעַל 1 Ch 11¹¹ 27².

אִישׁ-הָדוֹר n.pr.m. (man of majesty) a man of Manasseh 1 Ch 7¹⁸.

אִישׁוֹן n.[m.] pupil of eye (cf. Dl^{HA9} Prät LOPh, Feb. 1884, but also Ar. إِنْسَانُ الْعَيْنِ, & Nö ZMG 1886, 739) — אִישׁוֹן all estr. — אִישׁוֹן Dt 32¹⁰ Pr 7²; אִישׁוֹן (in all, sim. of preciousness) ψ 17⁸ = middle, midst of night וְאִישׁוֹן אִישׁוֹן Pr 7⁹; = middle, midst of night אִישׁוֹן אִישׁוֹן 20³⁰ Kt i.e. in deep darkness (Qr אִישׁוֹן v. Now).

אִישִׁי v. אִישִׁי.

אִיתוֹן Ez 40¹⁵ Qr v. אִתוֹן sub אתוֹן.

אִיתִי v. אִיתִי with.

אִיתָמָר v. אִיתָמָר sub I. אִתָּה.

אִיתָן v. אִיתָן.

אִתָּה adv. (perh. from the same demonstr. root found also in כִּי, כֹּה, כֵּן). 1. surely. 2. with a restrictive force, emphasizing what follows: a. in contrast to what precedes, howbeit; b. in contrast with other ideas generally, only. 1. asseverative, often introducing with emphasis the expression of a truth (or supposed truth) newly perceived, esp. in colloquial language, surely, no doubt (doch wohl); Gn 26⁹ אִתָּה הָיָה אִשְׁתְּךָ הוּא of a surety, lo, she is thy wife! 29¹⁴ 44²⁸ Ju 3²⁴ 20³⁹ 1 S 16⁶ surely the anointed of ' is before him! 25²¹ Je 5⁴ ψ 58¹² 73^{1,13}; but also in other cases, though rarely, Is 34^{14,15} Zp 3⁷ ψ 23⁶ 139¹¹ 140¹⁴ Jb 16⁷ 18²¹, & rather singularly Ex 12¹⁵ 31¹³ Lv 23^{27,39} (all P). 2. restrictive: a. in contrast to what precedes, howbeit, yet, but: Gn 9⁴ howbeit, flesh with the life thereof... ye shall not eat, 20¹² Ex 21²¹ Lv 21²³ 27²⁶ Nu 18^{15,17} 2 S 3¹³; Je 10²⁴ correct me, אִתָּה בְּמִשְׁפָּט but with judgment, Jb 2⁵ 13¹⁵; sts. with an advers. force, as Is 14¹⁵ 43²⁴, before an imper. (minimizing the request), Gn 23¹³ only, if thou wilt, I pray thee, hear me! 27¹³ Ju 10¹⁵ 1 S 18¹⁷ 1 K 17¹³ al. So 1 S 8⁹ אִתָּה (v. כִּי; and cf. πλὴν ὅτι). b. in contrast to other ideas generally: — (a) Gn 7²³ 18³² אִתָּה only this once (so Ex 10¹⁷ al.) 34¹⁵ Ex 12¹⁶ (note accents), 1 S 18⁸ אִתָּה הַמְּלֹכָה and there yet remains for him only the kingdom, 21⁵ Isa 45¹⁴ אִתָּה בְּךָ אֵל only in thee is God! ψ 62² etc. Jb 14²²; ψ 37⁸ fret not thyself אִתָּה לְהָרַע (which leadeth) only to do evil, Pr 11²⁴ he that withholdeth more than is meet אִתָּה לְמַחְסוֹר (tendeth) only to penury, 14²³ 21⁵ 22¹⁶; (β) attaching itself closely to the foll. word (usually an adj., rarely a verb), only, i.e. exclusively, altogether, utterly Dt 16¹⁵ and thou shalt be אִתָּה שְׂמִיחַ altogether rejoicing, 28²⁹ (cf. v³³) Isa 16⁷ נִבְּאִים אִתָּה utterly stricken, 19¹¹ Je 16¹⁹ nought but lies, 32³⁰ Ho 12¹² Jb 19¹³ אִתָּה וְרֵי are wholly estranged (with play on אִתָּה cruel). c. as an adv. of time (with inf. abs.), twice: Gn 27³⁰ בָּא וְעָשׂוּ יַעֲקֹב ... אִתָּה יָצָא יַעֲקֹב only just (or scarcely) had Jacob gone out, ... and (= when) Esau came in, Ju 7¹⁹. — אִתָּה thrice: Gn 6⁵ and only (second limitation of v³); Nu 22²⁰ but only; Jos 22¹⁹ but howbeit.

Note.—In some passages the affirmative and restrictive senses agree equally with the context; and authorities read the Hebrew differently. Thus only = nought but, altogether, is adopted by Ges Ew Hi De in ψ 23⁶ 62¹⁰ 73^{1,13}, by Ew Hi De in 39^{6,7} (Che surely); by Ges Ew De in 39¹² (but Hi Che surely); by Ew Hi in 73¹³ (De Che surely); by Ges Hi De in 139¹¹ (Ew doch). Isa 45¹⁴ Ges Ew Hi Di only; but De Che of a truth.

וְהָיָה רִאשִׁית אֲכָדָר **n.pr.loc.** Akkad Gn 10¹⁰ וְהָיָה רִאשִׁית אֲכָדָר; name of a city in Northern (?) Babylonia; = Bab. *Akkadi*, mostly name of land or district, but also of city, v. Hilpr. ^{Freibrief Neb. I, col. II, l. 50}; location uncertain; on possible identif. or confusion with *Agade* (*Agate*, *Agane*?), city of Sargon I, cf. Dl^{Fa 198} & K^{19 f.} COT Gn 10¹⁰ Tiele *Gesch.* i. 76 f.

אָכַב, אָכַב v. כּוּב.

אָכַר, אָכַר v. כּוּר.

אָכִישׁ **n.pr.m.** king of Gath 1 S 21^{11.12.13.15} + 15 t. 1 S 27-29 + 1 K 2^{39.40} (perh. cf. אָכַר *anger*).

אָכַל **vb.** eat (Ar. أَكَلَ, As. *akālu* Dl^w, Aram. אָכַל) — **Qal** *Pf.* אָכַל Ex 34²³ +; אָכַל Nu 21²⁸ +, etc. *Impf.* יֹאכַל Gn 49²⁷ +; יֹאכַל Gn 25³⁴ +; וְיֹאכַל Gn 3⁶ +; וְיֹאכַל Lv 21²² +; אָכַל Gn 24³³ +; וְיֹאכַל 27³³; וְיֹאכַל Is 44¹⁹; וְיֹאכַל Gn 3^{12.13}; 3 pl. יֹאכְלוּ Gn 32²³ +; יֹאכְלוּ Dt 18¹⁸ +; etc. (for יֹאכְלוּ Ez 42⁵ rd. יֹאכְלוּ, v. יֹאכְלוּ Ew Co); sf. יֹאכְלוּ Lv 7⁶ +; תֹּאכְלוּ Is 33¹¹, etc., prob. also תֹּאכְלוּ Jb 20²⁶, either as secondary form fr. תָּא (Ew⁵²³ Di) or text. error (Ges^{583.1}) > Pi., Thes Kö^{1,889}; or Po'el, Ki De MV; *Imv.* אָכַל 1 K 18⁴¹ +, etc.; *Inf. abs.* אָכַל Gn 2¹⁶ +; estr. אָכַל Nu 26¹⁰ + 2 t.; אָכַל Gn 24³³ +; אָכַל Je 12⁹; *Pt.* אָכַל (אָכַל) Gn 39⁶ +, אָכַל Ex 24¹⁷ +, etc. — **1.** eat, human subject Gn 3^{11.18} + oft.; mostly c. acc. Ex 16³⁵ +; also sq. מִן (eat of;—some of,—or from) Ex 34¹⁵ Ru 2¹⁴ +; sq. בְּ (eat of or at) Ex 12^{43f.}; abs. Dt 2⁶ +; as act of worship Gn 3¹⁴ (cf. 46¹) Ex 18¹² 24¹¹ 34¹⁵ Dt 12^{7.18} 14^{23.26} +; cf. of priests Ex 29³² Lv 10¹³ +; cf. אֶל-הַהָרִים Ez 10^{6.11.15} 22⁹ + 33²⁵; עַל-הַהָרִים Co על-הַהָרִים (but RS^{Rel. Sem. 1. 324 N} would emend first 4 by last); eat up, finish eating Gn 43² (c. כָּלָה) 1 K 13²⁸ +; אָכַל לֶחֶם = take a meal Gn 43²⁵ Ex 2²⁰ 1 S 20²⁴ Je 41¹ +; so א' alone Gn 43¹⁶ 1 S 20⁵ +; לֶחֶם א' = eat, get food Gn 3¹⁹ 2 K 4⁸ +; Am 7¹² (i.e. spend one's life) cf. Ec 5¹⁶; ל' לא א' i.e. fast 1 S 28²⁰ 30¹² Ezr 10⁶ cf. Dn 10³; fig. אֶת-בְּשָׂרוֹ Ec 4⁵ (i.e. waste away); eat words Je 15¹⁶ (i.e. eagerly receive); of adultery, Pr 30²⁰: אָכַל וְיִמְחָה בָּהּ וְיִמְחָה לֹא-פָעַלְתִּי אֹן; eat (taste) good fortune, אָכַל בָּטוֹב Jb 21²⁵; לְפִי אָכַל according to his eating, i.e. acc. to his needs in eating Ex 12⁴ 16^{16.18} also v²¹; cf. Jb 20²¹ & sub אָכַל הַפֶּרִי, אָכַל הַפֶּרִי 2 K 19²⁹ Am 9¹⁴, of peaceful enjoyment of results of labour; fig. of receiving

consequences of action, good or bad Pr 1³¹ 18²¹ Ho 10¹³ cf. אֶת-בְּסָפְנוֹ וְיֹאכַל גַּם-אֲכָלוֹ Gn 31¹⁵ i.e. he has reaped all the benefit, cf. Ho 7⁹; fig. of mourner, אֶת-בְּלֶחֶם אָכַלְתִּי ψ 102¹⁰ (cf. 80⁶ Hiph., & As. *akāl al ākul, bikītum kurmatī* = food I ate not, weeping (was) my refreshment Hpt^{ASKT 166 f. Obv. l. 21, 22} Zim^{BP 84, 42}); of gods, partaking of sacrifices Dt 32³⁸; fig. = destroy Dt 7¹⁶ (cf. Nu 14⁹); cf. Je 10²⁵ 30¹⁶ 50⁷ Ho 7⁷. **2.** of beasts, birds, etc., eat, devour; Gn 37^{20.33} 40^{17.19} 1 K 13²⁸ 14¹¹ 16⁴ 21^{23.24} Ho 2¹⁴ +; specif. of locusts Jo 1⁴ 2²⁵ 2 Ch 7¹³ cf. Am 4⁹; moth Jb 13²⁸; flies ψ 78⁴⁵; worms Dt 28³⁹; also Ez 19^{3.6} (of Isr. under fig. of lion), cf. Je 50^{7.17} 51³⁴; also Ho 13⁸ (of י' under fig. of lion), Ez 22²⁵ (נִפְשׁ אָכַל, of false proph. under fig. of lion). **3.** fig. of fire, devour, consume Lv 6³ (sq. 2 acc. consume offering to ashes) Na 3¹³ Is 5²⁴ (in sim.), partic. of fire fr. י' Lv 10² 16²⁵ Ju 9^{15f} 1 K 18³⁸ 2 K 1^{10.12.14} 2 Ch 7¹; cf. Am. 1^{4.7.10.12.14} 2^{2.5} 5⁶ +; Dt 5²² of fire at Sinai; of י' as fire (in judgment) Dt 4²⁴ אֵשׁ אָכַלְהָ הוּא אֵשׁ אֱלֹהִים; cf. Dt 9³ Is 10¹⁷ (מוֹקְדֵי עוֹלָם) 30^{27.30} 33¹⁴ (||). **4.** of sword, devour, slay Dt 32⁴² 2 S 2²⁶ 11²⁵ 18⁸ Ho 11⁶ Je 2³⁰ 12¹²; cf. of devastation of land Is 17⁷ Je 8¹⁶. **5.** in genl. devour, consume, destroy (inanim. subj.) of drought Gn 31⁴⁰; of pestilence Ez 7¹⁵; of forest 2 S 18⁸; cf. Lv 26³⁸ אֶתְכֶם אֶחָד אֶתְכֶם; of אֶתְכֶם Je 3²⁴ (v. בִּשְׁתִּי). **6.** fig. of oppression, devour the poor, etc. Pr 30¹⁴ Hb 3¹⁴ cf. ψ 14⁴; of bitter enmity אֶת-בְּשָׂרִי אָכַלְתִּי ψ 27². (cf. Jb 19²²). **†Niph.** *Pf.* וְנֹאכַל cons. Ex 22⁵ *Impf.* יֹאכַל Gn 6²¹ +; וְיֹאכַל Nu 12¹², etc.; *Inf.* אָכַל Lv 7¹⁸ 19⁷; *Pt.* f. נֹאכַלְתָּ Lv 11⁴⁷; — **1.** be eaten by man Ex 12⁴⁶ 13^{3.7} 21²⁸ 29³⁴ Lv 6^{9.16.19.23} 7^{6.15.16.16.18} 11⁴¹ 19^{6.7.23} 22³⁰ 28¹⁷ Ez 45²¹; of custom, usage Gn 6²¹ Ex 12¹⁶ Dt 12²² Jb 6⁶; of permission to eat Lv 7¹⁹ 11^{13.34.47.47} 17¹³; c. neg. be uneatable Je 24^{2.3.8} 29¹⁷. **2.** be devoured by fire, consumed Zp 1¹⁸ 3⁸ Zc 9⁴ Ez 23²⁵. **3.** be wasted, destroyed, of flesh Nu 12¹² Je 30¹⁶. **Pu.** *Pf.* אָכַל be consumed with fire Ne 2^{3.13} cf. Na 1¹⁰ (fig.); so *Pt.* אָכַל (= מֹאכַל Ew^{169d}) Ex 3²; by sword Is 1²⁰ וְהִאֲכִילֶנּוּ Is 49²⁶; sf. וְהִאֲכִילֶנּוּ cons. Is 58¹⁴; וְהִאֲכִילֶנּוּ Ez 16¹⁹; וְהִאֲכִילֶנּוּ cons. Je 19⁹; *Impf.* sf. יֹאכְלוּ Nu 11^{4.18}, etc.; 2 ms. js. תֹּאכַל; 1 s. אוֹכִיל Ho 11⁴; *Imv.* הִאֲכִילוּ Pr 25²¹, etc.; *Inf.* לְהָכִיל Ez 21³³ (but Co להלל, q.v.); *Pt.* מֹאכִיל Je 23¹⁵, etc.; — **1.** cause to eat, feed with, sq. 2 acc. subj. mostly י'; Ex 16³² Dt 8^{3.16} Ez 3² Je 19⁹; abs. Ho 11⁴; cf. Nu 11^{4.18}; fig. Je 9¹⁴ 23¹⁵ Is 49²⁶ 58¹⁴ Ez 16¹⁹; also ψ 80⁶ לֶחֶם הִאֲכִילֶנּוּ

דְּמַעָּה (cf. 102¹⁰ Qal supr.); sq. acc. pers. + מִן ψ 81¹⁷, but also subj. man Pr 25²¹; 1 K 22²⁷ 2 Ch 18²⁶ לֶחֶם לֶחֶם of prison fare; sq. acc. pers. only 2 Ch 28¹⁵, cf. Ez 2³. **2.** *cause to devour*, obj. sword Ez 21³³ (but on text vid. Co).

אָכַל **n.m.** Gn 41, 36 food (Ar. أَكَلَ, Aram. אִכְלָא, As. *akalu* Dl^W, Eth. አገልፈ፡)—'abs. Gn 41³⁵ +; estr. Gn 41^{35,48}; sf. אִכְלָךְ Lv 25³⁷; Mal 1¹², etc.;—Hex mostly JED, not Ez.—*food, food-supply*, esp. cereals of store in Egypt Gn 41^{35,36} + 12 t. Gn 41–44; 47²⁴ cf. 14¹¹ (JE); also Lv 11³⁴ 25³⁷ (P) Dt 2^{6,23} (D); אִשְׁתֵּי *usury of food* Dt 23²⁰ (D) (|| בְּסֶפֶר, etc.); לֶעֵת הָאֵכָל *at meal-time* Ru 2¹⁴; †poet. 17 t.;—*food* ψ 107¹⁸; of offerings Mal 1¹²; partic. food Jb 12¹¹ (as tasted); 36³¹ (as given by God) so ψ 145¹⁵; אִשְׁתֵּי La 1¹¹ cf. v¹⁹; esp. cereals Pr 13²³ Jo 1¹⁶ Hb 3¹⁷; but also flesh ψ 78^{18,30}; of food (prey) of wild animals ψ 104²¹ (|| טֹרֶף)²⁷; of prey of eagles Jb 9²⁶ 39²⁹; ravens 38⁴¹.

אָכַלָּה **n.f.** food, eating (with some verbal force, cf. Dr ^{JPh xl. 217}) only P, & Ez; always **לֶאֱכָלָה**, **1.** esp. in phr. like לֶבֶם יְהוָה לֶאֱכָלָה Gn 1²⁹ 6²¹ 9³ Lv 11³⁹; so 25⁶ לֶבֶם לֶאֱכָלָה לֶבֶם וְהִיתָה שֶׁבֶת הָאָרֶץ לֶבֶם לֶאֱכָלָה; cf. אִשְׁתֵּי Gn 1³⁰ Ex 16¹⁵. **2.** *devouring*, by wild beasts, only fig. of ravaged people Ez 29⁵ 34^{5,8,10} 39⁴, cf. 35¹². **3.** *consuming*, in fire Ez 15^{4,6}, of fire-sacrifice of children 23³⁷; fig. of judgment of י Ez 21³⁷; (cf. also inf. of אָכַל).

וְאָכַל Pr 30¹ rd. וְאָכַל & v. בָּלָה.

אָכַלְיָה **n.f.** an eating, a meal 1 K 19⁸ (on form v. Ba^{NB 136}).

מִאֲכָלָה **n.m.** Ju 14, 14 (f. Hb 1¹⁶) food—מ' Gn 2⁹ + 21 t.; estr. מִאֲכָל Gn 40⁷ + 3 t.; sf. מִאֲכָלְךְ Ez 4¹⁰; מִאֲכָלִי Hb 1¹⁶; מִאֲכָלָה Pr 6⁸; מִאֲכָלָם Dn 1¹⁰—*food*, in genl. Gn 6²¹ 1 K 10⁵ = 2 Ch 9⁴ Hg 2¹²; opp. drink Ezr 3⁷ 2 Ch 11¹¹ Dn 1¹⁰; מִאֲכָל תַּאֲוָה Jb 33²⁰; fig. of peoples as fishes, food for Chaldeans Hb 1¹⁶; appl. to fruit Gn 2⁹ 3⁶ (of tree לֵמַ' cf. עֵץ-מָוֶה Lv 19²³ Dt 20²⁰ Ne 9²⁵ Ez 47^{12,12}; appl. to דִּבְנָן Is 62⁸; appl. to honey Ju 14¹⁴; to flour 1 Ch 12⁴¹ where appos. קֶמֶח; to food of ants Pr 6⁸ (|| לֶחֶם); to baker's work Gn 40¹⁷ cf. Ez 4¹⁰; appl. to carcasses, as food for beasts & birds of prey Dt 28²⁶ ψ 79² cf. 44¹² (מ' צָאֵן, sim. of suffering people) Je 7³³ 16⁴ 19⁷ 34²⁰.

מִאֲכַלְתָּ **n.f.** knife (as *cutting* instrum., or instrument for dividing, making small, cf.

S[iegrfr.] ThLZ Nov. 17, '83) Ju 19²⁹; מִאֲכַלְתָּ Gn 22^{6,10}, pl. מִאֲכַלְתֶּם Pr 30¹⁴.

מִאֲכַלְתָּ **n.f.** fuel estr., only מִאֲ אִשׁ Is 9^{4,18}.

מִכְלָתָה **n.f.** food-stuff, consisting in הָטִים, 1 K 5²⁵ (on form v. Bö § 415 Sta § 112 a. 2).

אָכַן (perh. from אָהָ; cf. Aram. אִכְנָ & אִכְנָ) **adv.** with strong asseverative force: **a.** *surely*, truly, esp. at beginning of a speech (stronger & more decided than אָף) Gn 28¹⁶ Ex 2¹⁴ 1 S 15³² Is 40⁷ 45¹⁵ Je 3^{23,23} 4¹⁰ 8⁸. In 1 K 11² אָכַן stands unusually; and פֶּנֶן (cf. ③ ③ ③) should prob. be read (so Klo). **b.** *emphasizing a contrast, but indeed, but in fact*, esp. after אָמַרְתִּי *I said* or *thought*, expressing the reality, in opp. to what had been wrongly imagined, Is 49^{4b} (opp. to v^a) 53⁴ (opp. to v^{3 end}) Je 3²⁰ (opp. to the expectation v^{19b}) Zp 3^{7b} ψ 31^{23b} (opp. to v^{23a}) 66¹⁹ 82⁷ (opp. to v⁶) Jb 32⁸ (opp. to v⁷).

אָכַרָה **vb.** press, urge (Mish. *id.*, Aram.

אָכַרָה *be urgent*, cf. אָכַרָה, Ar. اَكَّات saddle);—Qal Pf. Pr 16²⁶ אָכַרָה לִי אִשׁ עָלַי עֲמָלָה לִי (|| נִפְשִׁי עָמַל עֲמָלָה לִי) i.e. his hunger impels him to work.

אָכַרָה **n.m.** pressure, sf. אָכַרָה Jb 33⁷ (③ al. rd. בָּפִי cf. 13²¹, but cf. Di).

אָכַר (Ar. اَكَّر dig, till the ground).

אָכַרָה **n.m.** Jo 1, 11 ploughman, husbandman (Ar. اَكَّار, Aram. אִכְרָא, cf. Mish.) אָכַרָה sg. abs. Je 51²³ (+ וְאָכַרָה) Am 5¹⁶; pl. אָכַרָה Je 14⁴ 31²⁴ (|| וְנִסְעוּ בְּעֵדֶיךָ) 2 Ch 26¹⁰ (|| פְּרִמִּים) Jo 1¹¹ (|| *id.*), אָכַרָה Is 61⁵ (|| *id.*)

אָכַרָה **v.** כָּשַׁף.

אָל (= אָל, Ar. article, preserved perh. in following words derived by Hebrews from (or through) Arabic-speaking tribes; cf. Eng. *algebra, Alhambra, alkali, alcove, alcove*, etc.)

אָלְגִבִּישׁ **n.[m.]** hail (= Ar. اَلْجَبِش gypsum; cf. sub גִּבְשִׁי אֵ' Ez 13^{11,13} 38²²).

אָלְגִּוּמִים **n.[m.] pl.** a tree (foreign & obscure) alw. with עֲצֵי, perh. sandal-wood:—2 Ch 2⁷ עֲצֵי אֲזִיזִים בְּרוּשִׁים וְאֵ' (fr. Lebanon); אֵ' עֲצֵי 2 Ch 9¹⁰ אֲזִיזִים וְאֵ' (fr. Ophir); cf. v¹¹, vid. foll.

אָלְמִנִּים **n.[m.] pl.** *id.* אֲלִמִּים 1 K 10^{11,12} (fr. Ophir); אֵ' עֲצֵי 1 K 10¹².

אֲלִמֹרְדָד **n.pr.** of South-Arab. people (but prob. rd. אֵל (Sab., god) for אֵל, cf. Di Gn 10²⁶, & Glas^{Sk. 11. 280} God is loved (?)) Gn 10²⁶ 1 Ch 1²⁰.

†אלקום *band of soldiers* (=Ar. *الفَرَج*, *people*; so E. Castle, Thes etc., cf. Che^{Job & Sol.} 175; > text. error for אלהים Hi cf. Now) Pr 30³¹.

†אלתולר *n.pr.loc.* (cf. (ילד תולר sub הילד) city in southern Judah Jos 15³⁰ 19⁴; cf. also תולר (q.v.) I Ch 4²⁹.

II. אל *adv. of negation* (so Ph. e.g. CIS i.^{3.4.5.8}, B^Aram., Sab. (DHM^{ZMG} 1875, 596), and in the Eth. *አል*: *albo, is not*), denying however, not objectively as a fact (like לא *o*), but subjectively as a wish (like *μή*), expressing therefore a *deprecation* or *prohibition*: **a.** (a) with a verb, which is then always an impf. (never an imperative), by preference in the cohort. or jussive mood, where this is in use, and may be of any person or number; Gn 15¹ and often אלתירא *fear not!* 22¹² ירד אלתשלח *put not forth thy hand*, 37²⁷ וירדני אלתתירבו *and let not our hand be upon him*, 21¹⁶ אל ארעה *let me not look upon the death of the lad!* ψ 25² אל אבושה *let me not be ashamed*; with 1 pl. (rare) 2 S 13²⁵ Je 18¹⁸ Jon 1¹⁴. In an imprecation: Gn 49⁴ אל תהור *have not thou the excellency!* ψ 109¹² Jb 3^{4.6}. Sometimes strengthened by נא: Gn 13⁸ 18³ al. (b) without a verb, (a) 2 S 1²¹ *let (there be) not dew & not rain upon you!* Is 62⁶ ψ 83¹. (β) used absol., in deprecation Gn 19¹⁸ 2 S 13¹⁶ (v. sub אודה) 2 K 3¹³ 4¹⁶ 6²⁷ (v. RVm: but possibly to be expl. by Dr.¹⁵² III; so Th Ke: hardly as Ew^{135b}) Ru 1¹³ אל בנתי *Nay, my daughters*, cf. Ju 19²³; (γ) after a preceding imper. Am 5¹⁴ Jo 2¹³ Pr 8¹⁰, a juss. 27², an inf. abs. 27². (c) in poetry אל sometimes expresses vividly the emotion or sympathy of the poet (v. Dr.⁵⁶⁻⁸); Is 2⁹ ואל תשא להם *and forgive them not!* (with a touch of passion), ψ 41³ Pr 3²⁵ Jb 5²²; ψ 34⁶ (but Ⓞ Ⓞ Ew Che here rd. ופניכם, prob. rightly); 50^{3a} may our God come ואל תהרש *and not be silent!* (the psalmist identifying himself with a spectator of the scene v^{2.3b-c}) 121³ (contrast v⁴ לא) Je 46⁶ +. **b.** once Pr 12²⁸ joined closely to a subst. (cf. לא 2b) to express with emph. its negation: In the way of righteousness is life, and in the pathway thereof אל־מוות there is *no-death!* i.e. *immortality*. **c.** once Jb 24²⁵ used poet. as a subst., And bring my words לאל *to nought!* —N.B. I S 27¹⁰ אל־פשתם היום with the pf. is against all analogy; and either אל־מי (with Ⓞ B), or better אן *whither?* (with Ⓞ A: v. I S 10¹⁴) must be read.

אל (nearly always followed by Makkeph),

poet. אל (cf. עלי, עדי, עלי), but only in Job († 3²² 5²⁶ 15²² 29¹⁹), with suff. אלי, אלק, אלה, etc. אלהם & אליהם, אלהם & אליהם (both very often), once אלימו ψ 2⁵, אליהו, once אליהו Ex 1¹⁹ (As. *ili*, Ar. *إلى*), prep. denoting motion to or direction towards (whether physical or mental). **1.** of motion to or unto a person or place Gn 2^{19.22} 3¹⁹ 8⁹ 14²² 16⁹ etc., after every kind of verb expressing motion (הלך, בא, יצא, etc.) So with נתן *to give* (though ל is here more common) Gn 21¹⁴ 35⁴ Dt 13² +; מכר *to sell* 37³⁶, etc. Metaph. Je 2¹⁹ אלהי פחדתי *and that my fear (cometh) not unto thee* (cf. Jb 31²³).—Peculiarly Gn 6¹⁶ אלה *unto the length of a cubit*, etc. And metaph. in the phrase אל־(אלי)־גיל *unto exultation* †Ho 9¹¹ Jb 3²². Once, exceptionally (si vera l.) = *even*: Jb 5⁶ ואל־מצנים ויקהו *and even out of thorns he taketh it*. Sometimes pregnant, as Is 66¹⁷ Je 41⁷ אלה *commit whoredom (by going) to Nu 25¹ Ez 16^{26.28.29} אל דרש seek (by resorting) to one (sc. for oracles) Dt 18¹¹ Is 8¹⁹ 11¹⁰ +; הבר *join together (& come) unto* Gn 14³; השבים *rise early (and go) to* 19²⁷; 24¹¹ אל הבריה *made to kneel down at*; 47¹⁸ אל הם i.e. has been made over to; אל פחד *to come in fear to* Hos 3⁵ Mi 7¹⁷. Opp. is מן, as מן־הקצה אל־הקצה *from end to end* Ex 26²⁸; מפה אל־פה *from end to end* Ezr 9¹¹ (syn. 2 K 21¹⁶ לפה). And of time (rare) אל מעת אל־עת †I Ch 9²⁵; מיום אל־יום †Nu 30¹⁵ (P) I Ch 16²³ (in the || ψ 96² ליום).*

2. Where the limit is actually entered, into, Gn 6¹⁸ and thou shalt enter into the ark 7¹ 19³ 41²¹ 42¹⁷; & so after verbs of throwing, casting, putting 37²² (השליך) 39²⁰ ויתנהו אל־בית 39²⁰ put him into the prison house, Ex 28³⁰ (Lv 8⁸) Dt 23²⁵; so after קבר *to bury* Gn 23¹⁹ 25⁹ 49²⁹; שחט *to squeeze* 40¹¹; מחה *to blot out* Nu 5²³, etc.; metaph. Gn 6⁶ was pained into or unto his heart, שם אל־לב, השוב *to place, bring into (=lay to) heart* Dt 4³⁹ 2 S 19²⁰ al. In connexion with a number or multitude into which something enters, in among: I S 10²² behold he had hid himself אל־הבליים in among the baggage, Je 4³ sow not אל־קצים in among thorns.

3. Of direction towards anything: (a) of physical acts or states, as Gn 30⁴⁰ נתון פני הצאן אל *towards* Ex 25²⁰, Nu 6²⁶ נתון פניו אל *towards* 2 K 9³² differently, 24¹ שפ פניו אל *towards* Jos 8¹⁸ ψ 28² I K 8^{29.30} (to pray towards) v³⁸; pregn. אל הדר *towards*

to tremble (turning) *to* Gn 42²⁸, אל תמה אל wonder (turning) *towards* Gn 43³³ Is 13⁸, פחד אל Je 36¹⁶: without a vb. פנים אל-פנים face *to* face Gn 32³¹ +; פה אל-פה Nu 12⁸, כי-אנינו אל Gn 31⁵ the face of Laban, that he is not *toward* me; עיני אל-פ' the eyes of א' are *towards*... ψ 34¹⁶ (cf. 33¹⁸). (b) with words such as אמר *to* say *to* Gn 31 + oft., דבר 8¹⁵ + oft., קרא 19⁵, הלל 20¹⁷ etc., שמע *to* hearken *to* 16¹¹, הלל *to* praise *to* 12¹⁵ (cf. Ez 13¹⁹ אל הלל *to* profane *to*), הוֹפִיר 40¹⁴. (c) with words expressing the direction of the mind, as קנה *to* wait ψ 27¹⁴ +; יחל *to* hope Is 51⁵; אל נשא נפש *to* lift up the soul (i.e. set the desire) *towards* Dt 24¹⁵ ψ 25¹; אל שם לב אל *to* set the heart (mind) *to* Ex 9²¹ al.; אל לומר *to* accustom oneself *to* Je 10²; חדר אל *to* shew fear *towards* 2 K 13³; Gn 43³⁰; Dt 28³² and thy eyes אליהם failing (with longing) *towards* them, La 4¹⁷; Is 63¹⁵ 2 S 3⁸ 1 K 14¹³ ψ 40⁶; alone, as predic., directed or disposed *towards*, Gn 31⁶ 4⁷ 2 K 6¹¹ who of ours *is towards* (i.e. favours) the king of Syria? Ho 3³ וְגַם-אֵינִי (אין נפשי אל) Ez 36⁹ Hg 2¹⁷ Je 15¹.

4. Where the motion or direction implied appears from the context to be of a hostile character, אל = *against*: Gn 4⁸ אֶל-הֶבֶל וְיָקֵם ק' אל-הֶבֶל and Cain rose up *against* Abel (so 1 S 24⁸) 22¹² Ex 14⁵ Nu 32¹⁴; with נקבץ Jos 10⁶, הלך Ju 1¹⁰ 20³⁰; with נא of calamity, etc., coming *to* or upon any one Gn 42²¹ Ju 9⁵⁷ 1 S 23³⁴ 1 K 14¹⁰ +; Is 2³ 3⁸ their tongue and doings are אל- 32⁶ (לדבר אל) Ho 7¹⁵ (cf. Na 1⁹) 12⁵ אל-מלאך והישר *against* the angel. Here also belongs in partic. the phrase ... אל הנני Behold I am *against* (thee, you, etc.) + Na 2¹⁴ 3⁵ Je 21¹³ (23³⁰⁻³² על) 50³¹ 51²⁵ Ez 13^{8,20} 21⁸ 29¹⁰ 30²² 34¹⁰ 35³ 38³ 39¹ (5⁸ 26³ 28²² 29³ על: on 36⁹ v. supr.).

5. Unto sometimes acquires from the context the sense of *in addition to*, as Lv 18¹⁸ thou shalt not take אחותה אל אשה a woman *to, in addition to*, her sister, Jos 13²² (|| Nu 31⁸ על); 1 S 14³⁴ to eat אֶל-הָדָם together with the blood (v³² & generally על); 1 K 10⁵ אל הוֹסִיף (generally על); Je 25²⁶; Ez 7²⁶ אל שְׁמוּעָה אל שְׁמוּעָה (|| על); 44⁷; La 3⁴¹ let us lift up לְבָנֵינוּ אֶל-כַּפַּיִם our hearts *together with* the hands (cf. إلی, Qor 4²; WAG II. § 51 c).

6. Metaph. *in regard to, concerning, on account of*: thus התאבל *to* mourn *concerning* 1 S 15³⁵; התחם *to* repent *as regards* 2 S 24¹⁶; דרש *to* inquire 1 K 14⁵; התפלל *to* pray *with regard to* 1 S 12⁷ 2 K 19²⁰; צעק *to* cry 2 K 8³ (v⁵ על); ננעצב *be* pained 1 S 20³⁴; נחם *to* comfort 2 S 10²;

more gen. 1 K 16¹³ 21²²; אֶל-נַפְשִׁי on account of, for the sake of, one's life 1 K 19³ 2 K 7⁷ (Gn 19¹⁷ על). (על is more common in this sense.) And specially with verbs of saying, narrating, telling, etc. *with regard to*, as אמר Gn 20² Is 29²² 37^{21,33} +; דבר 2 S 7¹⁹ Je 40^{16b}; קבר ψ 27⁶⁹; צנה Is 23¹¹; שמע Ez 19⁴; אל השמועה the report *regarding*... 1 S 4¹⁹. (Not freq., exc. in the case of אמר.)

7. Of rule or standard, *according to* (rare): ... אל-פי *according to* the command of, Jos 15¹³ 17⁴ 21³ (generally על-פי); אל-נכון *according to* what is fixed = of a certainty + 1 S 23²³ 26⁴ (v. Dr): perh. ψ 5¹; 80¹ (45¹ על).

8. Expressing presence at a spot, *against, at, by*, not merely after verbs expressing or implying motion (cf. 1, Gn 24¹¹), as Jos 11⁵ and they came and encamped together אֶל-מִי מְרוֹם at the waters of Merom, 1 S 5⁴ cut off (and fallen) on *to* the threshold, 2 S 2²³ al. and smote him אֶל-הַחֲמֹשׁ in or on the belly, Dt 33²⁸ Ex 29¹² Lv 4⁷; but also in other cases, as Jos 5³ and he circumcised the Israelites אל *against, at* the hill of the foreskins, 22¹¹ have built an altar אל *by* the districts of Jordan, Ju 12⁶ 2 S 3³², 14³⁰ & 18⁴ אֶל-יַרְדֵּן at the side of (elsewhere לַיַּרְדֵּי, על יר, 1 K 13²⁰ as they were sitting אֶל-הַשֻּׁלְחָן at the table, 2 K 11¹⁴ אֶל-הַמֶּלֶךְ by the king, Je 41¹² and found him *by* the great waters, etc., 46¹⁰ אֶל-נָהָר פָּרַת by the Euphrates, Ez 3¹⁵ 11¹¹ 17⁸ 31⁷ 40¹⁸ 43³ 47⁷ 48¹²).

9. Prefixed to other preps. it combines with them the idea of *motion or direction to*: thus אֶל-אֶחָרַי 2 S 5²³ 2 K 9^{18,19} אֶל-אֶחָרַי turn *to* behind me, Zc 6⁶ (where אל is pleon., prob. due to clerical error; note יצא אל before & after); אֶל-בֵּין in between Ez 31^{10,14}; אֶל-בִּינֹתוֹ similarly Ez 10²; אֶל-מִבֵּית ל' *to* (the part) *within* (v. sub בית), in within Lv 16¹⁵, 2 K 11¹⁵ have her forth in within the ranks; מִלְּמֹל v. אל-מֹל; אֶל-מִנְּבֶל אֶל-מִנְּבֶל *unto* the south of Jos 15³; אֶל-מִחוּץ ל' *to* the outside of Lv 4^{12,21} +; אֶל-נֶכַח *to* the front of Nu 19⁴; אֶל-תַּחַת Ju 6¹⁹ 1 K 8⁸ al. (v. sub תחת).

Note 1.—In Gn 20¹³ אֶשֶׁר נָבֹא שְׁמָה אֶמְרִילִי וְנִי אֶל-אֶשֶׁר וְנִי; Nu 33⁵⁴ אֶל-אֶשֶׁר וְנִי; Pr 17⁸ (cf. Dt 16⁶);—אל appears to be used by a species of attraction; the idea of motion involved in the relative clause influencing illogically the beginning of the sentence and causing אל to be used instead of ב. In Ez 31¹⁴ אֶל־הֵם, as pointed, can only be from אל III

or iv (q. v.); if the word be taken as the pron. with suff. (Hi Ke), אֱלִיָּהּ must be read.

Note 2.—There is a tendency in Hebrew, esp. manifest in S K Je Ez, to use אֵל in the sense of עַל; sometimes אֵל being used exceptionally in a phrase or construction which regularly, and in acc. with analogy, has עַל; sometimes, the two preps. interchanging, apparently without discrimination, in the same or parallel sentences. Thus (a) Jos 5¹⁴ וַיִּבֶל אֶל-פָּנָיו; 1 S 13¹³ וַיִּבֶל אֶל-מַלְכֵּהּ; 1 K 13³⁴ (v. sub 5); 1 K 17³ עֲמִידִים אֶל-הָהָר (contr. עַל Dt 11²⁹); 19¹⁶ 2 S 6³ 20²³ (contr. 8¹⁵) 1 K 13²⁹ 18⁴⁶ (contr. 2 K 3¹⁵ על) Je 35¹⁵ Ez 7¹⁸. (b) Ju 6³⁷ and upon (עַל) all the earth let there be dryness, v³⁹ let there be dryness on (אֵל) the fleece; 1 S 14¹⁰ come up עֲלֵינוּ, v¹² come up אֲלֵינוּ; 16²³ & 16¹³ & 18¹⁰ אֵל, 10⁶ al. עַל; 25¹⁷ evil is determined וַיִּמְלֹכֶהּ אֵל; v²⁵; 27¹⁰; 2 S 2⁹ אֵל וַיִּחַל עַל... וַיִּחַל... וַיִּחַל... וַיִּחַל...; 3²⁹... על... וַיִּחַל...; 2 K 8³ & 5; 9⁶ & 3; Je 19¹⁵; 25²; 26¹⁵ ye lay innocent blood וַיִּשְׁפֹּךְ הָאֵם; 27¹⁹ 28⁸ 33¹⁴ 34⁷ 36³¹ 37^{13,14} Ez 18^{6,11} & 15¹² etc. ψ 79⁶ (Je 10²⁵ על twice). It is prob. that this interchange, at least in many cases, is not original, but due to transcribers.

Conversely, though not with the same frequency, עַל occurs where analogy would lead us to expect אֵל, or even in juxtaposition with אֵל, as 1 S 10¹⁰ עַל הַתְּפִלָּה to pray to (v²⁶ אֵל); v¹³; 25²⁵ על... אֵל; 1 K 20⁴³ וַיִּלָּךְ עַל-בֵּיתוֹ (21⁴ אֵל); Is 22¹⁵ Je 11² 23³⁵ 31¹². Cf. Dr Sm i. 13, 15; II. 8, 7; 15, 4.

אֱלִיָּהוּ n.pr.m. (unto ' are mine eyes) 1. a Korahite 1 Ch 26³. 2. a returning exile Ezr 8⁴.

אֱלִיָּהוּ n.pr.m. (id.) 1. a descendant of David 1 Ch 3^{23,24}. 2. a Simeonite אֱלִיָּהוּ 1 Ch 4³⁶. 3. a Benjamite (id.) 7⁸. 4. priests in time of Ezra (a) Ezr 10²²; (b) 10²⁷ (אֱלִיָּהוּ); (c) Ne 12⁴¹.

† I. אֱלִיָּהוּ pr.pl.m. & f. = the more usual אֱלֵהָ, these 1 Ch 20⁸; with art. הָאֱלֵה Gn 19^{8,25} 26^{3,4} Lv 18²⁷ Dt 4⁴² 7²² 19¹¹. (Merely an orthogr. variation of אֱלֵהָ; and doubtless pronounced similarly; the kindred dialects have in genl. a dissyllabic form: v. sub אֱלֵהָ. Written similarly in Ph., e.g. CIS 3²² 14⁵ 93³ (האל), but ZMG 1875, 240 (Neo-Punic) אלה; in Plaut. Poen. v. i. 9 transliterated *ily*; Schroed. Ph. Gr. p. 81, 180, 286 ff.)

אֱלֵהָ (أَلِهَ, אֱלֵהָ: Rabb. אֱלֵהָ, Aram. אֱלֵהָ,

& compd. with אֵל and אֵל in אֱלֵהָ pr.pl.m. & f. these, in usage the pl. of אֵל. a. Gn 2⁴ & oft.: in appos. to a subst. with a pron. suff. (always without the art.) Ex 9¹⁴ (rd. with Hi. אֱלֵהָ for אֱלֵהָ 10¹ אֱלֵהָ these my signs, 11⁸ Dt 11¹⁸ 1 K 8⁵⁹ 10⁸ 22²³ 2 K 1¹³ Je 31²¹ Ezr 2⁶⁵ Ne 6¹⁴; in the genit. 2 K 6²⁰ Is 47⁹ Dt 18¹² ψ 15⁵; and after כל Gn 14³ + oft. Standing alone in a neuter sense, these things (rare in best prose, & not very common in poetry), with עֲשֵׂה Dt 18¹² 22⁵ 25¹⁶ 2 S 23^{17,22} ψ 15⁵ +; with other vbs. Ezr 9¹ Is 44²¹ 47⁷ Je 13²² Ho 14¹⁰ ψ 42⁵ 50²¹ 107⁴³ Jb 8²; with אֲתֵר Nu 15¹³ Is 48¹⁴; with בֶּל- Ju 13²³ Is 66² +; v. also some of the cases with preps. sub d. אֱלֵהָ may point indifferently to what follows, Gn 6⁹ 10¹ 25^{7,12,13} ψ 42⁵; or to what has preceded, Gn 9¹⁹ 10^{20,31,32} 25⁴ Lv 21¹⁴ 22²² ψ 15⁵; = such as these (τοιούτα), ψ 73¹² Jb 18²¹. b. repeated. אֱלֵהָ... אֱלֵהָ, these... those Dt 27¹³ Jos 8²² Is 49¹² (3 t.) ψ 20⁸ +. c. with the art. (but only after a subst. determined likewise by the art.) הָאֱלֵהָ Gn 15¹ + oft. d. with preps.: בְּאֱלֵהָ Lv 25⁵⁴ 26²³ 1 K 22¹¹ (7 t.), לְאֱלֵהָ 1 S 16¹⁰ 17³⁹; לְאֱלֵהָ Lv 11²⁴ (4 t.), לְאֱלֵהָ 1 K 22¹⁷ (5 t.); מֵאֱלֵהָ Gn 9¹⁹ (16 t.); עַד אֱלֵהָ Lv 26¹⁸; עַל-אֱלֵהָ on account of these things Is 57⁶ 64¹¹ Je 5⁹ al.; בְּאֱלֵהָ + Jb 16² Je 10¹⁶ = 51¹⁹, בְּאֱלֵהָ + Gn 27⁴⁶ Lv 10¹⁹ (things like these, so Is 66⁸ Je 18¹³) Nu 28²⁴ P (cf. Ez 45²⁵) 2 K 25¹⁷ = Je 52²², בְּמִדַּת אֱלֵהָ + Jb 12³.

II. אֱלֵהָ god, אֱלֵהָ, אֱלֵהָ etc. v. I. אֱלֵהָ.

אֱלֵהָ n.pr.m. father of an officer of Solomon 1 K 4¹⁸ (= II. אֱלֵהָ terebinth?).

I. אֱלֵהָ (assumed as √ of אֱלֵהָ, אֱלֵהָ) אֱלֵהָ god, God, but question intricate, & conclusions dub. It is uncertain whether אֱלֵהָ & אֱלֵהָ are from the same √. Following are the chief theories: 1. a. Thes makes אֱלֵהָ & אֱלֵהָ distinct, and both really primitive, but associates אֱלֵהָ in treatment with אֱלֵהָ strong, Pt. of √ אול; strong, acc. to Thes, being derived from mng. be in front of; (different order in Lex. Man., RobGes); b. אֱלֵהָ & אֱלֵהָ distinct; former fr. אול strong; latter pl. of אֱלֵהָ from √ [אלה] = אֱלֵהָ go to and fro in perplexity or fear, hence אֱלֵהָ fear & object of fear, reverence, revered one; אֱלֵהָ אל = אֱלֵהָ trepide confugere ad Ho 3⁵; אֱלֵהָ = פחד Gn 31⁴² = מוֹרָא Is 8¹³

De^{Gn 1887, 48} (cf. *σέβασμα*, post B. Heb. *יְהוָה* NHBW; Aram. *ܕܗܠܐ* CWB); so De following Fl in De Gn ed. 4, 57, cf. MV. 2. *אל* & *אֱלֹהִים* possibly connected; *אל* = *leader, lord*, fr. *√אול* *be in front*; so Nö^{MBak 1880, 760 f; SBak 1882, 1175 f}. 3. a. *אל* & *אֱלֹהִים* connected, & both fr. a *√אלה* (= *אלה*) to which is assigned mng. *strong*; so Ew^{§ 146 d, 178 b} (v. also *Jahrbücher d. bibl. Wiss.* x, 11, *Bibl. Theol.* II, 330); b. *אל* fr. *√אלה* *strong* (not *אלה*), & *אֱלֹהִים* expanded from *אל*, cf. pl. *אֱלֹהִים* fr. *אמה* etc.; so Di on Gn 1¹; he supports mng. *strong* by ref. to phrase *יֵשׁ לְאֵל יְדִי* Gn 31²⁹ al.; c. similarly, *אל*, being very early & common Shemitic word, formed pl. *אלהים*, fr. which sing. *אלוה* was afterwards inferred, Nes^{Theol. Stud. a. Würt., 1882, 243} (criticized by Nö^{SBak 1.c.}). 4. *אֱלֹהִים* (*אלוה*) fr. *√אלה* *stretch out to, reach after* (cf. prep. *אל*, *אֵלֵי*, also *אָלָה* *swear*), God as *the one whom men strive to reach*, 'das Ziel aller Menschensehnsucht und alles Menschenstrebens,' Lag^{Or. II, 3; GN 1882, 173—M 96}.—Cf. Spurrell Heb. Text of Gn., App. 11, where all these views are stated somewhat more fully, & briefly criticized; on the use of *אל* & *אֱלֹהִים* in Shemitic languages vid., exhaustively, Nö^{MBak, SBak, 1.c.}.

II. *אל* n.m. (also, in n.pr. *אל*, *אֵל*; Sam. *אל*, Ph. *אל*, *אלו* (i.e. prob. *אלו*), Sab. *אל*, DHM Or. Congr. Leiden, 1883, As. *ilu*, Diw¹; perhaps also Ar., Aram. cf. Nö^{1.c.}; on goddess *אלת* Ph. Palm. Nab. Sab. (also *אלהת*) DHM^{1.c.}, Ar. *إلهة* (pl. *إلهات*) Fl^{Kl. Schr. I, 154}, As. *Allatu* Jr⁶⁶, Syr. *ܐܠܬܐ*, cf. also Bae^{Rel 68, 90, 97, 271, 297}) god, but with various subordinate applications to express idea of might;—hardly ever in prose exc. with defining word (adj. or gen.); its only suff. is *—*;—†1. applied to *men of might and rank*, *אל* *mighty one of the nations* Ez 31¹¹ (of Neb.); *אלים* *mighty men* Jb 41¹⁷ (אֵלִים, many MSS. Di); *אלים* *mighty heroes* Ez 32²¹ (אֵלִים MSS. Co); *אלים* Ez 17¹³ 2 K 24¹⁵ (Kt *אֵלִים*); *אלים* Ez 15¹⁵ (prob. pl. of *אל*, q.v.). These readings are uncertain because of an effort to distinguish these forms from the divine name. *אל* *mighty hero* (as above) or *divine hero* (as reflecting the divine majesty) Is 9⁶. †2. *angels*, *בְּנֵי אֱלֹהִים* = *בְּנֵי הָאֱלֹהִים* 29¹ 89⁷. †3. *gods of the nations*, *אלים* *God of gods*, supreme God Dn 11³⁶; *מי כְּמִכָּה בְּאֵלִים* *who is like thee among the gods* Ex 15¹¹; *idols* Is 43¹⁰ 44^{10, 15, 17} 46⁶; *מי* *what God in heaven* Dt 3²⁴; *אל* *another*

god Ex 34¹⁴ (J); *foreign god* *אל* 44²¹ 81¹⁰; *אל* Dt 32¹² Mal 2¹¹ *ψ* 81¹⁰. †4. *El n.pr.* *אל* *Berith* Ju 9⁴⁶ (= *בעל ברית* Ju 8³³ 9⁴) cf. also 6 (f) infr. †5. as characterizing mighty things in nature, *אל* *mighty mountains* *ψ* 36⁷ (lit. *mountains of El*); also *ψ* 50¹⁰ Ol Bi Che v. sub II. *אלה* *אֱלֹהִים* *mighty cedars* *ψ* 80¹¹; *lofty stars* Is 14¹³.

6. God²¹⁷, the one only and true God of Israel: (a) *הָאֵל* *the God, the true God* Gn 31¹³ 35^{1, 3} 46³ (E) 2 S 22^{31, 33, 48} (= *ψ* 18^{31, 33, 48}) *ψ* 68^{20, 21} 77¹⁵; *הָאֵל הַנֶּאֱמָן* *the faithful God* Dt 7⁹; *הָאֵל הַגָּדוֹל* *the great God* Dt 10¹⁷ = Je 32¹⁸ Dn 9⁴ Ne 1⁵ 9³²; *הָאֵל הַקֹּדֶשׁ* *the holy God* Is 5⁷; *הָאֵל הַיְהוָה* *the God Yahweh* Is 42⁵ *ψ* 85³. †(b) *אֵלֵי* *my God* Ex 15² (poet.) *ψ* 18³ 22^{2, 11} 63² 68²⁵ 89²⁷ 102²⁵ 118²⁸ 140⁷ Is 44¹⁷. (c) *עֶסְרֵי אֵל בֵּית אֵל* *the God of Bethel*, who had his seat there Gn 35⁷ (E); *אֵל אֲבִיךָ* *God of thy fathers* Gn 49²⁵ (poet.); *אֵל יִשְׂרָאֵל* *ψ* 68³⁶; *אֵל יַעֲקֹב* *ψ* 146⁵; *אֵל סַלְעִי* *the God of heaven* *ψ* 136²⁶; *אֵל שְׂמֵחַת גִּילִי* *the God who is my rock* *ψ* 42¹⁰; *אֵל שְׂמֵחַת גִּילִי* *the God who is the joy of my exultation* *ψ* 43⁴; *אֵל רָאִי* *the God who lets himself be seen* Gn 16¹³ (J); *אֵל דְּעוֹת* *the God of glory* *ψ* 29³; *אֵל עוֹלָם* *the all-knowing God* 1 S 2³ (poet.); *אֵל יְשׁוּעָתִי* *the everlasting God* Gn 21³³ (J); *אֵל אֱמֻנָה* *ψ* 31⁶ *אֵל נִקְמֹת* *ψ* 94¹¹; *אֵל גְּמוּלוֹת* *ψ* 51⁵⁶. (d) *אֵל אֶחָד* *one God* Mal 2¹⁰; *אֵל גָּדוֹל* *a great God* Dt 7²¹ *ψ* 77¹⁴ 95³; *אֵל מִסְתַּתֵּר* *a God hiding himself* Is 45¹⁵; *אֵל רַחוּם* *a compassionate God* Ex 34⁶ (J) Dt 4³¹ *ψ* 86¹⁵; *אֵל נִשְׂא* *a forgiving God* *ψ* 99⁸; *אֵל חַנּוּן* *a gracious God* Ne 9³¹ Jon 4²; *אֵל קָנָא* *a jealous God* Ex 20⁵ 34¹⁴ (J) Dt 4²⁴ 5⁹ 6¹⁵ Jos 24¹⁹ (D) = *אֵל קָנָא* Na 1³; *אֵל חַי* *a living God* Jos 3¹⁰ (J) Ho 2¹ *ψ* 42³ 84³; *אֵל צָרִיד* *Is 45²¹*; *אֵל חַפְזֵי רֶשַׁע* *ψ* 5⁵; *אֵל חַפְזֵי רֶשַׁע* Dt 32²¹ (poet.) Is 31³ Ez 28^{2, 9}; *אֵל כְּמוֹד* *Mi 7¹⁸* (cf. Ex 15¹¹). (e) God (the only true God, needing no article or predicate to define him) Nu 12¹³ (E rd. *אל* Di) always in poetry, Jb 5⁸ + (55 t. Jb), *ψ* 7¹² 10^{11, 12} 16¹ 17⁶ 19¹⁵ 52^{3, 7} 55²⁰ 57³ 73^{11, 17} 74⁸ 77¹⁰ 78^{7, 8} 18, 19, 34, 41 82¹ 83² 90² 104²¹ 106^{14, 21} 107¹¹ 118²⁷ 139^{17, 23} 149⁶ 150¹ Is 40¹⁸ 43¹² 45^{14, 20} 46⁹ La 3⁴¹ Ho 11⁹ 12¹ Mal 1⁹; *אֵל עֹשֶׂה נִסִּים* *God is with us*, as name of child in prediction Is 7¹⁴ cf. 8^{8, 10}. (f) *El*, a divine name *אל* *אלהי ישראל* Gn 33²⁰ (E); *אל* *אלהי הַרְוּחוֹת* Nu 16²² (P = *אלהי הַרְוּחוֹת* Nu 27¹⁶); *אל* *אלהים יהוה* Jos 22²² (P) *ψ* 50¹. This is probable also in the ancient poems, Nu 23^{8, 19, 22, 23} 24^{1, 8, 16, 23} (poet. Balaam || *עֲלִיּוֹן וְשָׁדַי*) Dt 32¹³ 33²⁶

(poet. Moses || צור & צור 2 S 22²² 23⁵ (poet. David || צור) and in the combinations (5 t.; vid. עליון) & אל שדי (10 t.; vid. שדי).

†7. **אל** *strength, power* (on connection with I. **אלה** cf. Di Gn 1¹ 31²⁰) in יִשְׂרָאֵל *it is according to the power of my hand*=it is in my power, etc. Gn 31²⁹ (E; sq. ל + Inf.); בְּהוֹיָת לֵאֵל; יִרְיָ Pr 3²⁷ (sq. id.); יִשְׂרָאֵל יָדָם Mi 2¹ (abs.); neg. יִשְׂרָאֵל לֹא יִדָּה Dt 28³² (abs.)=thou shalt be powerless, so Ne 5⁵.

אלה *cf.* Dt 32¹⁷; לֵאֵל Dn 11³⁸ (vid. BD) sf. **אלה** Hb 1¹¹; elsewhere **אלוה** *n.m.* god, God. (Sam. *id.*, Aram. **אלה**, **אלה**, Ar. **إله**, Sab. **אלה** DHM^{1c};—**אלה** as found in Heb. prob. a sg. formed by inference fr. pl. **אלהים**: cf. Nes^{1c})—1. *a heathen god*, late usage; **בְּלֵאֵל** 2 Ch. 32¹⁵ Dn 11³⁷; **וְהוּא כְּחַו לֵאֵלְהוּ** whose power is his god Hb 1¹¹ 2 K 17³¹ (but Qr **אלה**); **אֲשֶׁר הָבִיא אֱלֹהִים בְּיָדוֹ** who doth bring God in his hand Jb 12⁶ (Ew Di RVm, etc.) 2. **God**, used in ancient poems Dt 32^{15,17} ψ 18³², and on their basis an archaism in later poetry Jb 3⁴ + (41 t. Jb), ψ 50²² 114⁷ 139¹⁹ Pr 30⁵ Is 44⁸ Hb 3³ Ne 9¹⁷ (citing Ex 34⁶ where **אל** is used).

אלהים *n.m.pl.* (f. 1 K 11³³; on number of occurrences of **אל**, **אלה**, **אלהים** cf. also Nes^{1c}) 1. *pl. in number*. †a. *rulers, judges*, either as divine representatives at sacred places or as reflecting divine majesty and power: **הָאֱלֹהִים** Ex 21⁶ (Onk **ἑ**, but τὸ κριτήριον τοῦ Θεοῦ **ἑ**) 22^{7,8}; **אלהים** 22^{28,27} (X Ra AE Ew RVm; but *gods*, **ἑ** Josephus Philo AV; *God*, Di RV; all Covt. code of E) cf. 1 S 2²⁵ v. Dr.; Ju 5⁸ (Ew, but *gods* **ἑ**; *God* **ἑ** BarHeb.; יהוה **ἑ** Be) ψ 82¹⁶ (De Ew Pe; but *angels* Bl Hup) 138¹ (**ἑ** X Rab Ki De; but *angels* **ἑ** Calv; *God*, Ew; *gods*, Hup Pe Che). †b. *divine ones*, superhuman beings including God and angels ψ 8⁶ (De Che Br; but *angels* **ἑ** **ἑ** X Ew; *God*, RV and most moderns) Gn 1²⁷ (if with Philo X Jer De Che we interpret נִעֲשָׂה as God's consultation with angels; cf. Jb 38⁷). †c. *angels* ψ 97⁷ (**ἑ** **ἑ** Calv; but *gods*, Hup De Pe Che); cf. **בְּנֵי (ה) אֱלֹהִים** = (the) sons of God, or sons of gods = angels Jb 1⁶ 2¹ 38⁷ Gn 6^{2,4} (J; so **ἑ** Bks. of Enoch & Jubilees Philo Jude v⁶ 2 Pet 2⁴ Jos Ant. 1.3.1, most ancient fathers and modern critics; against usage are sons of princes, mighty men, Onk and Rab.; sons of God, the pious, Theod Chrys Jer Augustine Luther Calv Hengst; **ἑ** L rd. οἱ υἱοὶ τοῦ Θεοῦ), cf.

בְּנֵי אֱלֹהִים d. *gods* **הָאֱלֹהִים** Ex 18¹¹ 22¹⁹ (E) 1 S 4⁸ 2 Ch 2⁴ ψ 86⁸; **הָאֱלֹהִים** the God of gods, supreme God Dt 10¹⁷ ψ 136²; **אלהים** Ex 32^{1,23} (JE) Jos 9¹³; **אלהים אחרים** other gods Ex 20³ 23¹³ Jos 24^{2,16} (E) Dt 31^{18,20} (JE) 5⁷ + (17 t. in D, not P) Ju 2^{12,17,19} 10¹³ 1 S 8⁸ 26¹⁹ 1 K 9^{6,9} (= 2 Ch 7^{19,23}) 11^{4,10} 14⁹ 2 K 5¹⁷ 17^{35,37,38} 22¹⁷ (= 2 Ch 34²⁵) 2 Ch 28²⁵ Jer 1¹⁶ + (18 t. Je) Ho 3¹; **אלהים זָרִים** foreign gods Gn 35^{2,4} Jos 24^{20,23} (E) Dt 31¹⁶ (JE) Ju 10¹⁶ 1 S 7³ 2 Ch 33¹⁵ Je 5¹⁹; **אלהים נָחֻר** Gn 31⁵³ (E); **אלהים מְצָרִים** Ex 12¹² (P) Je 43^{12,13}; **אלהים אֲרָם** Jos 24¹⁵ (E) Ju 6¹⁰; **אלהים אֲרָם** etc. Ju 10⁶; **אלהים מַעֲשֵׂה יָדַי** Dt 4²⁸; **אלהים הַנְּגִיז** gods of the nations 2 K 18³³ 19¹² Dt 29¹⁷ 2 Ch 32^{17,19} 36¹⁸ 37¹²; **אלהים הָעַמִּים** Dt 6¹⁴ 13⁸ Ju 2¹² ψ 96⁵ 1 Ch 5²⁵ 16²⁶ 2 Ch 32^{13,14}; **אלהים כֶּסֶף** Ex 20²³ (E); **אלהים אֲזָהָב** Ex 20²³ (E) 32³¹ (JE); **אלהים מִסְכָּה** Ex 34¹⁷ (J) Lv 19⁴ (H).

2. *Pl. intensive*. a. *god or goddess*, always with sf. 1 S 5⁷ (Dagon), Ju 11²⁴ (Chemosh), 1 K 18²⁴ (Baal), Ju 9²⁷ Dn 1^{2,2}; or cstr. לעשתרת **אלהים** אֲשֶׁר צִדְנִים לְכִמּוֹשׁ א' צִדְנִים לעשתרת goddess of the Zidonians, Chemosh god of Moab, etc. 1 K 11³³; **אלהים הָאָרֶץ** god of the land 2 K 17^{26,26,27}, and so the Syrians suppose that Yahweh is a mountain-god and not a god of valleys 1 K 20²⁸. b. *godlike one* Ex 4¹⁶ (J; Moses in relation to Aaron), Ex 7¹ (P; in relation to Pharaoh), 1 S 28¹³ (the shade of Samuel), ψ 45⁷ (the Messianic king, O God, **ἑ** **ἑ** Jer, most scholars ancient and modern, but *thy throne is God's*=God's throne AE Ki Thes Ew Hup, cf. 1 Ch 28⁵). c. *works of God*, or things specially belonging to him (vid. **5** **אלהים**) **אלהים** ψ 68¹⁶; Ez 28^{14,16}; **אלהים אֲשֶׁר אֱלֹהִים** Jb 1¹⁶; **אלהים (ה) אֲשֶׁר אֱלֹהִים** Ez 28¹³ 31^{8,9}. d. **God** (vid. **3** & 4).

3. **אלהים** the (true) God, **אלהים** *Yahweh is (the) God* Dt 4^{35,39} 7⁹ 1 K 8⁶⁰ 18^{39,39} 2 Ch 33¹³; **אלהים** *אלהים* Is 45¹⁸; **אלהים** Jos 22³⁴ (P ?) 1 K 18^{21,24} 2 Ch 32¹⁶; **אלהים** *אלהים* 2 S 7²³ 1 K 18³⁷ 2 K 19¹⁵ 1 Ch 17²⁶ Is 37¹⁶ Ne 9⁷; **אלהים** as subj. or obj. is used in E 33 t., Chr 38 t., Ec 31 t., Jon 5 t., elsewhere Gn 5^{22,24} 6^{9,11} (sources of P) 17¹⁸ (P) Jos 22³⁴ (P ?) Gn 44¹⁶ (J) Dt 4^{35,39} 7⁹ Ju 6^{36,39} 7¹⁴ 10¹⁴ 16²³ 21² 1 S 10^{3,7} 14³⁶ 2 S 27⁶⁷ 7²⁸ 12¹⁶ 1 K 8⁶⁰ 18^{21,24,24,37,39,39} 19¹⁵ (Ephr) Jb 2¹⁰ 10¹² Is 37¹⁶ 45¹⁸ ψ 108¹⁴ Dn 1^{9,17}; **אלהים** *אלהים* 1 S 6²⁰; **אלהים** Ne 8⁶; **אלהים** *אלהים* Ezr 1³; in many phrases, as **אלהים** *אלהים* the man of God, acting under divine authority and influence:=(a) *angel* Ju 13^{6,8}, (b) *prophet* (the term coming into use in the Northern kingdom in the age of Elijah 1 S 9⁹⁻¹⁰, cf. **אלהים** Hos 9⁷): of Moses Dt 33¹ Jos 14⁶ (E) 1 Ch 23¹⁴ 2 Ch 30¹⁶ Ezr 3² ψ 90¹;

of *Samuel* 1 S 9⁶⁻¹⁰; of *David* 2 Ch 8¹⁴ Ne 12^{24,36}; *Shemaiah* 1 K 12²² (= 2 Ch 11²); *Elijah*, *Elisha*, and others of their time 1 K 13¹⁻³¹ 17¹⁹⁻²⁴ 20²⁸ 2 K 1⁹⁻¹³ 4⁷⁻⁴² 5⁸⁻²⁰ 6⁶⁻¹⁵ 7²⁻⁹ 8²⁻¹¹ 13¹⁹ 23¹⁶⁻¹⁷ (Ephr) 2 Ch 25^{7,9}; unnamed prophet 1 S 2²⁷; *Hanan* Je 35⁴; a later title of prophet was עֶבֶר האֱלֹהִים *the servant of God*, used of Moses 1 Ch 6³⁴ 2 Ch 24⁹ Ne 10³⁰ Dn 9¹¹. בית האֱלֹהִים *the house of God*, Jr 18³¹, esp. late, Chr (52 t.) Ec 4¹⁷ Dn 1²; בֵּית י' *the ark (of the covenant) of God* Ju 20²⁷ 1 S 4-5. 14, 2 S 6-7. 15 (23 t.) 1 Ch 13. 15. 16, 2 Ch 1⁴ (13 t.); מִטָּה *the rod of God* Ex 4²⁰ 17⁹ (E); הָר האֱלֹהִים *the mount of God (Horeb)* Ex 3¹ 4²⁷ 18⁵ 24¹³ (E) 1 K 19⁸ (Ephr); מֵלֶאךְ האֱלֹהִים *the (theophanic) angel of God* Gn 31¹¹ Ex 14¹⁹ (E) Ju 6²⁰ 13^{6,9} 2 S 14^{17,20} 19²⁸; in other combinations Ex 18¹⁶ Nu 23²⁷ (E) Ju 20² 1 S 4⁸ 5¹¹ 16⁵ 2 S 16²³ 1 K 12²² 1 Ch 21⁷ + (14 t.) ψ 87³ Ec 9¹.

4. אֱלֹהִים = God יְיָ Yahuweh is God in truth Je 10¹⁰. a. אֱלֹהִים (as subj. obj. direct or indirect) is used by P (50 t. in story of creation and deluge, elsewhere 28 t.), by E (91 t.), J chiefly in poetic sources Gn 3^{1.3.5.6} 9²⁷ 39⁹ Dt 32^{17.39}, by D (11 t.) Ju (21 t.) S (50 t.) K (29 t.) Chr (45 t.); in ψ 40-86 (180 t. often by editorial change for an original יהוה), elsewhere ψ 3^{5.11} 7^{11.12} 9¹⁸ 10^{4.13} 14^{1.2.5} 25²² 36^{2.8} 77¹⁴ 100³ 108^{2.6.8.12.12} 149⁹ Jb 5⁸ 26²⁹ 28³² 32² 34⁹ (& in Prologue 6 t.) Pr 2⁵ 3⁴ 25² Ec (7 t.) Hos (5 t.) Am 4¹¹ כמהפכת אלהים את סדם as God overthrew Sodom = Je 50⁴⁰ = Is 13¹⁹) Ze 8²³ 12⁸ Mi 3⁷ ואלהים ה' (צ) Is 35⁴ Is² (9 t.) Je 10¹⁰ Ez (13 t.) Mal (5 t.) Jon (4 t.); the phrase לאלהים היה ל' Dt 8²¹ (E*) 17^{7.8} Ex 6⁷ 20⁴⁵ Lv 11⁴⁵ 22³³ 25³⁸ 26^{12.45} Nu 15⁴¹ (P) Dt 26¹⁷ 29¹³ 2 S 7²⁴ (= I Ch 17²²) Ze 8⁸ Je (6 t.) Ez (6 t.); א' קדשים righteous God ψ 7¹⁰; א' קדוש holy God Jos 24¹⁹ (E); א' חיים living God Dt 5²³ 1 S 17^{26.36} Je 10¹⁰ 23³⁶; א' חי (= Is 37^{4.17}). For the phrases יהוה א' א' צבאות א' א' אל א' א' א' צבאות אדני א' א' צבאות vid. יהוה, יהוה אדני א' א' צבאות b. estr. אֱלֹהֵי אַבְרָהָם (a) with persons אֱלֹהֵי אַבְרָהָם = God of Abraham, a phrase of J, Gn 26²⁴ 28¹³ 31⁵³, elsewhere ψ 47¹⁰ 1 K 18³⁶ 1 Ch 29¹⁸ 2 Ch 30⁶; אֱלֹהֵי אַבְרָהָם (J); אֱלֹהֵי אַבְרָהָם father's God (various sf. & names), a phrase of E, Gn 31^{5.29.42} 46³ 50¹⁷ Ex 3^{6.13.15.16} 15² 18⁴ Jos 18³, elsewhere Gn 32¹⁰ 43²³ (J) Ex 4⁵ (J ?) Dt (8 t.) Ju 2¹² 2 K 21²² Chr (31 t.) Dn 11³⁷; אֱלֹהֵי יִשְׂרָאֵל Israel's God, phrase of E, Gn 33²⁰ Ex 5¹ 24¹⁰ 32²⁷ Jos 8³⁰ 14¹⁴ 22¹⁶ 24^{2.23}, elsewhere Ex 34²³ Jos 7^{13.19.20} (JE) Nu 16⁹ Jos 9^{13.19} 22²⁴ 10^{40.42}

13^{14,33} (R vid. Di Jos 7¹³) Ju 4⁶ 5^{2,5} 6⁸ 11^{21,23}
21³ 1 S 1¹⁷ + (20 t.) K (26 t.) Chr (45 t.) ψ 41¹⁴
106⁴⁸ (doxol.) 50⁶ 69⁷ Is 17⁶ 21^{10,17} 29²³ Is 3⁴ 24¹⁵
37^{16,21} Is 2⁴ 17⁺ + (6 t.) Je 35¹⁷ + (48 t.), Ez 8⁴
+ (7 t.) Zp 2⁹ Mal 2¹⁶ Ru 2¹²; מערכות ישראל א'
God of the battle array of Israel 1 S 17⁴⁵; יְעֻקֵּב א'
2 S 22¹ (poet.) ψ 20² 46^{8,12} 75¹⁰ 76⁷ 81² א'
84⁹ 94⁷ Is 2³ (= Mi 4²) א' העבריים *God of the*
Hebrews Ex 3¹⁵ 5³ 7¹⁶ 9^{1,13} (JE); it is used with
other proper names, Nahor Gn 3⁵³ (E), Shem
Gn 9²⁶ (J), David 2 K 20⁵ 2 Ch 21¹² 34³ Is 38⁵,
Hezekiah 2 Ch 32¹⁷, Elijah 2 K 2¹⁴; ארני המלך א'
the God of my lord the king 1 K 1³⁶. (8) *with*
nouns of attributes or relationships, אֱלֹהֵי אֲבֹתָם א'
ancient God Dt 33²⁷; אֱלֹהֵי עוֹלָם א' *everlasting God*
Is 40²⁸; אֱלֹהֵי אֱמֶת א' *true God* 2 Ch 15³; אֱלֹהֵי אֲמֹנִי א'
(vid. אֲמֹנִי); מִשְׁפַּט א' Is 30¹⁸ Mal 2¹⁷; מֵרוֹם א' Mi
6⁶; כָּל בָּשָׂר א' *God of all flesh* Je 32²⁷; cf. א' בָּשָׂר
א' השמים Nu 16²² 27¹⁶ (P); אֱלֹהֵי הַשָּׁמַיִם א'
God of heaven Gn 24⁷ (JR) 2 Ch 36²³ Ezr 1² Ne
1^{4,5} 2^{4,20}; cf. אֱלֹהֵי אֶרֶץ א' כל הארץ Is 54⁵; א' השמים וא'
א' אֱלֹהֵי הָאֲרֶץ א' אֱלֹהֵי מִקְרָאֵי א' *God at hand* opp.
אֱלֹהֵי מִרְחָק Je 23²³ א' יְשׁוּעָתִי א' *God of my sal-*
vation ψ 18⁴⁷ (= 2 S 22⁴⁷) 24⁵ 25⁵ 27⁹ 65⁶ 79⁹ 85⁵
Is 17¹⁰ Mi 7⁷ Hb 3¹⁸ 1 Ch 16³⁵; א' יְשׁוּעָתִי ψ 88²;
א' חֲשׂוֹנִי א' אֱלֹהֵי צִדִּיקִי ψ 51¹⁶; א' חֲשׂוֹנִי א'
God of my righteousness ψ 4²; א' חֲשׂוֹנִי א' אֱלֹהֵי צוּרִי ψ 59^{11,18};
God who is my rock 2 S 22³ (cf. ψ 18³); א' מְעוֹנִי א'
God who is my stronghold ψ 43²; א' תְּהַלְתִּי *God who is*
my praise ψ 109¹. c. *with sf.* in P (22 t. incl.
phr. *ויראת מאלהיו*) Lv 19^{14,32} 25^{17,36,43} (H) Ex 8²¹
Jos 24²⁷ (E) Dt 32³⁷ (poet.) Jos 9²³ (JE) Dt
10²¹ 31¹⁷ Ju 10¹⁰ 16^{23,24} 1 S 10¹⁹ 2 S 18¹² 22³² +
(4 t. poet.) 1 K 12²⁸ 20²³ 2 K 19¹⁰ Chr (83 t.)
 ψ (62 t.) Pr 2¹⁷ 30⁹ Ru 1^{15,16} Is 10⁷ 13^{8,19,21} Is 2²
(29 t.) Je 5^{1,5} 23³⁶ 51⁵ Ez 34³¹ Dn (5 t.) Ho
(12 t.) Am 2^{4,12} Jo 1^{13,16} 2¹⁷ Mi 6⁸ 7⁷ Jon 1^{5,6}
Zp 3² Na 1¹⁴ Zc 9⁷ 12⁵; אֱלֹהִים *with sf.* is also
used with יהוה several hundred times (vid. יהוה).

† אֱלֹדֶר n.pr.m. (*God has loved*, cf. Sab. ורדל DHM ZMG 1833, 15; v. also ירדל) one of the elders Nu 11^{26.27}; prob. = אֱלֹדֶר Nu 34²¹ where called a prince of Benjamin.—On n.pr. with א cf. those with אב & אח, & esp. Nö 1^c, v. p. 42, & (Sab.) DHM ^{Epigr.} Denkm. 83.

† אֱלֹדֵעָה n.pr.m. (*God has called?* cf. دعا
Ar.) son of Midian Gn 25⁴ 1 Ch 1³³.

† **אלזבר** **n.pr.m.** (*God has given*, cf. Θεόδωρος, **וְזַבְרִיָּה**, **וְזַבְרִיָּה**) **a.** one of David's band of Gadites I Ch 12¹². **b.** a Korahite I Ch 26⁷.

אלחנן[†] n.pr.m. (*God has been gracious,*

cf. Ph. אֶלְחָנָן, בַּעֲלָחָן, in As. *Ba'alhananu* COT Gn 10¹⁸) two of David's chiefs 2 S 21¹⁹ = 1 Ch 20⁵; 2 S 23²⁴ = 1 Ch 11²⁶.

† אֱלִיָּאב **n.pr.m.** (*God is father*, cf. אֱלִיָּאֵל)

a. prince of Zebulun Nu 1⁹ 27^{24,29} 10¹⁶. **b.** prince of Reuben Nu 16^{1,12} 26^{8,9} Dt 11⁶. **c.** brother of David 1 S 16⁶ 17^{13,28,28} 1 Ch 2¹³ 2 Ch 11¹⁸ (cf. אֱלִיהוּ 1 Ch 27¹⁸). **d.** a Kohathite 1 Ch 6¹² = אֱלִיָּאֵל v¹⁹ cf. אֱלִיהוּ 1 S 1¹. **e.** a Gadite 1 Ch 12⁹. **f.** Levite singer 1 Ch 15^{18,20} 16⁵.

† אֱלִיָּאֵל **n.pr.m.** (*El is God, or my God is*

God) only Ch. **a.** two or three of David's chiefs 1 Ch 11^{46,47} 12¹¹. **b.** chief of Manasseh 1 Ch 5²⁴. **c.** two chiefs of Benjamin 1 Ch 8^{20,22}. **d.** chief of the Hebronites 1 Ch 15^{9,11}. **e.** a chief Kohathite 1 Ch 6¹⁹ = אֱלִיָּאב v¹² cf. אֱלִיהוּ 1 S 1¹. **f.** a Levite 2 Ch 31¹³.

† אֱלִיָּאֵתָה **n.pr.m.** (*God has come*) a Hemanite 1 Ch 25⁴ = אֱלִיָּאֵתָה 1 Ch 25²⁷.

אֱלִירָד v. אֱלִירָד supr.

† אֱלִירָדָע **n.pr.m.** (*God knows*, cf. דָּעִיָּאֵל, Sab. אֱלִירָדָע Hal²⁰⁹) **a.** son of David 2 S 5¹⁶ 1 Ch 3⁸ = בעֲלִירָדָע 1 Ch 14⁷ which perh. rd. here, cf. Drsm. **b.** father of an adversary of Solomon 1 K 1²³. **c.** chief of Benjamin 2 Ch 17¹⁷.

אֱלִיָּה 2 K 1³ + 4 t.; אֱלִיָּהוּ 1 K 17¹ + 62 t.; **n.pr.m.** (*Yah(u) is God*, cf. יֹאֵאל) **a.** Elijah, the great prophet of the reign of Ahab 1 K 17¹ + 65 t. K; 2 Ch 21¹² Mal 3²³. **b.** Benjamite 1 Ch 8²⁷; **c.** a priest of Ezra's time Ezr 10²¹; **c.** a son of Elam Ezr 10²⁶.

† אֱלִיָּהוּ Jb 32⁴ + 3 t.; אֱלִיָּהוּא Jb 32² + 6 t.; **n.pr.m.** (*He is (my) God*) **a.** the young friend of Job Jb 32^{2,4,5,6} 34¹ 35¹ 36¹. **b.** an Ephraimite, Samuel's great-grandfather 1 S 1¹ cf. אֱלִיָּאב 1 Ch 6¹², אֱלִיָּאֵל v¹⁹. **c.** chief of Manasseh 1 Ch 12²⁰. **d.** a Korahite 1 Ch 26⁷. **e.** one of the brethren of David 1 Ch 27¹⁸ (cf. אֱלִיָּאב 1 S 16⁶).

† אֱלִיָּהוּבָא **n.pr.m.** (*God hides*) one of David's chiefs 2 S 23³² 1 Ch 11³³.

† אֱלִיָּהוּרָתָא **n.pr.m.** (*Autumn God?* cf. Jb 29¹) one of Solomon's scribes 1 K 4³.

† אֱלִיָּמֶלֶךְ (& מֶלֶךְ Ru 2¹) **n.pr.m.** (*God is king*, cf. מֶלֶךְיָאֵל) husband of Naomi Ru 1^{2,3} 2³ 4^{3,9}.

† אֱלִיָּסָה **n.pr.m.** (*God has added*) **a.** chief

of Gad Nu 1¹⁴ 2¹⁴ 7^{42,47} 10²⁰. **b.** chief of Gershon Nu 3²⁴.

† אֱלִיָּעֹרָא (*עֹרָא* Gn 15² +) **n.pr.m.** (*God is help*, cf. Ex 18⁴; v. also אֱלִיָּעֹר infr., עֹרָאֵל, Ph. עֹרָאֵל, אֱשִׁמְעֹר, אֱשִׁמְעֹר, אֱשִׁמְעֹר, אֱשִׁמְעֹר) **a.** Abraham's steward (אֱלִיָּעֹר), a Damascene Gn 15². **b.** a son of Moses Ex 18⁴ 1 Ch 23^{15,17,17}. **c.** Benjamite 1 Ch 7⁸. **d.** several priests 1 Ch 15²⁴ 1 Ch 26²⁵ Ezr 10¹⁸. **e.** Reubenite 1 Ch 27¹⁶. **f.** prophet in time of Jehoshaphat 2 Ch 20³⁷. **g.** Levite chief Ezr 8¹⁶ 10²³. **h.** son of Harim Ezr 10³¹.

† אֱלִיָּעָם **n.pr.m.** (*people's God?* Ph. אֱלִיעָם) **a.** father of Bathsheba 2 S 11³; cf. עֲמִיָּאֵל 1 Ch 3⁵. **b.** one of David's heroes 2 S 23³⁴ (acc. to some = **a**).

† אֱלִיָּפָז **n.pr.m.** (*God is fine gold?*) **a.** son of Esau Gn 36^{4,10,11,12,12,15,16} 1 Ch 1^{35,36}. **b.** friend of Job Jb 2¹¹ 4¹ 15¹ 22¹ 42^{7,9}.

† אֱלִיָּפָלָא **n.pr.m.** (*God has judged*) one of David's heroes 1 Ch 1³⁵ (but v. אֱלִיָּפָלָא 2 S 23³⁴).

† אֱלִיָּפָלָהוּ **n.pr.m.** (*may God distinguish him*) one of the doorkeepers 1 Ch 15^{18,21}.

† אֱלִיָּפָלָט (*פָּלָט* 2 S 5¹⁶ +) **n.pr.m.** (*God is deliverance*, cf. פָּלָטִיאֵל) **a.** son of David 2 S 5¹⁶ 1 Ch 3^{6,8} 14⁷; = אֱלִיָּפָלָט 1 Ch 14⁵. **b.** one of David's heroes 2 S 23³⁴ (cf. also אֱלִיָּפָלָא 1 Ch 1³⁵). **c.** a Benjamite 1 Ch 8³⁹. **d.** one of the line of Adonikam Ezr 8¹⁸. **e.** of the line of Hashum Ezr 10³³.

† אֱלִיָּצֹרָא **n.pr.m.** (*צֹר Rock is God*, cf. Dt 32⁴; v. also צֹרִיאֵל) chief of Reuben Nu 1⁵ 2¹⁰ 7^{30,35} 10¹⁸.

† אֱלִיָּצִפָן **n.pr.m.** (*God has protected*, cf. Ph. אֱלִיָּצִפָן) **a.** chief of the Kohathites Nu 3³⁰ 1 Ch 15⁸ 2 Ch 29¹³; = אֱלִיָּצִפָן Ex 6²² Lv 10⁴. **b.** chief of Zebulun Nu 34²⁵.

† אֱלִיָּקָא **n.pr.m.** (?not in G, 1 Ch 11²⁷ Dr) one of David's heroes 2 S 23²⁵.

† אֱלִיָּקִים **n.pr.m.** (*God sets up*, cf. Sab. אֱלִיָּקִים Hal⁶¹⁵) **a.** Hezekiah's prefect of the palace 2 K 18^{18,26,37} 19² Is 22²⁰ 36^{3,11,22} 37². **b.** son of Josiah, made king by Pharaoh 2 K 23³⁴ 2 Ch 36⁴; = יְהוֹקִים 2 K 24¹ Je 1³ 1 Ch 3¹⁵. **c.** a priest Ne 12⁴¹.

† אֱלִיָּשָׁבַע **n.pr.f.** (*God is an oath*, by which one swears, cf. Is 19¹⁸ Am 8¹⁴ Zp 1⁵) wife of Aaron Ex 6²³; = Ἐλεισαβεθ G, cf. Lu 1⁷.

†אלישוע **n.pr.m.** (*God is salvation*, cf. אֱלִישָׁע infr.; or *is opulence*, cf. אֲבִישָׁע) son of David 2 S 5¹⁵ 1 Ch 14⁵.

†אלישיב **n.pr.m.** (*God restores*, cf. Nes Eg 194 & Sab. הובאל DHM^{ZMG 1883, 16}) **a.** a descendant of David 1 Ch 3²⁴. **b.** priest of David's time 1 Ch 24¹². **c.** high priest of Nehemiah's time Ezr 10⁵ Ne 3^{1.20.21} 12^{10.10.12.23} 13^{4.7.28}. **d.** a singer Ezr 10²⁴. **e.** one of the line of Zattu Ezr 10²⁷. **f.** one of the line of Bani Ezr 10³⁶.

†אלישמע **n.pr.m.** (*God has heard*, cf. יִשְׁמַעֵאל & Sab. אלסמע, אלסמעאל Hal^{187, 193}) **a.** chief of Ephraim Nu 10¹⁸ 18^{48.53} 10²² 1 Ch 7²⁶. **b.** son of David 2 S 5¹⁶ 1 Ch 3^{6.5} 14⁷. **c.** scribe of Jehoiakim Je 36^{12.20.21}. **d.** one of the royal seed 2 K 25²⁵ Je 41¹. **e.** a man of Judah 1 Ch 2⁴¹. **f.** a priest 2 Ch 17³.

אלישע **n.pr.m.** (*God is salvation*, cf. אֱלִישָׁע, Sab. יֵהֶעָאֵל DHM^{ZMG 1883, 15}) the prophet Elisha, the successor of Elijah 1 K 19¹⁶ + 57 t. all K; 'Ελισα, 'Ελισαιε Θ; 'Ελισαιος Lu 4²⁷.

†אלישפט **n.pr.m.** (*God has judged*, Ph. שפטבעל, בעלשפט) a captain in the time of Jehoiada 2 Ch 23¹.

אלייתה **v.** אֵלֵי־אֶתָּה.

אלמודר **v.** sub I. אל.

†אלנעם **n.pr.m.** (*God is pleasantness*) father of two of David's heroes 1 Ch 11⁴⁶ (not in S).

†אלנתן **n.pr.m.** (*God has given*, cf. נִתְּנָאֵל & As. Ilu-iddin DI^{Pr 207}, Ph. יתנבעל, בעליתן, Palm. סננתן, והבאל Vog^{Pal 30 & p. 31 f}, Nab. והבאל, Eut^{Nab 12, 1}, Sab. והבאל, אלוהב DHM^{ZMG 1883, 15, 361}. 388 CIS^{iv. 1, 1.2.6}, Theodore, Diodate). **a.** the grandfather of Jehoiakim 2 K 24⁸; cf. Je 26²² 36^{12.25} (?). **b.** Levites of the time of Ezra Ezr 8^{16.16.16}.

†אלער **n.pr.m.** (*God has testified*) an Ephraimite 1 Ch 7²¹.

†אלעדרה **n.pr.m.** (*God has adorned*, cf. עֲרִיאֵל) an Ephraimite 1 Ch 7²⁰.

†אלעזר **n.pr.m.** (*God is my strength* = אֱלִיעֶזֶר, cf. עֲזִיאֵל, Sab. אלעזר (אלעז) DHM^{ZMG 1883, 15}) one of the heroes of David 1 Ch 12⁵.

אליעזר **n.pr.m.** (*God has helped*, cf. אֱלִיעֶזֶר supr.) **a.** Eleazar the priest Ex 6²³ + (50 t. in Hex) Ju 20²³ 1 Ch 5^{29.30} 6³⁵ 9²⁰ 24^{1.2.3.4.4.5.6} Ezr 7.

b. son of Abinadab 1 S 7¹. **c.** one of David's heroes 2 S 23⁹ 1 Ch 11¹²; ins. also 1 Ch 27⁴ cf. Dr Sm 280. **d.** a Levite 1 Ch 23^{21.22} 24²⁸. **e.** priest of the time of Ezra Ezr 8³³ Ne 12⁴². **f.** one of the line of Parosh Ezr 10²⁵.

†אֶלְעֵלָה, אֶלְעֵלָה **n.pr.loc.** (*God doth ascend?*) of a village in the tribe of Reuben, near Heshbon, in ruins, el Āl (vid. Rb BR 11, 278) Nu 32^{3.37} Is 15⁴ 16⁹ Je 48³⁴.

†אֶלְעֵשָׂה **n.pr.m.** (*God has made*, cf. עֲשָׂהְךָ, etc.) **a.** descendant of Judah 1 Ch 2^{39.40}. **b.** a Benjamite 1 Ch 8³⁷ 9⁴³. **c.** of the line of Pashur Ezr 10²². **d.** son of Shaphan Je 29³.

אֶלְפֶּט **v.** אֶלְפֶּט.

†אֶלְפֶּעַל **n.pr.m.** (*God of doing?* cf. Ph. פֶּעַל־אֶבְסַח) a Benjamite 1 Ch 8^{11.12.13}.

אֶלְצֶפֶן **v.** אֶלְצֶפֶן.

†אֶלְקָנָה **n.pr.m.** (*God has created, or taken possession*) **a.** father of Samuel 1 S 1-2 (8 t.) 1 Ch 6^{12.19}. **b.** son of Korah Ex 6²⁴. **c.** a ruler in Jerusalem in the time of Ahaz 2 Ch 28⁷. **d.** one of David's warriors 1 Ch 12⁶. **e.** several Levites (α) 1 Ch 6^{3.10.21} (β) v^{11.20} (γ) 9¹⁶ (δ) 15²³.

†II. אלה **vb.** swear, curse (cf. I. אלה? so Thes Lag^{Or II. 3})—Qal Pf. 1 K 8³¹ (= 2 Ch 6²² all Vrss Th Bö Bā Kp reading וְאָלָה) וְאָלָה Ju 17²; Inf. abs. אֵלָה Ho 4²; אֵלָה Ho 10⁴. **1.** swear, take oath before God 1 K 8³¹ (= 2 Ch 6²²); in covenants Ho 4² 10⁴ (falsely). **2.** curse Ju 17². Hiph. Impf. וְאָלָה 1 S 14²⁴; Inf. וְאָלָה 1 K 8³¹ = 2 Ch 6²² adjure, put under oath.

†אֵלָה **n.f.** oath Gn 26²⁸ +; sf. אֵלָה Gn 24⁴¹ + (4 t.); pl. אֵלָה Dt 29²⁰ + (4 t.) **1.** oath in testimony Lv 5¹ Nu 5^{21.21} (P) Pr 29²³; בא אֵלָה come into an oath Ne 10³⁰; הביא אֵלָה bring into an oath Ez 17¹³; נשָׂא אֵלָה 1 K 8³¹ (= 2 Ch 6²²). **2.** oath of covenant Gn 24^{41.41} 26²⁸ (J) Dt 29^{11.13}; אֵלָה בזה despise an oath Ez 16⁵⁹ 17^{16.18.19}. **3.** curse (a) from God Nu 5²³ (P) Dt 29^{18.19.20} 30⁷ 2 Ch 34²⁴ Is 24⁶ Je 23¹⁰ Dn 9¹¹ Zc 5³; (b) from men Jb 31³⁰ ψ 107⁵⁹. **4.** execration in the phrase הִיא לֵאלֹהִים become an execration Nu 5²⁷ (P) Je 29¹³ 42¹⁸ 44¹².

†תִּאְלָה, תִּאְלָה, **n.f.** curse La 3⁶⁵.

†III. [אֵלָה] **vb.** wail (Aram. אֵלָה, אֵלָה) only Qal Inv. fs. אֵלָה Jo 1⁸ (v. אֵלָה).

אֵלָה **n.f.** fat tail of sheep, still accounted a delicacy in the East; (Mish. id. ז).

אלִּיתָהּ, אֲלִיתָהּ, etc.; Ar. أَلِيَّة, cf. Fl. ^{TWB} I. 413^a) Ex 29²² Lv 3⁹ 7³ 8²⁵ (all || תִּלְבַּח); 9¹⁹, prob. also 1 S 9²⁴ for הָעֲלִיָּה v. Gei Dr (cf. Tristram Nat. Hist. Bib. ch. vi Ri ^{HWB} Schafer Smith Dict. Bib. sheep).

† אֲלִיָּה conj. (oft. in Mishnah; Aram. אֲלִי, אֲלִיָּה, אֲלִיָּהּ: from אֲלִי, אֲלִיָּה, and לִי) if, though, only in late Heb., Ec 6⁶ Est 7⁴.

I. אֲלוּל n.pr. of 6th month, Aug.—Sept. Ne 6¹⁵ (Mish. id., Pal. אֲלוּל Vog⁷⁹, As. Ululu COT Ne 1¹, Ar. أَلُول, Aram. (ܐܠܘܠ)).

† אֲלוּשָׁת n.pr.loc. a station of Israel in the wilderness Nu 23^{13,14}.

† [אֲלַח] vb. only Niph. be corrupt morally; tainted (Che ψ 14³) (cf. Ar. أَلَحَ VIII. be confused (of a thing), of milk, turn sour) Pf. 3 pl. אֲלַחְוּ ψ 14³ 53⁴; Pt. נֶאֱלַח a corrupt man Jb 15¹⁶.

אֲלִי Gn 24³⁹ v. אֲוִי.

† אֲלִישָׁה n.pr.loc. as son of Javan Gn 10⁴ 1 Ch 1⁷; אֲלִיָּהּ Ez 7⁷ (= Aeolis Josephus Jer Kn; H. Derenbourg Mélanges Graux, 235 f (Eng. trans. Hbr. Oct. 1887, 7), Hellas & Jon etc., Len^{Orig.} II. 2. 34^f, Italy, with Sicily, cf. אֲלִישָׁה מְדִינַת אֲלִישָׁה Ezek, Di Gn 10⁴; Carthage = Elissa, Sta De Populo Javan, 8 f; E. Meyer Gesch. I. § 282; decision difficult; last view very attractive).

I. [אֲלִל] (to be weak or insufficient, assumed in Thes as root of אֲלִל (as also of אֲל): cf. Ar. أَلَّ to fail in a thing).

† II. אֲלוּל Je 14¹⁴ Kt, i. q. אֲלִי, q. v.

† אֲלִיל n.m. (etym. uncertain: most prob. akin to Syr. ܐܠܝܠ weak, feeble, poor; perh. also in usage [cf. b] felt to suggest אֲל not; cf. Che on Is 2⁹) insufficiency, worthlessness. a. Zc 11¹⁷ רֹעֵי הָאֲלִיל the shepherd of worthlessness = the worthless shepherd, Jb 13⁴ אֲלִיל רֹפְאֵי worthless physicians (|| טַפְּלֵי-שִׁקָּר), Je 14¹⁴ Qr coner. a thing of nought (uttered by prophets), but here אֲלִיל קֶסֶם a worthless divin. (|| חֲזוֹן שִׁקָּר) should perh. be read (cf. Gf). b. esp. pl. אֲלִילִים coner. worthless gods, idols (cf. הֶבְלִים) (possibly orig. an indep. word = gods, cf. Sab. אֲלֵלַת, & v. Nö^{SBak} 1882 p. 1191, but even if so, associated by the prophets with idea of worthlessness, & used by them in iron.

contrast with אֱלֹהִים, אֱלִים Lv 19⁴ (not to be made) 26¹ (both H), Is 2^{8,18,20,20} (of silver & gold), 10¹⁰ מַמְלֻכוֹת הָאֲלִיל (coll.) kingdoms of idolatrous worthlessness, v¹¹ 19^{1,3} (of Egypt) 31^{7,7} Ez 30¹³ (Egypt), Hb 2¹⁸ אֱלִים אֲדִם dumb idols, ψ 96⁵ (= 1 Ch 16²⁶) all the gods of the nations are אֲדִם vain, worthless gods 97⁷.

II. אֲלִל (✓ assumed for following words).

† אֲלִיָּה n.f. oak (cf. אֲלִיָּהּ, but ⑤ here τερπυθος) only Jos 24²⁶ the oak which is in the sanctuary of ʿ; rd. however perh. אֲלִיָּה, terebinth (v. I. אֲלִיָּה).

† אֲלִיָּה n.m. Gn 35⁸, oak (⑤ βάλανος, δρῦς, etc.) — אֲבִס abs. Gn 35⁸ +; estr. ib.; pl. אֲלִיָּהּ Am 2⁹ Ez 27⁶; estr. אֲלִיָּהּ Is 2¹³ Zc 11¹²; — as marking grave of Deborah, Rebekah's nurse Gn 35⁸ (E); whence called oak of weeping, אֲבִיבָהּ ib. (v. Di ad loc., & sub אֲלִיָּה p. 18); elsewhere only in prophets; as marking illicit shrines Ho 4¹³ (|| לִבְנֵה אֲלִיָּה); as felled Is 6¹³ (in sim.; || אֲלִיָּה); as furnishing material for making idols Is 44¹⁴ (|| אֲשֶׁרִי, אֲנִי, תִּרְיָה); as sim. for strength (חֲסִן) Am 2⁹; also אֲלִיָּהּ הַבָּשָׁן Is 2¹³ (as lofty & majestic), cf. Ez 27⁶ (as strong, for making oars); Zc 11², metaph. of prominent men.

† אֲלִיָּה n.pr.m. (oak) a Simeonite 1 Ch 4³⁷ (on Jos 19³³ v. אֲלִיָּה p. 18).

† אֲלִמְלִיָּה n.pr.loc. in Asher (= אֲלִמְלָה? so Thes MV) Jos 19²⁶ (Baer אֲלִמְלָה).

† אֲלִל interj. (prob. onomatop.: cf. ܐܠܠ, אֲלִיָּה, אֲלִיָּה to wail, אֲלִיָּה: woe! Di⁷¹³) alas! woe! sq. לִי to me Mi 7¹ Jb 10¹⁵.

† [אֲלִם] vb. bind (perh. cf. As. [alāmu], almattu, fortress Dl in Zim^{BP} 114 & in BD Ezek. 1¹; Ar. أَلَمَ be in pain, Aram. ܐܠܡ retain anger). Niph. (be bound =) be dumb, Pf. 3 is. נֶאֱלַמָּה Is 53⁷; וְנֶאֱלַמְתָּ Ez 3²⁶, etc.; Impf. 2 ms. תִּאֲלַם Ez 24²⁷; 3 fpl. תִּאֲלַמְנָה ψ 31¹⁹. — 1. be dumb, i.e. silent ψ 39³ רִדְמָהּ (|| הִחְשִׁיתִי); cf. v¹⁰ (|| לֹא אֶפְתָּח-פִּי); sim. of sheep Is 53⁷ (|| id.); be dumb, i.e. unable to speak Ez 3²⁶ (result of וְיִשְׁוֹנֶךָ אֲרִבְקִי אֲלִי-חֶבְרָה cf. 24²⁷ ... יִפְתָּח פִּי, וְיִפְתָּח פִּי וְלֹא נֶאֱלַמְתִּי עוֹד 33²² וְיִתְדָּבֵר וְלֹא תִאֲלַם עוֹד; also Dn 10¹⁵ (cf. v¹⁵); be made dumb subj. שִׁפְתֵּי שֹׁקֵר lying lips ψ 31¹⁹ (|| יִדְמֻ לְשֹׁאֵל v¹⁸).

Pi. *Pt. bind* Gn 37⁷ (E) מַלְמֵם אֶלְמֵם *binding sheaves*.

† [אַלְמָה] **n.f.** sheaf, in Joseph's dream Gn 37^{7.7.7} (E) sq. sf. אֶלְמֵם, pl. אֶלְמֵם; also ψ 126⁶ אֶלְמֵם (in fig. of ret. fr. captivity).

† אֶלְמֵם **n.[m.]** silence, ψ 56¹ (title) vid. Ol De, in name of melody רְחִיקִים אֶלְמֵם; also ψ 58² (=adv. *in silence*?) but rd. אֶלְמֵם Ol De Che, etc.

† אֶלְמֵם **adj.** dumb, unable to speak; Ex 4¹¹ בְּלָבִים מִי שֶׁם פֶּה לֹא־דָם אוֹ מִי יִשְׁוֹם אֶלְמֵם fig. of false proph.; of idols אֶלְמֵם Hb 2⁸; as subst. Pr 31⁸ ψ 38¹⁴ Is 35⁶.

אֶלְמֵם v. III. אֶלְמֵם p. 19.

אֶלְמֵם v. אֶלְמֵם sub II. אֶלְמֵם.

† אֶלְמֵם **adj.** forsaken, of Israel Je 51⁵ (sq. מֵאֶלְמֵם).

† אֶלְמֵם **n.[m.]** widowhood, fig. of Babylon Is 47⁹ (|| נְשׁוּלָה, cf. v⁹; vid. Ba^{NB 50}).

† אֶלְמָנָה **n.f.** widow (Mish. *id.*, As. *al-mattu* Dl in Zim^{BP 114})—א' Gn 38¹¹ +; no estr.; pl. sf. אֶלְמָנוֹתַי Jb 27¹⁸, etc.—*widow* 1 K 17²⁰; א' אִשָּׁה 2 S 14⁵ (|| וַיָּמָת אִשִּׁי) 1 K 7¹⁴ 11²⁶ 17^{9,10}; Gn 38¹¹ (J; living in father's house) cf. Lv 22¹³ (H; || בְּרוּשָׁה); 21¹⁴ (H), where widow forbidden as wife of h.p., like בְּרוּשָׁה חֵלֶלָה, cf. Ez 44^{22,22,22} (*id.* of all priests, exc. widow of priest); Nu 30¹⁰ (P; of widow's vow, || בְּרוּשָׁה); בְּנִיכֶם = ye shall be slain Ex 22²³ (|| בְּנִיכֶם אֶלְמָנוֹת) cf. ψ 109⁹ Je 15⁸ 18²¹ Ez 22²⁵, also La 5³ (sim.); of those snatched away by pestilence אֶלְמָנוֹתַי לֹא תִבְקֶנָה Jb 27¹⁵; by sword, *id.*, ψ 78⁶⁴; Ⓢ We rd. אֶלְמָנוֹת חַיֹּת 2 S 20³ (v. אֶלְמָנוֹת infr.) of imprisoned concubines; fig. of Jerusalem La 1¹; Babylon Is 47⁸; esp. widow as helpless, exposed to oppression & harsh treatment (oft. || יְתוֹם, & גֵּר); Is 1²³ 10² Jb 22⁹ 24³ 31¹⁶ ψ 94⁶ Mal 3⁵; harshness forbidden, & care for them enjoined Ex 22²¹ (E) Dt 14²⁹ 16^{11,14} 24^{17,19,20,21} 26^{12,13} 27¹⁹ Is 1¹⁷ Je 7⁶ 22³ Zc 7¹⁰, cf. Jb 29¹³; under esp. care of God Dt 10¹⁸ Je 49¹¹ Pr 15²⁵ ψ 68⁶ 146⁹; once of severity of judgment in not sparing widow Is 9¹⁶. (אֶלְמֵם Is 13⁷ vid. sub אֶרְמֵן; Ez 19⁷ vid. *ib.* & also sub מַעֲוֵן.)

† אֶלְמָנוֹת **n.f.** widowhood (Mish. *id.*, Ph. *id.*) sf. אֶלְמָנוֹתָהּ her widow's garments

Gn 38^{14,19}; estr. אֶלְמָנוֹת חַיֹּת 2 S 20³ (of David's imprisoned concubines; but text impossible; Ⓢ We אֶלְמָנוֹת חַיֹּת, cf. Dr; Klo thinks gloss); fig. of Jerusalem Is 54⁴ אֶלְמָנוֹתָהּ.

† אֶלְמָנוֹת **adj.** some one, a certain (name *unsspoken*); א' מְקוֹם פְּלִנִי 1 S 21³ 2 K 6⁸; א' פ' alone, of person, = *such-an-one, so-and-so* Ru 4¹.

† אֶלְסָר **n.pr.loc.** Ellasar Gn 14¹⁹ (= Bab. *Larsa*, mod. *Senkerah*, c. 28 miles NE. from Ur; cf. Loft^{CS 240 f} DI^{Pa 223 f} Tiele^{Gesch. I. 86}, COT^{ad loc.}).

† I. [אַלֵּף] **vb.** learn (Ar. اَلَفَ *keep, cleave to, become familiar with*; Aram. אֲלַף, *learn, learn, Pa teach*). **Qal** Impf. 2 ms. אֲלַף אֶרְחֹתַי Pr 22²⁵; **Pi.** teach, sq. acc. pers. מֵאֶלְפִי (subj. עֲנִיךְ); so *Pt.* מֵלִפְנֵי (for מֵאֶלְפִי) Sta^{111,3} Ko^{L 383} Ge^{568 f.m.}, cf. Ew^{773 b}) Jb 35¹¹; sq. 2 acc. אֲלַפְךָ חֶכְמָה Jb 33³³.

† I. אֶלְפָּה **n.m.** ^{v. 8, 8}; only pl. cattle (Ph. אֶלְפָּה, As. *alpu*, COT^{Gloss})—אֶלְפִים Pr 14⁴ Is 30²⁴ used in tillage; subject to man ψ 8⁸ (|| צִנְהָה); their increase שְׁגֵר אֶלְפִים a blessing Dt 7¹³ 28^{4,18,51} (|| all צִנְהָה).

I. אֶלּוּף **adj.** tame—א' abs. Mi 7⁵ +; estr. Pr 2¹⁷ +; sf. אֶלּוּפִי ψ 55¹⁴; pl. אֶלְפִים Je 13²¹; sf. אֶלּוּפֵינוּ ψ 144¹⁴, etc.;—1. *tame, docile*, אֶלּוּף a *docile* (gentle) lamb Je 11¹⁹. 2. **n.m.** friend, intimate ψ 55¹⁴ (|| מִדְּעַד) Mi 7⁵ (|| רֵעַ) Pr 16²⁸ 17⁹ Je 13²¹; of a woman's husband א' נְעוּרֶיהָ Pr 2¹⁷; fig. of א' as husband of Judah, *id.*, Je 3⁴. 3. i.q. I. אֶלּוּף; אֶלּוּפֵינוּ מִסְבָּלִים, אֶלּוּף ψ 144¹⁴ (i.e. cows).

II. אֶלְפָּה **n.m.** ^{Ju 6, 15} thousand (אלף MI, SI, Sab. DHM^{ZMG 1875, 615}; Ar. اَلْفَ, Aram. אֲלַף, אֶלְפָּה—(אלפיה) א' Gn 20¹⁶ +; sf. אֶלְפִי + Ju 6¹⁵; du. אֶלְפִים Nu 4³⁶ +; pl. אֶלְפִים Ex 18²¹ +; estr. אֶלְפִי Ex 32²⁸ +; אֶלְפִי Dt 7¹³ + 2 t.; אֶלְפִי Qr¹ 1 S 18⁷ + 2 t. (Kt פו')—a thousand. 1. numeral: a. used with noun alone; mostly before noun Nu 35⁴ Jos 7³ Ne 3¹³ 1 Ch 18⁴ +; after noun (late) 1 Ch 12³⁵ + 6 t. Ch Ezr Ne; בְּאֶמְנָה Nu 35^{5,5,5,5} Ez 47³ (del. Co); the noun always pl. when preceding, sometimes when following, 1 S 25² 1 K 3⁴ 2 K 18²³ = Is 36⁸ 2 Ch 30²⁴ ψ 90⁴ Jb 42¹² Ec 6⁶; elsewh. sg. אֶלְפִי Ju 9⁴⁹ 15^{15,16} Jos 7³ +; אֶמְנָה Nu 35⁴ + (so SI); דֹּרֶר Dt 7⁹ +, cf. 1 Ch 18⁴ 19⁶ 2 K 15¹⁹ Jb 42¹² Ct 4⁴ Is 7²³, noun sometimes coll.; א' pl. estr. Mi 6⁷ ψ 119⁷² Gn 24⁶⁰; noun not

expr. (or not fully) Gn 20¹⁶ Nu 31^{5,6} +; distrib. אלה . . . אלה Nu 31⁴; multipl. Dt 1¹¹ פְּעָמִים א'; indef. for great no. (pl.) Ex 20⁶ 34⁷ Dt 5¹⁰ Je 32¹⁵, (sg.) Dt 32³⁰ Ec 6⁶ +. **b.** א' + other num. usually precedes it Ex 38²⁵ + oft.; but foll. רבוא Ezr 2⁶⁴ + 2 t.; it follows also smaller no. Nu 3⁵⁰ 1 K 5¹² (so SI); the noun foll. in sg. Ex 28²⁵ + 8 t.; pl. 2 S 8⁴ + 2 t.; noun precedes, in pl. (late) Dn 12¹² + 2 t.; noun not expr. Ex 38²⁸ + oft. **c.** א' × other no. always foll. Ex 12³⁷ +; usual order is no. × א' + additional no. (if any) + noun (if expr.) Nu 31⁵² Ju 20³⁵ cf. Ex 12³⁷ 2 K 3^{4,4} +; less oft. noun + no. × א' Nu 31³³ 1 K 8⁶³ +; (other combin. v. Ex 38²⁶ Nu 26⁵¹ 31³² Ex 48³⁰ 1 Ch 29⁷ etc.); א' usually sg. Nu 11²¹ +; exc. after units, where pl. abs. Nu 1⁴⁶ Ju 20³⁴ + (so MI); seld. pl. cstr. Ex 32²³ Ju 4¹⁰ Jb 1^{3,3}; (noun mostly sg. when foll. Ju 4¹⁰ 1 K 12²¹ +, yet pl. Jos 4¹³ 1 S 13⁵ +; when preceding it is pl. 1 Ch 5²¹ +, or coll. Nu 31³³ 1 S 25² 1 K 8⁶³ 2 Ch 7⁶ +); אלה אֱלֹהִים 1 Ch 21⁵ 22¹⁴ 2 Ch 14⁸; אֱלֹהֵי שִׁנְאָן ψ 68¹⁸, cf. שִׁנְאָן; אֱלֹהֵי בְּהֵרֵי ψ 50¹⁰, rd. אֱל cf. ψ 36⁷, Ol Bi Che; yet v. Hup De.—Note. 10,000 = אֱלֹהִים עֶשְׂרֵת אֲלָפִים etc. Ju 1⁴ 3²⁹ 1 K 5²³ 1 Ch 29⁷ +; less oft. רבּוּ, רבּוּ etc. q.v. **2.** a thousand, a company of 1000 men, as united under one superior, or leader, hence שֵׂר א' (שֵׂר) Ex 18^{21,25} cf. Nu 31¹⁴ +; cf. אֱלֹהֵי אֲשֵׁרֵי א' יִשְׂרָאֵל Nu 1¹⁶ 10⁴ Jos 22^{31,30} & v. infr.; cf. also 1 S 29²; esp. family, etc. Ju 6¹⁵ 1 S 10¹⁹ (|| שִׁבְטָם & cf. מִשְׁפַּחַת v²¹); cf. Mi 5²; —Nu 10³⁶ (רבבות אֱלֹהֵי יִשְׂרָאֵל) 31⁵ Jos 22¹⁴ 1 S 23²³ apparently shew transit. to this technical use.

III. אֱלֹהֵי n.pr.loc. city in Benj., אֱלֹהֵי Jos 18²⁸; perh. Lifta NW. fr. Jerus. Survey^{III}. 18 (cf. II. אֱלֹהֵי 2 for prob. meaning).

II. אֱלֹהֵי n.m. 1 Ch 1, 51 chief, chiliarch (denom. fr. II. אֱלֹהֵי v. Di Gn 36¹⁵)—א' abs. Gn 36¹⁵ +; pl. cstr. אֱלֹהִי (אֱלֹהִי) Ex 15¹⁵ +; sf. אֱלֹהִיִּם Gn 36^{19,30}—chief (tribal) of Edom Gn 36^{15(5,4)}} + 38 t. Gn 36 (P); Ex 15¹⁵ (E) 1 Ch 51^{(4,4)}} + 9 t.; of Judah Zc 12^{5,6}; so אֱלֹהֵי 9⁷ (in sim.)

†[אַלְצִי] vb. Pi. urge (Aram. אַלְצִי, Sam. אַלְצִי) 3 fs. וְאַלְצֵהוּ Ju 16⁶ (|| בְּרִבְיָהּ ||) (הַצִּיקָה לוֹ בְּרִבְיָהּ ||).

אל. v. אֱלֹקִים

† אֱלֹקִישִׁי adj.gent. c. art. Nahum the Elkoshite Na¹ (perh. = from Elkosh, but locality unknown; identified by Jer^{Comm.} with a village Eleesi in Galilee; cf. also Capernaum (= כַּפְּרֵי נַחֻם); others (improbably) with an Elkosh on E. bank of Tigris, near Mosul).

† אֱלֹהֵי־קֶרַח, אֱלֹהֵי־קֶרַח n.pr.loc. Levitical city in the tribe of Dan, between Ekron & Timna, As. Altaku (COT) Jos 19⁴⁴ 21²³.

† אֱלֹהֵי־תֶקֶן n.pr.loc. a city in the tribe of Judah north of Hebron Jos 15⁵⁹.

אם conj. (= Aram. אִם if [and in אִם = אִם אִם if not, except], Ar. إِنْ if [and in إِنْ = إِنْ if not, except], Eth. አመ: (emma) if = ከ + אם (ከ + إِنْ) [and in አለ: (allā) if not, but], As. umma; also in Ar. أَمْ 'An? = أَمْ, cf. אם: v. Nö^M p. 208, ZMG 1886, p. 739; WAG 1, § 367 e)

1. hypoth. part. if. a. construction (v. more fully Dr⁶ 136-138, 143 Friedrich Die Hebr. Condit.ätze 1884): (1) with impf. (continued by pff. & waw consec.; apod. usually begins with pf. & waw consec. or bare impf.; or, if necess., with imper. or juss.) (a) of future time: Gn 18²⁶ אִם־אֶמְצָא if I shall find 50 righteous in Sodom, וְנִשְׁאַחֵי I will pardon, etc., 24⁸ 32⁹ Dt 19⁸ 1 K 1⁵² b 6¹² ψ 89³¹⁻³³; Gn 42³⁷ Ju 13¹⁶ 1 K 1⁵² a ψ 132¹². (b) of past time (rare, but classical): Gn 31⁸ אִם־יֹאמַר if ever he said . . . וְיִלְדִי then they used to bear, etc., Ex 40³⁷; & in the protestations Jb 31^{7,13,16,25} etc. (alternating with pff., v. infr., & with jussives in apod.) (c) assuming a purely imaginary case (with impf. in both clauses, like the double opt. in Greek), if, though: Gn 13¹⁶ so that אִם־יִבְלֵ אִם־יִבְלֵ if a man were able to number the stars, thy seed also יִבְלֵ might be numbered, Nu 22¹⁸ Is 1¹⁸ אִם־יִהְיֶה ח' בְּשָׁנִים יִבְלֵנוּ though your sins were as scarlet, they should become white as snow, Am 9²⁻⁴ אִם־יִחְתְּרוּ though they were to dig into Sheól, from thence יִקְחֵם would my hand fetch them, ψ 27³ 139⁸ +. (2) with pt. (expressing either a present process, or an approaching future: apod. as 1 a) Gn 24^{42,49} Ju 6³⁶ 9¹⁵ 11⁹ אִם־מֵשִׁבִּים אֲתָם if ye are going to bring me back . . . וְנָתַן וְנָתַן ' will, etc.; similarly with וְנָתַן or וְנָתַן Gn 44²⁶ Ex 22² 1 S 20⁵ 23²³; & with no explicit copula Dt 22² 25² Lv 1^{3,14}, etc. (3) with perf. (a) of fut. or pres. time (continued by pff. & waw consec.: apod. as 1 a) Gn 43⁹ וְהָצִיֵּאתִי אֵלָיְךָ וְהָצִיֵּאתִי לְפָנֶיךָ if I do not bring him back (si eum non reduxero) and set him before thee, I will be guilty for ever, 47⁶ if thou knowest that there are men of worth among them וְשִׁמְתָם then make them, etc., Ju 16¹⁷ 2 S 15³³ 2 K 7⁴ ψ 41⁷ 94¹⁸ Jb 7⁴ 9³⁰ 10¹⁴ וְשִׁמְתִּי אֵלַי if I sin, thou watchest me. On אִם־כֵּן Gn 18³ al. v. נָא. (b) of past time, whether (a) in actual fact, or (b) in an assumed case (the pf. is here continued by the impf. and waw consec.; apod. begins as

before). (a) Ju 9¹⁶⁻¹⁹ עֲשִׂיתִי... אם *if ye have done* honestly וַתְּמַלִּיכוּ and *have made* Abimelech king..., 1 S 26¹⁹; esp. in protestations, as ψ 7⁴ וְאִם עָשִׂיתִי וְאִם *if I have done this...*, let the enemy pursue my soul, etc. Je 33^{25f.} Jb 31^{5f.9}, etc. (b) Nu 5²⁷ *if she have* defiled herself וַתְּמַלֵּךְ and *been* faithless, וְכֵן then shall they come, etc., 1 S 24³⁵ 22²⁴. (c) with bare pf. in apod., in sense of *If...* had..., only Dt 32³⁰ כִּי אִם-לֹא were it not that..., ψ 73¹⁵. (לִי is more usual in such cases.) (4) with *inf.* once (si vera l.) Jb 9²⁷ אֲמַרִי אִם=*if I say* (lit. *if (there is) my saying*).—Note that the vb. following אם is often strengthened by the *inf. abs.*, as Ex 15²⁶ 19⁵ 21⁵ 22^{3,12,16,22} Ju 11³⁰ 14¹² 16¹¹ etc.; cf. Dr^{Sm 1. 20, 6}.

b. Special uses: (1) repeated... אם אם *whether... or* (sive... sive) Ex 19¹³ Dt 18³ 2 S 15²¹; similarly וְאִם... אם Gn 31⁵² Je 42⁶ Ez 2⁵ Ec 11⁸ 12¹⁴ (cf. וְ... וְ, וְ... וְ) PS²⁵⁰; וְ... וְ, וְ... וְ).

(2) After an oath (expressed, or merely implied) אם (the formula of imprecation being omitted) becomes an *emph. negative*, and אם-לֹא an *emph. affirmative*: 2 S 11¹¹ by thy life הִנֵּה אִם-אֶעֱשֶׂה אֶת-הַדָּבָר הַזֶּה (may God bring all manner of evil upon me) *if I do this thing!* = *surely I will not do this thing!* (cf. the full phrases in 1 S 3¹⁷ 2 K 6³¹) Gn 14²³ 42¹⁵ Nu 14²³ 1 S 3¹⁴ 19⁶ 2 K 2² 3¹⁴ and oft.; Is 22¹⁴ ψ 89³⁶ 95¹¹ Jb 6²⁸; אם-לֹא Nu 14²³ Jos 14⁹ 1 K 20²³ 2 K 9²⁶ Is 5⁹ 14²⁴ Je 15¹¹ 49²⁰ Jb 11¹ + esp. Ez; after a neg. clause, emphasizing a contrasted idea, Gn 24³⁸ (where the expl. by Aram. אִלָּא is not supported by Heb. usage), cf. Je 22⁶. Repeated, וְאִם... אם 2 S 20²⁰ 2 K 3¹⁴ Is 62⁸ Je 38¹⁶; Ez 14¹⁶. In adjurations (with 2nd or 3rd ps.)=*that not* Gn 21²³ 26²⁹ 31⁵⁰ 1 S 24²² 1 K 1⁵¹ Ct 2⁷ 3⁵ +. Of past or present time: 1 S 25³⁴ as אִי לִיבִי (I say) that, unless thou hadst hastened..., כִּי אם נִוְתַר that *surely there had not been* left...! 17⁵⁵ as thy soul liveth אִם-יָדַעְתִּי *if I know it!* 1 K 17¹² 18¹⁰—both אם-יֵשׁ (כִּי here merely introduces the fact sworn to, & need not be translated; so 2 S 3³⁵: v. כִּי); ψ 121² אם-לֹא (after a neg. clause: cf. supr. Gn 24³⁸). Cf. Str⁴⁹⁰.

(3) Part. of wishing, *if but...! oh that...*! (rare) ψ 81⁹ *If thou wouldst* hearken to me! 95⁷ 139¹⁹ Pr 24¹¹. Cf. Ex 32²². With an *inv.* (si vera l.) Jb 34¹⁶ וְאִם-בִּינָה; and with an *anacoluthon*, Gn 23¹³ (P) וְאִם-אֶתָּה לֹא שָׁמַעְנִי *if thou!—oh that thou wouldst hear me!*

(4) Nearly = *when*—with the pf.: (a) of past, Gn 38⁹ Nu 21⁹ וְהָיָה אִם-נִשְׁפָּךְ וְהָיָה... וְהָיָה and it used to be, *if or when* a serpent had bitten a man, that he would look, etc., Ju 2¹⁸

ψ 78³⁴ (v. Dr^{§196 δ Obs.}); Am 7². (b) of pres. or fut., Is 4⁴ וְהָיָה אם רָחַץ when the Lord shall have washed, 24¹³ 28²⁵; cf. Nu 36⁴ (with the *impf.*)

c. Compounded with other particles:—(a) אם בְּלִי except *if, except*, +Gn 47¹⁸ Ju 7¹⁴ Am 3^{3,4}. (β) אם הֲלוֹא +2 K 20¹⁹ (for which Is 39⁷ has simply כִּי), perh. *Is it not* (good), *if...?* (De Di). (γ) כִּי-אִם, q.v. (δ) עַד אם +Gn 24^{19,33} Is 30¹⁷ Ru 2²¹, & עַד אִשָּׁר אם +Gn 28¹⁵ Nu 32¹⁷ Is 6¹¹, until, prop. until *if or when*. (ε) אם רַק *if only* (v. sub רַק). אם-לֹא in Ez 3^{6b} is very difficult. The Vrss render *If I had sent*, etc., implying לֹא for אם-לֹא (for Ew's אם-לֹא=אִלָּא, q.v., is precarious): GesHiCo 'but (אם-לֹא after a neg., cf. supr. Gn 24³⁸ ψ 131²) unto them (Isr.) have I sent thee: they can understand thee' (but *understand* is a dub. rendering of שָׁמַעְתִּי).

2. Interrog. part. a. in direct qu.: (a) alone (not freq. and usually = *Num?* expecting the answer *No*, esp. in a rhet. style): Gn 38¹⁷ 1 K 1²⁷; Ju 5⁸ וְהָיָה אִם-יִרְאָה וְהָיָה was there a shield to be seen or a spear...? Is 29¹⁶; and repeated Am 3⁶ Je 48²⁷ Jb 6¹². (b) more freq. in disjunctive interrogation: (a) אם... הֲ, expressing a real alternative Jos 5¹³ הֲלֹנִי אֶתָּה הֲלֹנִי אִם-לִצְרִינִי *art thou for us, or for our enemies?* Ju 9² 1 K 22^{6,15}: more oft. expressing a merely formal alternative, esp. in poetry (a rhetorical *Num?*) Gn 37⁸ Nu 11^{12,22} Ju 11^{25b} 2 S 19³⁶ Is 10¹⁵ 66⁸ Je 3⁵ Hb 3⁵ ψ 77¹⁰ 78²⁰ Jb 4¹⁷ 6^{5,6} 10^{4,5} 11⁷ etc. (β) וְאִם... הֲ (rarer than אם... הֲ, but similar in use) 2 S 24¹³ (a real alt.); Is 49²⁴ 50² Je 5⁹ (v²⁹ אם) 14²² Jo 1^{2,4} Jb 8³ 11² 21⁴ 22³ 34¹⁷ 40^{3f.} (formal); Gn 17¹⁷ P (with an anacol. shall a child...? הֲלֹא שָׁנָה הָיָה לְךָ or Sarah,—shall she that is 90 years old bear? Pr 27²⁴ (אִם after neg. clause). **b.** in oblique interrogation, *if, whether*: (a) alone, after verbs of seeing, inquiring, etc. 2 K 1² Je 5¹ 30⁶ Mal 3¹⁰ ψ 139²⁴ Ct 7¹³ La 1¹² Ezr 2⁵⁹; once כִּי יָדַע אִם *who knoweth if...*? i.e. (like *haud scio an*) perhaps Est 4¹⁴ (older syn. וְיָדַע *alone*: see 2 S 12²² Jo 2¹⁴ Jon 3⁹). (b) disjunctively אם... הֲ Gn 27²¹ Nu 13¹⁸⁻²⁰; so וְאִם... אם Jos 24¹⁵. **c.** compounded with הֲ, האם +Nu 17²⁸ הֲלֹנִי אֶתָּה *prob. an emph. Num? Shall we ever have finished dying?* Jb 6¹³ difficult: perh. *Is it that my help is not in me?* (a forcible means of expressing that that which might be thought impossible is nevertheless the case); Hi as an *aposiop.*, *If my help is not in me (am I still to wait)?* (The view that האם=הֲלֹא *nonne?* is inconsistent with the fact that אם in a question has regularly the force of *Num?*)

אָמם v. אָמם.

אָמָה, אָמָה v. אָמם.

אָמָה (assumed as \checkmark of foll., which however prob. bilit. cf. Sta^{§188}; vid. also Lag^{BN 82}).

†אָמָה n.f. maid, handmaid (Ph. אַמַת, Ar.

Ar. أَمَة, Sab. אַמַת in n.pr. Sab. Denkm.²⁰, Aram. אַמַת, As. amtu Zim^{BP 67})—אָ abs. Gn 21¹⁰ +; sf. אָמָה Gn 30³ +, etc.; pl. abs. אָמָהּ Gn 31³³ 2 S 6²²; cstr. אָמָהּ 2 S 6²⁰; אָמָהּ Jb 19⁵ etc. —maid, handmaid. 1. lit. maid-servant (= שִׁפְחָה q.v., wh. however sometimes more servile; rarely P in Hex) Gn 30³ 31³³ (|| שִׁפְחָה 29^{24,29} P 30^{4f} J etc.) Ex 2⁵ (all E); 2 S 6^{20,22} Jb 19¹⁵ Na 2⁸ (sf. refers to mistress, exc. Jb 19¹⁵ cf. 2 S 6^{20,22}); in legisl. (|| שִׁפְחָה) Ex 20^{10,17} 21^{20,26,27,32} (all E) Lv 25^{44,45} (H) Dt 5^{14,14,18} 12^{12,18} 15¹⁷ (cf. v. 12) 16^{11,14}; cf. also Jb 31¹³ Ezr 2⁶⁵ Ne 7⁶⁷; applied to concubine (sf. of master) Gn 20¹⁷ 21¹² Ex 23¹² (all E) Ju 9¹³ 19¹⁹; also Gn 21^{10,10,13} (16^{1f} P שִׁפְחָה q.v.) Ex 21⁷ (all E), vid. on this Sta^{Gesch I. p. 380}.

2. fig. in address, אָמָהּ etc., referring to speaker, in token of humility; Ru 3^{9,9} (|| שִׁפְחָה 2¹³) 1 S 1¹⁶ (|| id. v¹⁸) 25^{24,24,25,28,31,41} (|| id. v²⁷) 2 S 14^{15,16} (|| id. v^{6,7,12,15,17,19}); 20¹⁷; 1 K 1^{13,17} 3²⁰, in addressing God (never שִׁפְחָה) 1 S 11^{11,11}, cf. אָמָהּ 86¹⁶ 116¹⁶.

†אָמון n.pr. Amon, an Egyptian god Na 3⁸ Je 46²⁵, comp. by Greeks with Zeus (Herod. 11. 42; Diod. 1. 13), Ἄμμων. He was originally the local deity of Thebes (= נַא, called אָמון Na 3⁸, cf. אָמָה Je 46²⁵), but subsequently became the supreme god of the Egyptian Pantheon, the successor of the sun-god Ra and so-called Amon Ra. He was the secret god, who hid himself and was difficult to find (Amon = concealment, hidden); v. Rawl. ^{Hist. Anc. Egypt, I. 322} Ebers Ri^{HWR}. (II. III. אָמון v. p. 54.)

†אָמִי n.pr.m. Ezr 2⁵⁷ = III. אָמון Ne 7⁵⁹.

†אָמַל vb. be weak, languish (cf. Ar. أَمَل hope, expect). Qal Pt. pass. אָמַלָה אָמַלָה how weak is thy heart! Ez 16³⁰ (but < Co אָמַלָה; אָמַלָהּ); Pu'l. Pf. אָמַלָה Jo 10¹⁰ +; אָמַלָה Is 33⁹ +; אָמַלָה Je 14² etc.;—be or grow feeble, languish; of loss of fertility (woman) 1 S 2⁵ Je 15⁹; of fisherman whose trade fails Is 19⁸ (|| אָמַל, אָמַל); in genl. of inhab. of smitten land Ho 4³ (|| אָמַל, אָמַל); Is 24⁴ cf. infr. usually subj. inanim., personif.; אָמַלָהּ Is 16⁸; cf. Na 1^{4,4}, אָמַל Is 24⁴ (|| אָמַל, אָמַל);

אָמַל 33⁹ (|| אָמַל); subj. אָמַל Is 24⁷ (|| אָמַל תִּירוּשׁ); אָמַל Jo 10¹⁰ (|| אָמַל, אָמַל, אָמַל, אָמַל; kindred subj.); אָמַלָה v¹² (|| אָמַל, אָמַל); אָמַלָה Je 14² (|| אָמַל, אָמַל); cf. La 2⁸ אָמַלָהּ וְהָיָה וְהָיָה וְהָיָה.

†אָמַלָה adj. feeble (Mish. id.; on formation cf. Ew^{§157 b} Sta^{§232}); אָמַלָהּ Ne 3⁸⁴.

†אָמַלָה adj. id. (Ew^{ib.} Sta^{§230}); אָמַלָהּ 6³ (|| אָמַלָהּ עֲצָמִי).

I. אָמָם (perh. be wide, roomy, As. [amāmu] whence ummu, womb, mother = אָמָם cf. DI^{Pr 109}; but אָמָם n.pr. acc. to Thes Sta^{§189 b} Lag^{BN 22}).

אָמָם n.f. mother (Ph. אָמָם, Ar. أُمّ, Eth. አም, Sab. אָם (only in n.pr. cf. e.g. Bae^{Rel 118}) As. ummu COT^{Gloss}; Aram. אָמָם, אָמָם, אָמָם—אָ abs. Gn 32¹² +; cstr. Gn 32¹⁰ +; sf. אָמָם Gn 20¹² + etc.; † pl. only sf. אָמָמִי La 5³; אָמָמִי Je 16⁶ La 2^{12,12};—1. lit. (human) mother, as parent Gn 20¹² 32¹² 44²⁰ Ex 2⁸ 5¹⁷ 11³ (opp. אָמָמִי Je 15^{6,10} 20¹⁴ 22²⁶ 50¹² 1 Ch 4⁹ Ct 6⁹ 8⁵ +; hence of Eve אָמָמִי Gn 3²⁰, poet. of birth, אָמָמִי אָמָמִי Jb 1²¹ Ec 5¹⁴; אָמָמִי אָמָמִי Nu 12¹² cf. 13⁹ (Je 20¹⁸ & אָמָמִי אָמָמִי 71⁶ (subj. 'cf. גָּחַה 22¹⁰; > גָּחַי = my benefactor fr. birth Thes Ew Hup Pe); also אָמָמִי אָמָמִי Je 20¹⁷; אָמָמִי אָמָמִי = fr. earliest existence Ju 16¹⁷ Jb 31¹⁸ 22¹¹; so אָמָמִי Is 49¹; as giving suck Ct 8¹ (אָמָמִי) 22¹⁰ cf. 13¹² (v. Ex 2⁹ cf. v⁸); as exercising authority Gn 21²¹ 24²⁸ 27^{11,13,14} Ju 17^{2f} Ru 1⁸ Ct 3^{4,8} etc.; esp. of queen-mother as possessing dignity & influence 1 K 1¹¹ 2^{13,19,20} 2 Ch 22^{2,3} Ct 3¹¹ Pr 3¹; cf. names of mothers of kings of Judah 1 K 14^{21,31} 15^{2,10,13} +; as shewing love & care 1 S 2¹⁹ 1 K 3²⁷ 17²³ 2 K 4³⁰ Is 66¹³ (sim. of אָמָם's comforting his people; cf. also Gn 27⁴⁵); as beloved & lamented 1 K 16²⁰ (|| אָבִי) Gn 24⁶⁷ 35¹⁴; אָמָמִי אָמָמִי = own (uterine) brother Gn 43²⁹; & || אָמָם Gn 27²⁹ Dt 13⁷ Ju 8¹⁹ 50²⁰ 69⁹ Ct 1⁶ cf. 8¹; so אָמָמִי אָמָמִי Lv 18⁹ 20¹⁷ Dt 27²² (|| אָמָמִי) Gn 20¹²; oft. with אָמָם, as parentes Je 16⁸ Ze 13^{3,3} Is 8⁴; as rightfully claiming honour, authority, etc., cf. supr., Gn 28⁷ (P) cf. 37¹⁰ (E) Ju 14^{2f}, so in precept Pr 1⁸ 6²⁰ 10¹ 15²⁰ etc. cf. Ez 22⁷; laws enjoining these Ex 20¹² = Dt 5¹⁶ Lv 19³ cf. Dt 22¹⁵; laws prohib. contrary Ex 21^{15,17} (E) Lv 20^{9,9} (H) Dt 21^{18,19} 27¹⁶; laws as to mourning for Lv 21^{2,11} (H) Nu 6⁷ (P) cf. Je 16⁷ Ez 44²⁵; left for wife Gn 2²⁴; for mother-in-law Ru 2²⁴; for husband Dt 21¹³ (law for captive women); cf. Dt 33⁹ (of devoted service of Levites); loving, caring for children Pr 4³ (on the opposite cf. 27¹⁰); loved, cared for Jos 2¹³ cf. v¹⁸ 6²³

+I. **[אָמֵן]** vb. confirm, support (cf. Ar. **أَمَّنَ**, etc., v. infr.; Sab. **אָמֵן** in deriv. & n.pr. cf. CIS^{iv} 1, 10 DHM ZMG 1885, 598; Aram. **אָמֵן**, **אָמֵן** in Haph. Eth. **አሞን**; As. in deriv.)—only **אָמֵן** *Pt. pass.*;—**1.** as vb. *support, nourish* 2 K 10¹⁵ Est 2⁷. **2.** as subst. *foster-father* Nu 11¹² (J) Is 49²³. **3.** **אָמֵנָה** *foster-mother, nurse* Ru 4¹ 2 S 4⁴. **4.** **אָמְנוֹת** *pillars, supporters of the door* 2 K 18¹⁶. *Pt. pass. a.* **הָאָמִינִים** *those brought up (in scarlet)* La 4⁵. *b.* **אָמִינִים** intrans. *faithful* (as firm, stable) as subst. m. *faithful ones* ψ 12² (> Ⓢ al. *faithfulness*) 2 S 20¹⁹ (cf. Ar. **أَمَّنَ** *be faithful*, **أَمֵן** *trust in*, **أَمֵן** *be secure*); ψ 31²⁴ *faithful ones* ' *keepeth*, **אָמִינִים** **נֶצַח** ' *eternity* is here taken by Ⓢ Ri De Che as n. abstr. v. **אָמֵן**. **Niph.** **נִאָּמַן** Pr 11¹³ + (6 t.); *Impf.* **יִאָּמֵן**, **יִאָּמֶן** 1 K 8²⁶ + (9 t.); *Pt.* **נִאָּמַן** Pr 25¹³ + (16 t.) **נִאָּמְנָה** Is 1²¹ + (4 t.); **נִאָּמְנָה** ψ 89²⁰; **נִאָּמִים** Pr 27⁶ + (9 t.); **נִאָּמְנוֹת** Dt 28⁵⁹. **1.** *carried by a nurse* Is 60⁴. **2.** *made firm, sure, lasting*: place Is 22^{23,25}; name 1 Ch 17²⁴; waters Is 33¹⁶ Je 15¹⁸; an event Ho 5⁹; sickness Dt 28⁵⁹; mercy Is 55³. **3.** *confirmed, established, sure*: kingdom 2 S 7¹⁶; house, dynasty 1 S 2³⁵ 25²⁸ 1 K 11³⁸ 1 Ch 17²³; prophet Samuel 1 S 3²⁰; cf.

word-play **אָמַנְתִּי לֹא תִאֱמָנִי** *if ye believe not* (have not firm confidence) *ye will not be confirmed* Is 7⁹; **וְתִאֱמָנִי ב' יְהוָה** = *believe in Yahweh and ye will be confirmed* 2 Ch 20²⁰. **4. verified, confirmed:** words of God 1 K 8²⁶ 2 Ch 1⁹ 6¹⁷; his precepts ψ 111⁷; testimonies ψ 19⁸ 93⁵; covenant ψ 89²⁹; words of men Gn 42²⁰ (E). **5. reliable, faithful, trusty:** persons 1 S 2³⁵ 22¹⁴ Jb 12²⁰ ψ 89³⁷ 101⁶ Pr 25¹³ Is 8² Ne 13¹³; a city Is 1²¹; **הָאֵל הַנֶּאֱמָנִי** *the faithful God* Dt 7⁹ cf. Is 49⁷; **נֶאֱמָנִי רִיחַ** *faithful in spirit* (disposition) Pr 11¹³; **לִבְּךָ נֶאֱמָנִי** *his heart faithful* Ne 9³; **עַד אֱמֶת וְנֶאֱמָנִי** *true and faithful witness* Je 42²; **נֶאֱמָנִי פָעַעִי אוֹהֵב** *faithful the wounds of a loving one* Pr 27⁶; c. ψ 78⁸; **עַם** Ho 12¹; **כֹּל דָּבָר אֲשֶׁר יֵאָמַר בְּכָל-בֵּיתִי** *in all my house* (of Moses) Nu 12⁷ (E). **Hiph.** **יִאֱמָנִי** Gn 45²⁶ + (18 t.); **יִאֱמָנִי** Jb 15³¹ + (30 t.); **יִאֱמָנִי** 2 Ch 20²⁰ + (2 t.); **יִאֱמָנִי** Dt 1³² Jos 25¹⁶. **1. stand firm** Jb 39²⁴ (c. neg. of the horse when the trumpet sounds Di De MV RVm; but *neither believeth* RV, *hardly trusts* Da). **2. trust, believe:** (a) abs. Ex 4³¹ (J) Is 7⁹ 28¹⁶ Hb 1⁵ ψ 116¹⁰ Jb 29²⁴; (b) with ל of person, *trust to, believe* Gn 45²⁶ (E) Ex 4¹⁸ (J) Je 40¹⁴ 2 Ch 32¹⁵; with God Dt 9²³ Is 43¹⁰; ל of thing Ex 4⁸⁹ (J) ψ 106²⁴ 1 K 10⁷ 2 Ch 9⁶ Is 53¹ Pr 14¹⁵; (c) with ב of person, *trust in, believe in* Ex 19³ (J) 1 S 27¹² 2 Ch 20²⁰ Jb 4¹⁸ 15¹⁵ Pr 26²⁵ Je 12⁶ Mi 7⁵; the usual construction with God Gn 15⁶ (E) Ex 14³¹ Nu 14¹¹ (J) 20¹² (P) Dt 1³² 2 K 17¹⁴ 2 Ch 20²⁰ ψ 78²² Jon 3⁵; with ב of thing Dt 28⁶⁶ Jb 15³¹ 24²² 39¹² ψ 78³² 106¹² 119⁶⁶; (d) with בִּי *trust or believe that* Ex 4⁵ (J) Jb 9¹⁶ La 4¹²; (e) so with infin. Jb 15²² ψ 27¹³; also *trust to do a thing, almost=allow*, Ju 11²⁰.

אֱמָנָה n.[m.] *faithfulness; אֱמָנָה אֱמָנָה perfect faithfulness* (faithfulness, faithfulness) Is 25¹.

אֱמָנָה adv. *verily, truly* Dt 27¹⁵⁻²⁶ (12 t.) 1 K 1³⁶ Ne 5¹³ Je 11⁵ 28⁶ & doxologies 1 K 16³⁶ (= ψ 106⁴⁸); **אֱמָנָה** (ו') **אֱמָנָה** Nu 5²² (P) Ne 8⁶, & in the doxologies ψ 41¹⁴ 72¹⁹ 89⁵³ 106⁴⁸. **אֱמָנָה** = *Amen*: **אֱמָנָה אֱמָנָה** Is 65^{16,18} *God of Amen* De Che RVm; cf. Rev 3¹⁴, or *God of faithfulness, God of truth* (RV) (perh. rd. **אֱמָנָה** Che Di).

אֱמָנָה (ommān) n.m. *master-workman, artist* Ct 7² (Mish. Talm. **אֱמָנָה** *handiwork*, Syr. ܐܡܢܐ Ex 28¹¹, where = Heb. **הָרֵשֶׁת** & is likewise used of gems; Nab. **אֱמָנָה** Vog⁹⁴, As. *mar ummāni*, Lyon Sargontexte⁶⁵, cf. Zim^{BF 12}; cf. II. (אֱמָנָה).

אֱמָנָה n.[m.] *trusting, faithfulness* (on format. cf. Ges^{84a R. 12}). **1.** **אֱמָנָה לֹא אֱמָנָה בָּם** *children in whom there is no trusting* Dt 32²⁰ (poet.). **2.** **אֱמָנָה** pl. abst. *faithfulness*; **אֱמָנָה** *messenger of faithfulness, trusty messenger* Pr 13¹⁷; **אֱמָנָה עֵד** *faithful witness* Pr 14⁵; cf. **אֱמָנָה** Pr 20⁶; **אֱמָנָה שֹׁמֵר** *keeping faithfulness* Is 26², perh. also ψ 31²⁴ **אֱמָנָה** v. I. [אֱמָנָה].

אֱמָנָה n.f. *firmness, steadfastness, fidelity* Ex 17¹² + 46 t.; **אֱמָנָה** Pr 28²⁰. **1.** lit. *firmness, steadiness*: Ex 17¹² **אֱמָנָה יָדָיו** *his hands were steadiness* (i. e. steady). **2.** *steadfastness, אֱמָנָה עֵתִיד* *steadfastness of thy times* Is 33⁶. **3.** *faithfulness, trust*: **a.** of human conduct ψ 37³ Pr 12²² Je 5³ 7²⁵ 9² 2 K 12¹⁶; in office 2 K 22⁷ 2 Ch 19⁹ 31¹² 34¹²; **בְּאֱמָנָה** *in trust* (over) 1 Ch 9^{22,26,31} 2 Ch 31^{15,18}; **אֱמָנָה** ψ 119³⁰; **אֱמָנָה** *man of great faithfulness* Pr 28²⁰; associated with צֶדֶק in human character **אֱמָנָה צֶדֶק** *who breatheth out faithfulness sheweth forth righteousness* Pr 12¹⁷; cf. 1 S 26²³ Is 59⁴ Je 5¹; **אֱמָנָה צֶדֶק** *a righteous man by his faithfulness liveth* Hb 2⁴ (> *faith* Luth AV RV). **b.** as a divine attribute ψ 88¹² 89^{2,3,6,9} Is 25¹ Ho 2²² La 3²¹; **אֱמָנָה** Dt 32⁴; his faithfulness is shewn in his works ψ 33²¹; commands ψ 119⁸⁶; in affliction ψ 119⁷⁵; in his oath to David ψ 89⁵⁰; it reacheth unto the skies ψ 36⁶; unto all generations ψ 100⁵ 119⁹⁰; he will not belie it ψ 89³⁴. It is **אֱמָנָה אֱמָנָה** Is 25¹; cf. **אֱמָנָה מֵאֵד** ψ 119¹³⁸. It is closely associated with the divine **חֶסֶד** *mercy* ψ 89²⁵ 92³ 93⁸ Ho 2²²; with the divine **צֶדֶק** *mercy* ψ 96¹³ 143¹ Is 11⁵; & salvation ψ 40¹¹.

אֱמָנָה n.f. *bringing up, nourishment*, Est 2²⁰.

אֱמָנָה adv. (fr. **אֱמָנָה** by affix ה־) *verily, truly, indeed* Gn 20¹² (E) Jos 7²⁰ (JE).

אֱמָנָה n.f. *faith, support*. **1.** **אֱמָנָה** *אֱמָנָה אֱמָנָה we are plighting faith* (make a sure covenant AV RV) Ne 10¹. **2.** **אֱמָנָה** *עַל הַמַּיָּם* *support, fixed provision*, for the singers Ne 11²³.

אֱמָנָה n.pr.fl. **1.** a river (*constant*? cf. Is 33¹⁶) flowing down from Antilebanon into the plain of Damascus 2 K 5¹² (Qr; **אֱמָנָה** Kt), the Gr. *Chrysorrhoeas*, mod. Ar. *Nahr Baradda*. **2.** the region from which it flows Ct 4⁸.

אֱמָנָה adv. (fr. **אֱמָנָה** by aff. ה־) *verily, truly, indeed, always in interrog.* Gn 18¹³ (J), elsewh. **אֱמָנָה** Nu 22³⁷ (E) 1 K 8²⁷ 2 Ch 6¹⁸ ψ 58².

אֱמָנָה adv. (= **אֱמָנָה**) *verily, truly, in*

asseverations 2 K 19¹⁷ (= Is 37¹⁸) Jb 19^{4,5} 34¹² 36⁴ Ru 3¹², also ironical Jb 9² 12².

†אֱמֶת n.f. firmness, faithfulness, truth (contr. for אֱמֶת, fr. אָמַן) Gn 24⁴⁸ + 106 t.; sf. אֱמֶתוֹ, אֱמֶתוֹךְ, אֱמֶתְךָ ψ 91⁴ + 18 t. 1. *reliability, sureness*: אֱמֶת דִּרְךָ *sure way* Gn 24⁴⁸ (J); שָׂכָר אֱמֶת *sure reward* Pr 11¹⁸; אֱמֶת אֱמֶת *sure token* Jos 2¹² (J); וְרַע אֱמֶת Je 2²¹. 2. *stability, continuance*: שְׁלוֹם וְאֱמֶת *peace and stability* Is 39⁸ (= 2 K 20¹⁹) Est 9³⁰ Je 33⁶ Zc 8¹⁹, cf. אֱמֶת אֱמֶת Je 14¹³. 3. *faithfulness, reliability*: (a) *of men* אֱמֶת אֱמֶת *faithful man* Ne 7²; אֱמֶת אֱמֶת Ex 18²¹ (E); הֵלֵךְ בְּאֱמֶת *walk in faithfulness, faithfully* 1 K 2⁴ 3⁶ 2 K 20³ Is 38³ cf. 1 S 12²⁴; of אֱמֶת אֱמֶת ψ 25⁵ 26³ 86¹¹; זֶכַר אֱמֶת Zc 8³; of men ψ 45⁵ 51⁸ 2 Ch 31²⁰ 32¹ Pr 29¹⁴ Is 10²⁰ 42³ 48¹; חֶסֶד וְאֱמֶת *mercy and faithfulness* Pr 3³ 14²² 16⁶ 20²⁸ Ho 4¹, & the phrase חֶסֶד וְאֱמֶת *mercy and faithfulness* Gn 24⁴⁹ 47²⁹ Jos 2¹⁴ (J) 2 S 15²⁰. (b) *an attribute of God* ψ 54⁷ 71²² Is 38^{18,19} 61⁸; אֱמֶת אֱמֶת Mi 7²⁰; עֲשֵׂה אֱמֶת Ez 18⁹ Ne 9³³; חֶסֶד וְאֱמֶת Gn 32¹¹ (J) 2 S 2⁶; רַב אֱמֶת *abundant in mercy and faithfulness* Ex 34⁶ (J) ψ 86¹⁵; these attributes are also associated ψ 40^{11,12} 61⁸ 115¹ 138² Is 16⁶ Gn 24²⁷ (J); they are messengers of God to men ψ 57⁴ 85¹¹ 89¹⁵ cf. ψ 43³; אֱמֶת אֱמֶת ψ 25¹⁰; the faithfulness of God endureth for ever ψ 117²; he keepeth it for ever ψ 146⁶; it reacheth unto the skies ψ 57¹¹ 108⁵; it is shield & buckler ψ 91⁴; he is אֱמֶת אֱמֶת ψ 31⁶ = אֱמֶת אֱמֶת 2 Ch 15³; אֱמֶת אֱמֶת *the divine truth* ψ 111⁸; צִדִּיק אֱמֶת Zc 8⁸; כְּשֶׁפֶט אֱמֶת ψ 111⁷ Je 4²; & salvation ψ 69¹⁴. 4. *truth* (a) *as spoken*: אֱמֶת דְּבַר אֱמֶת *truth* 1 K 22¹⁶ 2 Ch 18¹⁵ Je 9⁴ Zc 8¹⁶; אֱמֶת אֱמֶת Ec 12¹⁰; אֱמֶת אֱמֶת *the thing is true* Dt 22²⁰ 1 K 10⁶ 2 Ch 9⁵ Dn 10¹; אֱמֶת אֱמֶת *the thing is certainly true* Dt 13¹⁵ 17⁴; אֱמֶת אֱמֶת = אֱמֶת אֱמֶת Pr 22²¹; אֱמֶת אֱמֶת Pr 8⁷; אֱמֶת אֱמֶת Dn 11²; אֱמֶת אֱמֶת ψ 30¹⁰; אֱמֶת אֱמֶת Pr 12¹⁹; אֱמֶת אֱמֶת *it is true* Is 43⁹; (E) cf. Is 59^{14,15}. (b) *of testimony and judgment*: אֱמֶת אֱמֶת *true witness* Pr 14²⁵; אֱמֶת אֱמֶת Je 42⁵; אֱמֶת אֱמֶת Ez 18⁸ Zc 7⁹; אֱמֶת אֱמֶת Zc 8¹⁶. (c) *of divine instruction*: אֱמֶת אֱמֶת Dn 10²¹; תּוֹרַת אֱמֶת Mal 2⁶ cf. Ne 9¹³; אֱמֶת אֱמֶת ψ 119¹⁴²; אֱמֶת אֱמֶת 1 K 17²⁴ cf. 2 S 7²⁸; אֱמֶת אֱמֶת ψ 119¹⁶⁰; אֱמֶת אֱמֶת ψ 119¹⁵¹. (d) *truth as a body of ethical or religious knowledge* Dn 8¹²; אֱמֶת אֱמֶת ψ 132¹¹; אֱמֶת אֱמֶת *Yahweh is God in truth, truly* Aham is God in truth, truly

Je 10¹⁰; elsewhere אֱמֶת אֱמֶת Ju 9¹⁵ ψ 145¹⁸ Je 26¹⁵ 28⁹ 32⁴¹.

†II. אֱמֶת n.m. artificer, architect, master-workman, as firm and sure in his workmanship: וְאֶחָדָה אֱמֶת I was at his side architect, master-workman (G E W Ges Ew De MV RV, > foster-son AE Ki AV) Pr 8³⁰; יָתֵר אֱמֶת rest of the master-workmen Je 52¹⁵ (Hi Gf De RVm, but rest of the multitude Ges MV RV et al., אֱמֶת = אֱמֶת) — I. אֱמֶת v. supr. p. 51.

†III. אֱמֶת n.pr.m. (master-workman) (a) king of Judah 2 K 18^{19,23,24,25} 1 Ch 3¹⁴ 2 Ch 33^{20,21,22,23,25} Je 1² 25³; (b) captain of a city 1 K 22²⁶ 2 Ch 18²⁵; (c) one of the line of Solomon's servants Ne 7⁵⁹ = אֱמֶת Ezr 2⁵⁷.

†אֱמֶת n.pr.m. (faithful) 1. eldest son of David 2 S 3² 13¹⁻³⁹; = אֱמֶת 2 S 13²⁰; = אֱמֶת 1 Ch 3¹. 2. a son of Shimon 1 Ch 4²⁰.

אֱמֶת dimin., so Ew^{167a} cf. W^{1,269}, or txt. err.; cf. Dr 2 S 13²⁰, v. אֱמֶת.

†אֱמֶת n.pr.m. (true, fr. אֱמֶת by adj. affix י.) father of the prophet Jonah 2 K 14²⁵ Jon 1¹.

†הֵמָן n.pr.m. Heman (faithful, cf. Aram.

מְהִימָן) a wise man with whom Solomon is compared 1 K 5¹¹, where app. son of Mahol (Klo sons of the dance); named with 3 others, one being Ethan the Ezrahite; 1 Ch 2⁶ a Heman is named with same 3 + 1 other, & all called sons of Zerah of Judah; Heman appears ψ 88¹ also as the Ezrahite (v. sub זֶרַח), cf. Ethan supr.; in other passages Heman is a Levite; specif. Kohathite, son of Joel, called the singer (הַמְשִׁיר) 1 Ch 6¹⁸ (|| Asaph v²⁴, Ethan v²⁹); Heman, Asaph & Ethan named as the singers (הַמְשִׁירִים) 1 Ch 15^{17,19}; cf. Heman & Jeduthun 16^{41,42} (|| Asaph v); Heman, Asaph & Jeduthun 25⁶ 2 Ch 5¹² 35¹⁵; elsewhere הֵמָן וְהֵמָן 1 Ch 25¹ cf. v^{4,4.5,5}; הֵמָן וְהֵמָן 2 Ch 29¹⁴ (|| יְרֵמְיָהּ); — 25⁵ Heman is called הַמְּלִיךְ (cf. Asaph 2 Ch 29³⁰, Jeduthun 2 Ch 35¹⁵). — On question of identity of Heman in these various connections, v. Thes Comm.

†מְהוּמָן n.pr.m. a eunuch of Ahasuerus (id.; but G 'Apav) Est 1¹⁰.

II. [אֱמֶת] v. יָמַן.

†[אֱמֶת] vb. be stout, strong, bold, alert (acc. to Lag^{28 f.} fr. earlier אֱמֶת cf. אֱמֶת) — Qal Pf. 3 pl. אֱמֶת 2 S 22¹⁸ + 2 t.; Impf. אֱמֶת Gn 25³³; אֱמֶת 2 Ch 13¹⁸; Imv. אֱמֶת Jos 1⁷ 1 Ch

1. *Say* (subj. God Gn 3¹ + or man 32⁵, serpent 3¹, ass Nu 22²⁸, horse יָאֲמֵר הָאָח Jb 39²⁵ etc.; inanimate things, personif. Jb 28¹⁴ cf. v²² etc.; so in allegory or fable Ju 9⁸ 2 K 14⁹ etc.; esp. in narrat., יָאֲמֵר etc., Gn 4⁶ + very oft.): mostly sq. thing said, either subst. Je 14¹⁷ (c. cl. app.) Dt 27^{16f}. Ju 12⁶; pronoun Gn 44¹⁶ 2 K 20¹⁴ +; or (usually) clause Gn 1³ 3¹ 37²⁰

+ oft. (*orat. recta*); with adv. *thus*, so Gn 32⁵ Nu 20¹⁴ 1 K 20^{3,5} + oft.; esp. אָמַרְתָּ Ex 5¹ 7¹⁷ 8^{1,20} 1 Ch 17⁴ + oft.; the person addressed usu. introduced by אֵל Gn 3¹ 15⁷ 22⁷ Lv 21¹ 2 S 3⁷ 1 K 12^{5,23}, or לָּ Gn 3¹³ 4¹⁵ 1 S 20² 2 S 2²¹ 1 K 14² + oft.; rarer combinations are, בְּאֵינִי Is 49²⁰ (cf. 5⁹ & vid. רָבַר; רָבַרְתָּ Ez 28⁹; לְעֵינֵי Dt 31⁷ Jos 10¹² Je 28¹¹; בְּ Jo 2¹⁷ ψ 126², where בְּ local; in all cases usually sq. dir. obj. of words said, Ex 19²⁵ being very singular; Gn 4⁸ the object-clause has probably fallen out, cf. Vrss Di; = *mention, name, designate* Gn 22^{2,3} 43^{27,29} Ex 32¹³ Nu 14⁴⁰ 1 S 10¹⁶ 16³ 2 S 6²² Ne 6¹⁹; cf. ψ 139³⁰ לְמוֹפֶה לְמַרְדֵּךְ *speaking of thee for falsehood* (but many, as Hup Pe Dy Che, rd. (יִמְרֹדֶךָ) = *tell, declare, proclaim* (sq. dir. obj. only) ψ 40¹¹ Ez 13⁷; in reply to question = *answer* Ex 12²⁷ Jos 4⁷ 1 K 9⁹ Je 5¹⁹ 22⁹. The obj. spoken of may be referred to by אֵל 2 K 19³² Je 22¹⁸ 27¹⁹, or לָּ Gn 20¹³ לֵאמֹר *say of me*, etc. Dt 33⁹ Ju 9⁵⁴ Is 5²⁰ ψ 3³ 7¹⁰, very rarely by a simple accus. Is 3¹⁰ (where rd. prob. for אֲמַרְתָּ, אֲשֶׁר), except after אֲשֶׁר where the words used follow (cf. אֲשֶׁר 4 d) Gn 3¹⁷ Nu 10²⁹ 14³¹ Dt 28⁶⁸ Ju 7⁴ 1 S 9^{17,23} 1 K 8²⁰ La 4²⁰; cf. Nu 21¹⁶ 2 K 17¹² 21⁴, & (two extreme cases) Is 8¹² La 2¹⁵ (v. Dr 6m 1.24.5); הֲאֵמַרְתָּ Mi 2⁷ rd. inf. abs. c. ה interrog. הֲאֵמַרְתָּ (v. supr.) *shall one say? shall it be said?* After another vb. of saying, introducing thing said: Dt 21⁷ 25⁹ 27¹⁵ Ct 2¹⁰ +, even after אמר Gn 22⁷ Lv 21¹ Je 34² Est 7⁵ +; esp. inf. לֵאמֹר, after רָבַר Gn 8¹⁵, 2¹⁶, עֵנָה 44¹⁶, בָּרַךְ 1²², נִשְׁבַּע 24⁷, נָדַר 28²⁰, etc.; after אמר 2 S 3¹⁸ 1 K 12²³ Ru 4⁴ 1 Ch 21¹⁸ +; after שָׁלַח 2 Ch 35²¹, שָׁוָה Gn 32⁷; cf. also Gn 28⁶ Ex 5¹³ 9⁵ 13⁸ 17⁴ Nu 11²⁰ Dt 1²⁸ 13⁷ Ju 8¹⁵ 1 S 23² 1 K 13³ Je 32³ 37⁹ +; also when subj. of לֵאמֹר differs from that of preceding clause Gn 31¹ 38^{13,24} etc.; after שמע Is 37⁹ = 2 K 19⁹.

2. *Say in the heart* (= think) אָמַרְתָּ Dt 8¹⁷ cf. 1 K 12²⁶ ψ 10^{6,11,13} 14¹ 35²⁵ Is 14¹³ 47^{8,10} 49²¹ Ec 2^{1,15} 3^{17,18}; אֶל־לִבִּי אָמַרְתָּ Ho 7²; אֶל־לִבִּי אָמַרְתָּ (to himself), subj. אָמַרְתָּ, cf. 1 S 27¹; אֶמְרָה נִפְשִׁי La 3²⁴; thence אָמַרְתָּ alone Gn 20¹¹ 26⁹ Nu 24¹¹ Ru 4⁴ 1 S 20²⁶ 2 S 5⁶ 12²² 2 K 5¹¹; sq. cl. with כִּי Ju 5²; in particular = *desire* מִהֲתֵאֱמַר נִפְשִׁי 1 S 20⁴ cf. Est 2¹³; sq. inf. = *purpose*, Ex 2¹⁴ *thinkest thou to kill me, as thou killedst the Egyptian?* Jos 22³³ 1 S 30⁶ 1 K 5¹⁹ 2 Ch 28^{10,13}; *expect* 2 S 21¹⁶ *he expected to slay David* 2 Ch 13⁸ 32².

3. *Promise* (sq. inf.) 1 Ch 27²³ 2 Ch 21⁷ Est 4⁷; (*id.* + ל of pers.) 2 K 8¹⁹ Ne 9¹⁵; (sq.

acc. of dir. obj. + ל of pers. + inf. of purpose) Ne 9²³.

4. *Command* (esp. late) sq. אָמַר of person addressed, Nu 15³⁸ 1 Ch 21¹⁸; sq. ל Jos 11⁹ 2 S 16¹¹ 2 K 4²⁴ Jb 9⁷ ψ 106³⁴ (v. sub אֲשֶׁר 8 e); sq. inf. 1 S 24¹¹ 1 Ch 21¹⁷ 2 Ch 1¹⁸ 29^{27,30} 31¹¹ 35²¹ Est 1¹⁷ 4^{13,15} 6¹ 9¹⁴; sq. inf. + ל of pers. 2 Ch 14³ 29²¹ 31⁴ Est 1¹⁰; sq. acc. dir. obj. 2 Ch 29²⁴ *the king commanded the burnt-offering and the sin-offering*, cf. 1 K 5²⁰ Est 2¹⁵; sq. cl. with אֲשֶׁר = *that* Ne 13¹⁹; *id.* + ל of pers. v²²; sq. cl. with כִּי Jb 36¹⁰; abs. 1 S 16¹⁶ (rd. however prob. יִאמְרוּ for יִאמַר, cf. Dr); also ψ 105^{31,34} 107²⁵ 1 Ch 14¹² 2 Ch 24⁸ Ne 13^{9,19} (all sq. vb. consec.); *command by letter* עִם־הַפֶּתֶר אָמַרְתָּ לוֹ Est 9²⁵ (sq. impf.); *appoint, assign* לוֹ 1 K 11¹⁸ = *threaten* sq. inf. Dt 9²⁵ ψ 106²³.

† **Niph. Pf.** יִאמַר Dn 8²⁶; **Impf.** יִאמַר Gn 22¹⁴ +; יִאמַר Is 4³; יִאמַר Gn 10⁹ +; יִאמַר Jos 2²; *be said, told* Gn 10⁹ 22¹⁴ ψ 87⁵ Je 4¹¹ 16¹⁴ (all abs., indef. subj., of current saying); so *said* in a book Nu 21¹⁴; *be related, told*, of vision Dn 8²⁶; *said, told* to (sq. ל ind. obj.) Jos 2² Ho 2^{1,1} Zp 3¹⁶; either so, or *told concerning* Nu 23²³; Ez 13¹² (אָל־); יִאמַרְתָּ = *ye shall be called* (it shall be said to you) Is 61⁶ (|| תִּקְרָאָה), cf. 4³ 19¹⁸ 32⁵ (|| יִקְרָא) 62^{4,4}; hence *be called*, of Tophet לֹא־יִאמַרְתָּ Je 7³²; subj. יִשָּׁם Gn 32²⁹; Jb 34³¹ כִּי יִאמַרְתָּ אֶל־אֵל הָאֱמֶת, Rabb. (cf. AV) treat הָאֱמֶת as Niph. Inf. for הִלְאֵמַרְתָּ, but against grammar; the form as it stands is Qal Pf., אֶל־אֵל being prefixed to the interrog. for emphasis (cf. Je 22¹⁵ 23²⁶ Ne 13²⁷), v. Dr¹⁹ Di al.; Hoffm., however, reads הָאֱמֶת inf. abs. = inv. 'so must one speak (it be spoken) to God.' † **Hiph. Pf.** *avow, avouch* Dt 26¹⁷ *אֲתִירִי הָאֱמֶת הַיּוֹם לְהִוִּית לִךְ לְאֵלֵהֶם*; v¹⁸ וְיִלְעַם הָאֱמֶת הַיּוֹם לְהִוִּית לוֹ לְעַם, i.e. through agency of Moses; on this & other interpr. vid. Di). † **Hithp. Impf.** יִתְאמַר ψ 94⁴ subj. אֲנִי בְּלִפְעֵלִי אֶתְבָּרַר *act proudly, boast* (|| יִבְעִי עֵתָּה); prob. also 2 mpl. יִתְבָּרְרוּ Is 61⁶ (in good sense, sq. ב of thing gloried in) 3 & cf. 3 & cf. 3 & Ges^{Comm.} so De Che Ko^{1.457 f.} (fr. [יִמַר] *exchange* Thes Hi Kn Ew Di; but vid. יִמַר).

† **אָמַרְתָּ n.m.** ψ^{77,9} *utterance, speech, word*, only poet., & Jos 24²⁷ exalted style;—abs. אָמַרְתָּ Jb 22²⁸ + 5 t.; sf. אָמַרְתָּ Jb 20²⁹; Pl. abs. אָמַרְתָּ Pr 19⁷ 22²¹; cstr. אָמַרְתָּ Nu 24⁴ +; אָמַרְתָּ Jb 22²²; אָמַרְתָּ Jb 32¹⁴ Is 41²⁶ (on deriv. fr. אָמַר cf. Di

Jb 15³³) etc.;—**1. utterance, word, esp. pl.** Jb. 6²⁶ (|| מְלִים ||) 32^{12,14} (|| מְלִין ||) 33³ 34³⁷; ψ 5² (|| הַיָּגִי ||), 141⁶ (on this v. cf. Che); Pr 2¹ (|| מְצֹהָה ||), v¹⁶ 4^{10,20} (|| דְּבָר ||), 7¹ (|| מְצֹהָה ||), v⁵ 19⁷ Is 41²⁶; words of God Nu 24^{4,16} cf. Jos 24²⁷ Jb 6¹⁰ 22²² ψ 107¹¹; fig. of day ψ 19³ (sing.); cf. v⁴ (|| דְּבָרִים ||) but vid. Che on v.; of wisdom (personif.) Pr 1²¹ (|| קוֹל ||); oft. in phrase אִמְרֵי Dt 32¹ ψ 19¹⁵ (|| הַיָּגִין ||); 54⁴ (|| תַּפְלָה ||); 78¹ (|| תוֹרָה ||); Pr 4⁵ 5⁷ 7²⁴ 8⁸; cf. Jb 8² Pr 6^{2,2}; of א' Jb 23¹² (|| מְצֹהָה שֶׁפָּתִי ||); ψ 138⁴; Ho 6⁵ (of Yahweh's words as weapon); in phrases אִמְרֵי יְהוָה Jb 6²⁵; אִמְרֵי אֱלֹהִים Pr 1²; וְעַם אֱלֹהִים Pr 15²⁶ 16²⁴; הַיָּשִׁיב אִמְרֵים אֲמַת 22²¹, cf. אֲמַת א' 19²⁷ 23¹²; הַיָּשִׁיב אִמְרֵיהָ Ju 5²⁹ *she returneth* (i.e. repeateth) *her words to herself*; א' חֶשֶׁן spare (i.e. refrain fr.) *words* Pr 17²⁷. **2.** sg. *promise* ψ 77⁹; *appointment, decree* Jb 20²⁹; *command* ψ 68¹² (but v. Che); *plan, purpose* Jb 22²³ אֱלֹהִים; Hb 3⁹ *These sworn are the rods of appointment* (i.e. the chastisements decreed), but passage dub., v. Comm.;—Gn 49²¹ rd. אֲמָרִי cf. אֲמִיר; vid. Di.

[אֲמָרָה] **n.f.** utterance, speech, word (poet., mostly sg. coll., cf. pl. vb. ψ 19¹⁰³, but here rd. prob. pl.n. cf. OI Hi De Che)—cstr. אֲמָרָה Is 5²⁴ +; אֲמָרָה Gn 4²³ + etc.; *Pl. abs.* אֲמָרוֹת ψ 127; cstr. אֲמָרוֹת ib.;—*utterance, speech* Gn 4²³ (song of Lamech, || קוֹל ||) so Is 28²³ 32⁹; Dt 32² (|| לָמַח ||), ψ 17⁶ so 29^{4,4} (|| דְּבָר ||); esp. *saying(s), word(s)* of א' (command & promise) Dt 33⁹ (|| בְּרִית ||); Is 5²⁴ (|| תוֹרָה ||) 2 S 22³¹ = ψ 18³¹ ψ 127 105¹⁹ (|| דְּבָר ||); esp. ψ 119^{11,38,41} + 16 t.; 138² 147¹⁵ (|| דְּבָר ||), Pr 30⁵.

† אֲמָרָה **n.f.** id., only צִהָה אֲמָרָה La 2¹⁷.

† אֲמָרָה **n.pr.m.** grandson of Esau (*eloquent*?) Gn 36^{11,15} 1 Ch 1³⁶.

† אֲמָרָה **n.m.** top, summit, of tree Is 17⁶; of mt. v³ (I so Ew Kn De Di; Lag Che Brd Or foll. O & rd. אֲמָרָה); *Pl. cstr.* אֲמָרִי Gn 49²¹ (so rd. for אֲמָרִי, Ew Di al., cf. also 1. אֲמָרָה p. 18).

† אֲמָרָה **n.pr.m.** **1.** a priest assigned to Dvd's time 1 Ch 24¹⁴ perh. = **2.** ancestor of priest 1 Ch 9¹² cf. Ne 11¹³ Ezr 2³⁷ 10²⁰ Ne 7⁴⁰. **3.** priest in Jerem.'s time Je 20¹. **4.** father of Zadok Ne 3²⁹. **5. n.pr.loc.** (?) Ezr 2⁵⁹ = Ne 7⁶¹.

† אֲמָרִי **n.pr.m.coll.** (construed as pl. Dt 3⁹ + 5 t.) *Amorites* (perh. = *mountain-dwellers*, cf. Nu 13²⁹ Dt 1^{7,19} etc. & Di Gn 10¹⁶ al.)—*alw. c. art.*, exc. Nu 21²⁹ Ez 16⁴⁵. **1.** called son of Canaan

Gn 10¹⁶ (J) 1 Ch 1¹⁴ = **2.** a chief people dispossessed by Hebrews; (a) living E. of Jordan Nu 21^{13,13,25} + 9 t. Nu + Jos 24⁸ (all E), cf. Jos 2¹⁰ 9¹⁰ (JE) Dt 1⁴ 3^{2,9} + 7 t. D; also Ju 10^{8,11} 11^{19,21,23,23} 1 K 4¹⁹ ψ 135¹¹ 136¹⁹ (Sihon their king Nu 21¹ +; Sihon & Og Dt 3⁸ +); (b) living W. of Jordan Jos 10^{5,6} 24^{12,15,18} (all E), cf. 7⁷ (JE); 5¹ 10¹² (both D; cf. also 13⁴, q. del. Di) Ju 1^{34,35,36} 6¹⁰ 1 K 21²⁶ 2 K 21¹¹ cf. 1 S 7¹⁴ 2 S 21²; (c) living in south Dt 1^{7,19,20,27,44}; cf. Gn 14⁷ (W. of Dead Sea); (d) in gen. = ancient inhabitants of Canaan Gn 15¹⁶ (J or R) 48²² (E) Am 2^{9,10}; (e) named in list of Canaanish peoples, to be dispossessed by Isr. Ex 3^{8,17} 13⁵ 33² 34¹¹ Jos 3¹⁰ 9¹ (all J); Dt 7¹ 20¹⁷ Jos 1³ 12⁸ (all D); Ex 23²³ Nu 13²⁹ Jos 24¹¹ (all E); Ju 3⁵ 1 K 9²⁰ 2 Ch 8⁷ Ezr 9¹ Ne 9⁸; cf. Ez 16^{3,45}; (on these lists cf. Bu ^{Urgesch 344 ff.} & We ^{JBTh xxi. 602.}) **3. adj.gent.** sg. Gn 14¹³ Dt 2²⁴.

† אֲמָרִי **n.pr.m.** **1.** a man of Judah 1 Ch 9⁴; cf. **2.** Ne 3² (= *tall* ? or *eloquent* ?).

† אֲמָרִיָּה **n.pr.m.** (Yah(u) hath promised, cf. Palm. אמרשמשא, Sab. יתעאמר) long form only 1 Ch 24²³ 2 Ch 19¹¹ 31¹⁵. **1.** a Levite 1 Ch 23¹⁹ 24²³ (in Dvd's time), cf. 1 Ch 5^{33,33} 6³⁷ Ezr 7³; vid. also **2.** 1 Ch 5^{37,37}; also **3.** Ezr 10⁴². **4.** chief priest under Jehosh. 2 Ch 19¹¹. **5.** Levite under Hezekiah 2 Ch 31¹⁵. **6.** son of Hezekiah & great-grandfather of Zephaniah Zp 1¹. **7.** a priest Ne 10⁴ 12^{2,13}. **8.** a man of Judah Ne 11⁴.

† [מֵאֲמָר] **n.m.** ^{Est 9, 32} word, command (late; Mish. id.) cstr. מֵאֲמָר Est 1¹⁵ 2²⁰ 9³².

† אֲמָרְפֶּל **n.pr.m.** king of Shinar Gn 14^{1,9} (prob. = חַמְרַבִּי, *Hammurabi* of Babylon, who reigned c. 2100 B.C., cf. Schr ^{SBA 1887, xxxi} (June 23) COT^{11, 296 f.} Dl in De ^{Gen 1887, Excursus}).

† אֲמָשׁ **adv.** yesterday (etym. dub.; MV after Fl De on Jb 30³ cf. Sta^{5, 256 c} der. fr. מִשָּׁה = Ar. مَسَاء, whence مَسَاء, *evening*; v. also in Thes, & cf. As. mušu, *night* COT^{Gloss}, Eth. ሙሴ; but also Ar. أَمْس = As. amšatu, *yesterday*) = *last night* Gn 19³⁴ 31^{29,42} (אֲמָשׁ); = recently 2 K 9²⁶.—Jb 30³ שִׁיָּאָה א' is difficult & uncertain Thes MV al. *darkness, gloom* of wasteness, so RV, but dub., cf. Di; G. Hoffm. rds. אֲמָשׁ = *the mother of (all) the ruined* (said of the desert).

אֲמָתִי, אֲמָתִי v. אֲמָן.

אֲמָתִיָּה v. מַחָה.

אֲנִי **adv.** v. sub אֲנִי.

אֲנִי (Gn 41⁴⁵ 46²⁰) **אֲנִי** (Gn 41⁵⁰ Ez 30¹⁷) **n.**
pr.loc. On (Egypt. *Ān* cf. Eb^{GS75} Wied^{Samml46};
 perh. = As. *Unu*, Steindorff^{BAS 1.610}, contr. D1
^{Pa318}) city in lower Egypt, prob. on border of
 land of Goshen, residence of 'Potiphara, priest
 of On,' father-in-law of Joseph Gn 41^{45,50} 46²⁰;
 also Ez 30¹⁷ (where MT אֲנִי); it was celebrated
 for worship of sun-god Ra, & hence called also
sun-city, **בֵּית שֶׁמֶשׁ** Je 43¹³, Θ 'Ἡλίου πόλις; mod.
Matariye, on E. bank of Nile, c. 7 miles E. of
 N. fr. Cairo & 18 fr. Memphis;—cf. Eb^{GS75,507 f.}
 & map Wied^{1c}.

אֲנִי *sorrow*, v. **אָנָּן**.

אֲנִיָּה **interj.** (from אָנָּה and אָנָּה, q. v.) a
 strong part. of entreaty, **ah, now!** I (or we)
 beseech thee! oft. sq. an imper.; Gn 50¹⁷ (to
 Joseph) אֲנִיָּה שָׂא נָא וְג' *Ah, now! forgive, we*
 pray, etc., Ex 32³¹ (to God); elsewhere always
 sq. אָנָּה or אָנָּה אָנָּה ψ 118^{25,26} Ne 1^{5,11} Dn 9⁴. Written
 אֲנִיָּה 2 K 20³ (= Is 38³) Jon 1¹⁴ 4² ψ 116^{4,16}.

אֲנָב (perh. *spring, leap*, so D1^{HA 65, Pr114}, in-
 ferred fr. As. *annabu, hare*; ag. this Nö ZMG 1886, 734).

אֲרֻנְבָתָא **n.f.** hare (Ar. أَرْنَب, Syr. ܐܪܢܒܐ,
 As. *annabu*, as *springer*!) eating of it forbidden
 Lv 11⁶ (P) Dt 14⁷.

אָנָּה, **אָנָּה** v. sub **אָנָּה**.

I. אָנָּה **vb.** mourn—**Qal** Pf. 3 pl. **אָנְנוּ**
 cons. Is 3²⁶ 19⁸ (|| אָבָל q. v.)

אָנָּה **n.f.** mourning; Is 29² La 2⁵ (both
 times in combin. **תְּאֵנָה וְאָנָּה**).

אָנָּה **n.f.** id. *ib.*

אָנָּה **n.pr.m.** (*lament of people*) 1 Ch 7¹⁹
 a man of Manasseh.

II. אָנָּה (✓whence foll. nouns, cf. As.
anu, unātu, vessel, utensil, v. D1 in Zim^{BP 115}
 Hpt in KAT^{2 Gloss1}; Ar. أِنَاء).

אָנָּה **n.m.** ^{1 K 10, 11} & **f.** ^{v 22} **coll. ships, fleet**—
 abs. 1 K 9²⁶ +; cstr. 10¹¹ +;—of Sol. 1 K 9^{26,27};
 called **אֲנִיָּה** (i.e. large, sea-going vessels,
 such as sail to Tarshish) 10^{22,23} אֲנִיָּה 10^{11,22};
 propelled by oars **אֲנִיָּה** Is 33²¹.

אָנָּה **n.f. unit. a ship**—abs. Jon 1³ + 3 t.;
 Pl. abs. **אֲנִיָּה** Dt 28⁶⁸ +; **אֲנִיָּה** 2 Ch 8¹⁸; cstr.
 = abs. 1 K 22⁴⁹ +, etc.;—*a ship* Pr 30¹⁹ Gn 49¹³
 Dt 28⁶⁸ Ju 5¹⁷ (where, however, cf. Bu^{BB Richter u.}
 Sam. p. 16 on text) 1 K 22^{49,50} Is 43¹⁴ 2 Ch 8¹⁸ 20^{36,37}
 Jon 1^{4,5} ψ 104²⁶ 107²³ Dn 1⁴⁰; **הָאֲנִיָּה** Ez 27⁹;

propelled by oars Ez 27²⁹; esp. **אֲנִיָּה** (cf. **אָנָּה**)
 1 K 22⁴⁹ 2 Ch 9²¹ (cf. 1 K 10²² supr. sub **אָנָּה**) ψ 48⁸
 Is 2¹⁶ 23^{1,14} 60⁹ Ez 27²⁵; late of ship going to
 Tarshish 2 Ch 9²¹ 20³⁶ Jon 1³; *merchant-ship*,
אֲנִיָּה Pr 31¹⁴; **אֲנִיָּה** *swift ships* Jb 9²⁶ (cf.
אֲנִיָּה); *seamen* **אֲנִיָּה** 1 K 9²⁷.

+III. אָנָּה **vb.** be opportune, meet, en-
 counter opportunely (Ar. أَتَى *the right time*
is come, or it is come to the right time, or to ma-
turity, or is opportune). **Pi.** Pf. **אָנָּה** Ex 21¹³
cause (or allow) to meet in **אֲנִיָּה** (obj.
 om.), i.e. without any purpose of the man to
 whom sf. ref. **Pu.** *be allowed to meet, be sent*,
 Impf. **אָנָּה** Pr 12²¹ (sq. ל); 3 fs. **תָּאנָּה** (sq. אָל),
 subj. *evil*. **Hithp.** *cause oneself to meet, seek*
occasion (=seek a quarrel with) sq. ל 2 K 5⁷.

אָנָּה **n.f.** occasion, time of copula-
 tion; sf. **תָּאנָּה** i.e. of wild ass Je 2²⁴.

אָנָּה **n.f.** opportunity, i.e. ground of
 quarrel; of Samson, sq. מִן Ju 14⁴.

אָנָּה v. **אָנָּה**.

אָנָּה Je 42⁶ Kt: v. after **אָנָּה**.

אָנָּה **vb.** only **Niph.** sigh, groan, mostly
 poet. & late (Aram. ܐܢܐ Ethp. cf. As. [*and-*
hu], *inhu, sigh* Zim^{BP 12,30})—**Pf.** 3 fs. **אָנָּה** La 1⁸
 Jo 1¹⁸; 3 pl. **אָנָּה** Is 24⁷; **Impf.** **אָנָּה** Pr 29² etc.;
Imv. **אָנָּה** Ez 21¹¹; **Pt.** **אָנָּה** Ez 21¹²;
אָנָּה La 1²¹ etc.;—**1.** *sigh*, in token of grief Is 24⁷
 Pr 29² La 1⁴ (|| **אָנָּה**) v²¹ Ez 21^{11,11}; of Jerus. La 1⁸;
 mostly abs. but sq. **עַל-** Ez 9⁴ (|| **אָנָּה**); sq. **עַל-**
 & **אָל-** 21¹². **2.** in physical distress La 1¹¹ (|| **אָנָּה**)
 Ex 2²³ sq. **מִן** by reason of (|| **אָנָּה**). **3.**
groan of cattle (**אָנָּה**) Jo 1¹⁸.

אָנָּה **n.f.** sighing, groaning (poet. &
 late);—abs. ψ 31¹¹ +; sf. **אָנָּה** Jb 3⁴ +;—
 Is 21² (sf. with Raphe), Pl. sf. **אָנָּה** La 1²²;
sighing, groaning, in distress, physical or men-
 tal Jb 3²⁴ (|| **אָנָּה**), 23² (|| **אָנָּה**), 38¹⁰ (|| **אָנָּה**),
 Is 21², La 1²²; || ψ 31¹¹ Is 35¹⁰ 51¹¹ Je 45³;
 אֲנִיָּה ψ 102⁶.

אָנָּה **pron.** 1 pl. we v. infr.

אָנָּה **n.pr.loc.** city in Naphtali Jos
 19¹⁹. Kn (cf. Di) comp. *en-Na'ura*, on E. side
 of Jebel Dahi, little Hermon; cf. Rob^{BR III. 339}.

אָנָּה **pron.** 1 s. comm. I (**אָנָּה**).

ל', **אנ**) Gn 6¹⁷ 9¹² + oft. Following a ptep. as its subj. (to express mostly either a true present or the fut. instans) Gn 18¹⁷ **אני** **המכסה** *Am I hiding* from Abraham that which, etc., Ju 15³ 1 S 3¹³ Je 1¹² 38¹⁴ 44²⁹ (v. Dr.^{§135.4}). Appended to a verb, it expresses, in early Hebrew, a real emphasis, as Ju 8²³ **לֹא אֶמְשֵׁל אֲנִי בָכֶם** *I will not rule over you*, 2 S 12²⁸ lest *I* take the city, 2 S 17¹⁵ thus and thus did Ahitophel counsel, and thus and thus **אֲנִי** **עָצָה** *did I counsel*; but in later Heb. it is sometimes pleonastic, Ec 2^{11-15.18-20} +. In response to a question, **אֲנִי** alone = *I am, It is I*, Gn 27²⁴ Ju 13¹¹ 1 K 18⁸ +. With ה, **הֲאֲנִי** +Is 66⁹. (Syn. **אֲנִי**, q.v.)

†**אנני** **pron. 1 pl. comm. we** (common in postB. Heb.; cf. also Amh. *ēnā*) may be regarded as the pl. of **אֲנִי** (W^{SG 99}), only Je 42⁶ Kt, for which Qr substitutes the normal **אֲנֵנוּ**.

אנכי, אנכי (once Jb 33⁹ **אֲנִי**) **pron. 1 s. comm. I**; Gn 3¹⁰ 7⁴ 15¹² 16⁵ + oft. With ה, **הֲאֲנִי** +Nu 11¹² Jb 21⁴. (As. *anāku*, Ph. & Moab. **אנ**: not in Ar. Aram. Eth.; but *ku* appears as the affix of the 1 s. in the Eth. verb (e.g. *waladku* = Heb. **וְלָדָתִי**). **אֲנִי** and **אֲנִי** appear to be two parallel formations (both containing the element *ani* [cf. the sf. **אֲנִי** or *ana*, & one strengthened by the addition of the demonstr. basis *ku* [prob. akin to **כָּא, כָּה** here]: cf. Sta.^{§ 179} W^{SG 95 f. 98-101}), of which, in most of the Sem. languages, one prevailed to the exclusion of the other, but which in Heb. maintained their place side by side.) In some cases **אֲנִי** and **אֲנִי** appear capable of being used indifferently; in others the choice seems to have been determined, partly by rhythmical considerations, partly by a growing preference for **אֲנִי** among later writers. Thus when appended to the verb for emph. (whether with or without **וְ**) the lighter form **אֲנִי** is nearly always used (Lv 20⁵ 26^{24.32} Dt 12³⁰ Ju 1³ 8²³ 2 S 12²⁸ 17¹⁵ 18²² Je 17¹⁸ 21⁵ Ez 17²² Jb 13² +; cf. the cases Gn 27³⁴ 1 S 25²⁴ 2 S 19¹ 1 K 12²⁶ Pr 23¹⁵); on the contrary, in the emph. rhetorical style of Dt, **אֲנִי** is preferred (in the discourses, uniformly, exc. 12³⁰, in acc. with usage just noted, & 29⁵ in a standing expression; on 32^{48.51} (P) cf. infr.) In partic. phrases, also, usage prefers sts. **אֲנִי**, sts. **אֲנִי**; thus there occurs **חִי־אֲנִי** Nu 14²¹ & always, exc. Dt 32⁴⁰, **אֲנִי** **אֲתָר** **אֲנִי** (Je 1^{9.19} 30¹¹ 46¹⁸ Is 43^{2.5}); **אֲנִי** **יְהוָה** Ex 6^{2.6-8} & elsewhere in P, & esp. freq. in H (Lv 18^{2.4.6} etc.) & Ez, also Gn

15⁷ 28¹³ Dt 29⁵ Ju 6¹⁰ +; (**אֲנִי** **יְהוָה** much less freq.; only JE & proph. writers, †Ex 20² = Dt 5⁶, Ho 12¹⁰ 13⁴ ψ 81¹¹, Ex 20⁵ = Dt 5⁹, Is 43¹¹ 44²⁴ 51¹⁵ (Ex 4¹¹ is diff.); cf. Dr.^{JPh xl. 224 f.}); **אֲנִי** **אֲמַרְתִּי** Is 38¹⁰ (Hez.) 49⁴ Je 5⁴ 10¹⁹ (3¹⁹ **אֲנִי**) Ru 4⁴ ψ 30⁷ 31²³ 41⁵ 82⁶ +; **וַיֹּאמֶר אֲנִי** (in response to a qu.) Gn 27²⁴ Ju 13¹¹ 2 S 20¹⁷ 1 K 13¹⁴ 18⁸ (**אֲנִי** only 2 S 20²⁰; on the contrary, with a *predicate*, **אֲנִי** is regularly employed, Gn 24³⁴ 1 S 30¹³ 2 S 1⁸ **אֲנִי** **עָמַלְקִי** 1 S 20¹⁷ Is 6⁵ Je 1⁶ Jon 1⁹); (**אֲנִי** **הֵנָּה** Gn 6¹⁷ 9⁹ Ex 31⁶ Nu 3¹² + (but **אֲנִי** **הֵנָּה** Gn 24^{14.43} 25³² Ex 3¹³ 19⁹ +; **אֲנִי** **הֵנָּה** is very uncommon; v. *ib.*²²⁶). So far as the usage of partic. books is concerned, in the Pent. (exc. Dt) **אֲנִי** is used in P (incl. H) always (about 130 t.) exc. Gn 23⁴ (cf. Ez below); in JE **אֲנִי** is preferred, though not exclusively (81 : 48). In S there are 50 instances of each form. Je has some 54 instances of **אֲנִי**, 37 of **אֲנִי**. In later books the preponderance of **אֲנִי** is evident. Thus in Ez **אֲנִי** occurs 138 t., **אֲנִי** once 36²⁸ (perh. a reminiscence of Je 11^{4b} 24⁷ 30²²); in La Hg Ezr Est Ec **אֲנִי** 45 t., **אֲנִי** never; in Ch **אֲנִי** 30 t., **אֲנִי** once 1 Ch 17¹ (from 2 S 7²); in Dn **אֲנִי** 23 t., **אֲנִי** once 10¹¹. Vid. more fully Giesebrecht ZAW 1881, 251-8 Dr.^{l.c.} 222-7.

אנחנו, אנחנו **pron. 1 pl. comm. we** (the pl. corresp. to **אֲנִי**, as **אֲנִי** to **אֲנִי**; v. W^{SG p. 100}; Ph. **אנח** CIS^{l. 3. 16.17}, Aram. **אנחנו**, & also **נחנו**, Syr. **ܐܢܚܢܐ**, **ܐܢܚܢܐ**, **ܐܢܚܢܐ**) Gn 13⁸ 29⁴ 37⁷ 42^{11.13} Nu 9⁷ Dt 1^{23.41} Jo 2^{17.18}, etc. Like **אֲנִי**, following a ptep. as its subj. Gn 19¹³ Nu 10²⁹ Ju 19¹⁸ 2 K 18²⁶; appended to a vb. for emph. Ju 9²³ 2 K 10⁴ Is 20⁶.

†**נחנו, נחנו** **pron. 1 pl. we** (abbrev. from **אנחנו**; cf. the forms **נָחַן**, **נָחַן**, just cited; also As. *nīni*) Gn 42¹¹ Ex 16^{7.8} Nu 32³² La 3⁴². (In 2 S 17¹² **נָחַן** is 1 pl. perf. Qal from **נָחַן**.)

†**אנך** **n. [m.] plummet** (cf. words in cogn. lang. for *lead, tin*, etym. dub., perh. foreign; Ar. **أَنْك** (v. Frä¹⁵³) Syr. **ܐܢܟܐ**, Mand. **אנכה**, As. *anāku* Lyon^{Sargontexte 92}, v. Lag^{Arm. Stud. § 103} cf. Id. ^{BN 175})—**אֲנִי** exc. once Am 7⁸—**plummet** Am 7^{7.8.9}; **חומת אנך**, i.e. a vertical wall^{v7}.

אנכי **pron. 1 sg. v. supr. sub** **אֲנִי**.

†**אנני** **vb. only Hithpo. complain, murmur** (Mish. **אָנַן**, Aram. **אָנַן**, Ar. **أَنَّ**, As. [*anānu*], whence *énēnu*, *unānu*, *sih* Zim^{BP 22})—**Impf.** **אֲנִי** La 3³⁹ (sq. **עַל** in || member); **Pt.** **מְתַאֲנִי** **אֲנִי** Nu 11¹ (sq. acc.; vid. Di).

†[אָנַס] **vb.** compel, constrain (late, oft. Mish. *id.*, Aram. אָנַס, אָנַס)—**Qal** *Pt.* אָנַס אִין viz., to drink Est 1⁸ (|| פִּרְצוֹן אִישׁ וְאִישׁ ||).

†[אָנַר, אָנַר] **vb.** (breathe, snort) be angry (MI *id.*, cf. Ar. أَنْفَ, As. etc. in deriv.)—**Qal** *Pf.* אָנַרְתָּ ψ 60³, etc.; *Impf.* אָנַרְתָּ ψ 2¹², etc.;—be angry, of א'; usually sq. ψ 1 K 8⁴⁶ = 2 Ch 6³⁶ Is 12¹ ψ 85⁶ Ezr 9¹⁴; abs. ψ 60³ 79⁵; cf. also ψ 2¹². **Hithp.** *id.* alw. sq. ψ, & alw. of א', *Pf.* אָנַרְתָּ Dt 1³⁷ 4²¹ 9²⁰; *Impf.* אָנַרְתָּ Dt 9⁸ 1 K 11⁹ 2 K 17¹⁸.

I. אָנָה ²⁷⁷ **n.m.** Gn 30², nostril, nose, face, anger (As. *appu*, face Flood 111. 27, 29 cf. Hpt KAT² Gloss, Ar. أَنْفٌ, Eth. አንፍ; nose; Aram. אָנַרְתָּ, face)—abs. ψ 78²¹ +; cstr. Gn 27⁴⁵ +; sf. אָנַרְתָּ Ex 22²³ +, etc.; du. אָנַרְתָּ Pr 14¹⁷ +; אָנַרְתָּ Gn 27 + etc.;—In Hex JE (Jos 7¹ P! 23¹⁶ D?). 1. nostril, as organ of breathing Gn 27²² Jb 27³ cf. Nu 11²⁰; 2 S 22⁹ = ψ 18⁹ cf. Is 65⁵; Is 22²² La 4²⁰ Ez 38¹⁸ (del. Co) Am 4¹⁰; רִיחַ אָנַרְתָּ (of א') i.e. wind Ex 15⁸; cf. נִשְׁמַת רִיחַ אָנַרְתָּ 2 S 22¹⁶ = ψ 18¹⁶ (vid. also sub 3); nose sg. Ct 7^{5,9} Ez 8¹⁷ 23²⁵ Pr 30³³ (where play upon diff. meaning of אָנַרְתָּ & אָנַרְתָּ): (a) as organ of smelling Dt 33¹⁰ ψ 115⁶; (b) as place of ring for ornament Gn 24⁴⁷ Is 3²¹ Ez 16¹²; (c) as place of ring or hook for captive 2 K 19²⁸ = Is 37²⁹; for beasts, e.g. swine Pr 11²²; hippopot. Jb 40²⁴; crocod. v²⁶. 2. Du. face (esp. in phrase אָנַרְתָּ אָנַרְתָּ Gn 19¹ 42⁶ 48¹² Nu 22³¹ 1 S 20⁴¹ 24⁹ 25⁴¹ 28¹⁴ 2 S 14⁴ 14³³ 18²⁸ 24²⁰ 1 K 1^{23,31} Is 49²³ 1 Ch 21²¹ 2 Ch 7³ 20¹⁸ Ne 8⁶ also Gn 3¹⁹; נִבְהָה אָנַרְתָּ pride of his countenance ψ 10⁴; אָנַרְתָּ before, loc. sense (cf. אָנַרְתָּ 1 S 25²³; אָנַרְתָּ 1 S 1⁵ rd. אָנַרְתָּ We Dr (q.v.)). 3. mostly anger, human Gn 27⁴⁵ 49^{6,7} + (45 t.); oftener divine Ex 32¹² Dt 9¹⁹ 2 K 24²⁰ + (177 t.); oft. subj. אָנַרְתָּ (etc.) his anger was kindled Gn 30² 39¹⁹ Ex 4¹⁴ 22²³ 32^{10,11} +; in various combinations, esp. אָנַרְתָּ חֲרוֹן fierceness of anger Ex 32¹² Nu 25⁴ 32¹⁴ +; cf. אָנַרְתָּ חֲרוֹן 1 S 20³⁴; אָנַרְתָּ בַּעַל-אָנַרְתָּ Pr 22²⁴ one given to anger, etc.; אָנַרְתָּ אָנַרְתָּ slow to anger Ex 34⁶ Nu 14¹⁸ Ne 9¹⁷ + 7 t. of God; Pr 14²⁹ 15¹⁸ 16³² 25¹⁵ of man.

†אָנַרְתָּ **n.pr.m.** a son of Nadab, 1 Ch 2^{30,31}.

†אָנַרְתָּ **n.f.** an unclean bird (cf. As. *anpatu* D1 HA³³; mng. quite dub.; on conjectures v. Di Lv 11¹⁹) Lv 11¹⁹ Dt 14⁸.

†[אָנַרְתָּ] **vb.** cry, groan (Aram. אָנַרְתָּ, אָנַרְתָּ)—**Qal** *Impf.* אָנַרְתָּ Je 51⁵²; *Inf. cstr.* אָנַרְתָּ Ez 26¹⁵, both of groaning of wounded (חֲלָל).

Niph. id., in mourning, lamentation; *Inf. cstr.* אָנַרְתָּ Ez 24¹⁷ (|| עֲשֵׂה אָנַרְתָּ ||); *Pt.* אָנַרְתָּ 9⁴ (|| אָנַרְתָּ ||) sq. על.

†I. אָנַרְתָּ **n.f.** crying, groaning, in distress (Aram. אָנַרְתָּ) Mal 2¹³ (|| דְּמָעָה ||); *cstr.* אָנַרְתָּ ψ 12⁶ (of poor, אָנַרְתָּ); 79¹¹ (of prisoner אָנַרְתָּ), so 102²¹.

†II. אָנַרְתָּ **n.f.** ferret, or shrew-mouse, unclean animal Lv 11³⁰ (Tristr FFP 24; אָנַרְתָּ, אָנַרְתָּ).

†I. [אָנַרְתָּ] **vb.** be weak, sick (As. *andšu* Zim BP 56, 70; Wetzst in De Psalmen, ed. 4, 882 der. fr. II. אָנַרְתָּ *per antiphrasin*; D1 Fr 160 identified with III. אָנַרְתָּ; v. also De Psalmen, ed. 4, 904; so Lag BN 60, who comp. أَيْتُفَّ, weichliches d.h. stumpfes Schwert. It seems safer at present to keep the three distinct). **Qal** *Pt. pass.* אָנַרְתָּ Jb 34⁶ +; אָנַרְתָּ Je 15¹⁸ Mi 1⁹ & so rd. ψ 60²¹ (Bi Che) etc.; as adj. incurable, of wound, but metaph. (מָכָה) Mi 1⁹ Je 15¹⁸; cf. Jb 34⁶ (חָיָה) Je 30¹² (שָׁכַר || נִחַלְתָּ מָכָה ||); so אָנַרְתָּ Is 17¹¹; cf. Je 30¹⁵ (מָכָה); cf. יוֹם אָנַרְתָּ 17¹⁶; also in phr. אָנַרְתָּ עֵקֶב הַלֵּב מָכָה וְאָנַרְתָּ הָאָהָה Je 17⁹. **Niph. Impf.** אָנַרְתָּ 2 S 12¹⁵ be sick, of child.

II. אָנַרְתָּ (cf. Ar. أُنَسَّ be inclined to, friendly, social, which however Nö ZMG 1886, 739 thinks denom., cf. أُنَسَّ coll. men, people; v. on the other hand Wetzst^{1.c} Zim BP 20, v. also Lag BN 68;—hence אָנַרְתָּ pl. of אָנַרְתָּ; v. also sub אָנַרְתָּ).

†אָנַרְתָּ **n.m.** Jb 15¹⁴, man, mankind, mostly poet. (18 t. Jb, 13 t. ψ, etc.) (Ar. أُنَاسٌ (coll.), Aram. אָנַרְתָּ, (coll.), Nab. אָנַרְתָּ, Palm. אָנַרְתָּ, Sab. אָנַרְתָּ DHM ZMG 1883, 330, also Ar. نَاسٌ, As. nīšu, people, & cf. tenišetu, humanity, human race, v. COT^{Gloss} sub אָנַרְתָּ & אָנַרְתָּ & Hpt KAT 2.497)—abs. Is 8¹ +; *cstr.* Je 20¹⁰;—1. of individ. Jb 5¹⁷ 13⁹ ψ 55¹⁴, cf. Is 13¹² (|| אָדָם ||) 56² (|| בְּנֵי-אָדָם ||); Je 20¹⁰ שְׁלָמִי א' man of my peace, i.e. my friend. 2. coll. men Is 24⁶ 33⁸ 51⁷ ψ 66¹²; = men in general, ordinary men ψ 73⁵ cf. חֲרָטָה i.e. a common stylus Is 8¹ (v. אָנַרְתָּ אָנַרְתָּ Dt 3¹¹). 3. man, mankind Dt 32²⁶ Jb 7¹ 14¹⁹ 24¹³ 32⁸ 33²⁶ 36²⁵ (|| אָדָם || אָנַרְתָּ & אָנַרְתָּ v²⁴) ψ 56²; esp. opp. God Jb 4¹⁷ (|| בְּנֵי-אָדָם ||) 7¹⁷ 9² 10^{4,5} 15¹⁴ 25⁴ 33¹² 2 Ch 14¹⁰; ψ 8⁵ (|| בְּנֵי-אָדָם ||) so Is 51¹²; ψ 9^{20,21}, 90³ (|| בְּנֵי-אָדָם ||); 103¹⁵; אָנַרְתָּ 144³ (|| אָדָם ||); cf. אָנַרְתָּ אָנַרְתָּ פִּי רָמָה וְכִנְיָהּ אָנַרְתָּ Je 25⁶; אָנַרְתָּ מִן-הָאָדָם Je 13⁷ cf. ψ 104^{15,16}.

†אָנַרְתָּ **n.pr.m.** son of Seth Gn 4²⁶ 5^{6,7,9,10,11} 1 Ch 1¹.

of Isr.) זָרָא 11⁹; & of inanimate things (P, & late) אֲנִי אֵל אֱלֹהִים Ex 26^{3,3,5,6,17} (P) Ez 1⁹ (del. Co) v²³ 3¹³.

אנת (the root of the pron. 2 pers. in Shemitic: **אַנְתְּ**, **אַנְתָּ**; *anta*; f. **אַנְתִּי**, **אַנְתִּי**; *anti*; BAram. Kt **אַנְתָּה** (m.), **אַנְתִּי** & **אַנְתִּי** (both m. & f.); Syr. **אַנְתָּ**, f. **אַנְתִּי**, the *n* being written but not pronounced; As. *atta*, f. *atti-e* DI^{s 55 a}, the *nt* being merged in the double *t*; Heb. similarly. Pl. **אַנְתֶּם**, **אַנְתֶּם**; f. **אַנְתֶּן**, **אַנְתֶּן**; Aram. **אַנְתֶּן**, **אַנְתֶּן**, f. **אַנְתֶּן**, **אַנְתֶּן**; As. *attunu*).

תָּאָה, תָּאָה (so regularly; but 26-7t., with different disj. accents, תָּאָה: v. Fr^{MM 228}; Sta.^{§ 178a} (rd. 8 for 18) **pron. 2 s.m. thou** (for *anta*, v. supr.; cf. תָּאָה for תָּאָה) Gn 3^{11.19} + oft. Written תָּאָה + I S 24¹⁹ ψ 6⁴ Jb 1¹⁰ Ec 7²² Ne 9⁶. Appended to a vb. for emph., Ex 18^{19.19} I S 1^{7.56} תָּאָה inquire *thou*, 2o³ 22¹⁸ Is 43²⁶ תָּאָה. Added for the purpose of strengthening a gen. or accus. sf. I K 21¹⁹ Pr 22¹⁹ (Ges.^{§ 135.2}).

תָּא, i.e. תָּא, the older & more original form of תָּא *thou* (fem.), preserved, prob. dialectically, 7 t. in Kt, Ju 17² 1 K 14² 2 K 4^{16,23} 8¹ Je 4³⁰ Ez 36¹³. (V. supr. As in Syr., the ' may not have been fully sounded; the Massorites direct תָּא to be everywhere read.)

תָּא, תָּאָּ pron. 2 s.f. thou (fem.) (shortened from תָּאָ (q.v.); in Syr. the two genders are written differently, ܬܐ, ܬܐܐ, but, the ܐ not being sounded, are pronounced alike: in ܐ both are written תָּא or תָּאָּ) Gn 12^{11,13} 24²³ + oft. Thrice Nu 11¹⁵ Dt 5²⁴ Ez 28¹⁴ used as a masc. (as in Aram. of ܐ); but prob. תָּא (v. sub תָּאָּ) should be here read.

אָנְטֶם pron. 2 m.pl. you (masc.) (for *antem*, v. supr.) Gn 9⁷ 26²⁷ 29⁴ + oft. With אָנְטֶם following the vb. for emph. Ju 15¹² Je 34¹⁵, construed inaccurately with a fem. Ez 13²⁰.

† אַתָּה Ez 34³¹ (many edd. אַתָּה, אַתָּה Gn 31⁶
Ez 13^{11,20} (edd. אַתָּה) 34¹⁷ **pron. 2 f.pl. you**
(fem.)

I. אסה (perh. cf. Ar. ¹أسا *heal*, Aram. אסא, ²אסא).

NON n.pr.m. (perh. *healer*) king of Judah, son of Abijam and father of Jehoshaphat 1 K 15^{8,9,11} + 24 t. 1 K 15.16.22; 1 Ch 3¹⁰ 9¹⁶ 2 Ch 13²³ + 28 t. 2 Ch 14-21; Je 41⁹.

II. **אסה** (cf. Ar. **أَيْسَى** be sorrowful, distressed).

2. Wife (woman belonging to a man, usually cstr. or sf.) Gn 2^{24,25} 3^{8,17} 4^{1,17} + oft.; of one betrothed (אִשָּׁה) Dt 20⁷ 28³⁰; אִשְׁתָּה (ה) Ex 21^{3,22}; אִשְׁתָּה אִישׁ הָאִשָּׁה Ju 20⁴; לְאִשָּׁה to wife Gn 2²² 12¹⁹ 16³ 34²¹ + oft. (after לָקַח, נָתַן husband or father subj.); for wife (after הִיָּתַח, woman subj.) Gn 20¹² Nu 36^{3,6,5,11,12} Dt 22^{19,29} +; for unfaithful wife cf. **1**; cstr. in phr. אִשְׁתִּי חֵקֶךָ Dt 13⁷ cf. 28⁵⁴; עֲשִׂירֶיךָ Pr 5¹⁸ Mal 2^{14,15}; אִשְׁתִּי בְרִיתְךָ v¹⁴; אִשְׁתִּי אִשְׁתִּי = step-mother Lv 18^{8,11} 20¹¹.

3. *Female* of animals Gn 7^{2.2}; v. also sub **4**.

+4. With distrib. & recipr. sense, אִמָּה רֵעִיתָּהּ *each woman from her neighbour* Ex 11² (E); cf. Ru 1^{8,9} Je 9¹⁹; *each one*, of birds of prey Is 34¹⁵ cf. v¹⁶ (del. Bi Che); of cows (fig. of heartless women of Isrl.) Am 4³; of sheep (fig.

† אסון[†] **n.m.** mischief, evil, harm; alw. abs. without art. Gn 42^{4,38} (as subj. of קרא), 44²⁹ (קרה), Ex 21^{22,23} (היה).

אסוף **v.** סוף.

אסם (gather, store, Aram. אסף).

† [אסם] **n.m.** ^{Pr 3,10} storehouse (Aram. אסנא, id., אסן) store, supply) pl. sf. אסמך Dt 28⁸ Pr 3¹⁰.

† אסנה **n.pr.m.** (Aram. אסנא thorn-bush?)

head of a family of Nethinim Ezr 2⁵⁰ (om. Ne 7⁵²).

† אסנת **n.pr.f.** wife of Joseph (Θ' Ασενεθ, Θ' L' Ασενεθ; Egyptian, = belonging to (goddess) Neith (Thes); Cook ^{Speaker's Comm. 1. 479} prop. either As-Neit, favourite of Neith, or < Isis-Neit) Gn 41^{45,50} 46²⁰.

אסף **vb.** gather, remove (As. asāpu, DI^{Pr 45})—Qal P^f אסף Gn 30²³ +; אסף ψ 85⁴, etc.; Impf. יאסף 2 K 5³; יאספי ψ 27¹⁰, etc.; also יסף 2 S 6¹; 2 ms. יסף ψ 104²⁹; 1 s. אסף Mi 4⁶; so prob. (sf.) אסף 1 S 15⁶ (rd. אסף) v. Kō^{1.382} Drsm; Imv. אסף Nu 21¹⁶ + אסף Nu 11¹⁶; 2 fs. אסף Je 10¹⁷; אסף ψ 50⁵ +; Inf. abs. אסף Je 8¹³ + (Hiph., fr. סוף acc. to Ba^{NE 73}); cstr. אסף 2 K 5⁷ +; אסף Ex 23¹⁶; אסף Lv 23³⁹; Pt. act. אסף Nu 19¹⁰; אסף 2 K 22²⁰ 2 Ch 34²⁸ (pointed אסף i.e. Hiph.; cf. Kō^{1.c.}); אסף ψ 39⁷; pass. pl. cstr. אסף Ez 34²⁹;—1. gather, collect (a) persons Gn 29²² 42¹⁷ (sq. אל) Ex 3¹⁶ 4²⁹ Nu 11^{16,24} 21¹⁶ Jos 2¹⁸ (sq. אל + ה loc.) 24¹ (sq. ה loc.; all these JE); 1 S 5^{8,11} 2 K 23¹ (sq. אל) Jos 2¹⁶ Is 11¹² Zp 3⁸ Hb 2⁵ Ez 11¹⁷ (all || קבץ) +; collect men, people, armies, etc., for fighting Nu 21²³ (E) Ju 11²⁰ 1 S 17¹ 2 S 10¹⁷ 12²⁹ +; cf. Zc 14² (sq. אל against); (b) once obj. beasts Je 12⁹; (c) things, esp. fruits of earth Ex 23^{10,16} (Cov't code) Lv 25^{3,30,39} (H) Dt 11¹⁴ 16¹³ 28³⁸ Is 17⁵ Je 40^{10,12} Jb 39¹² ψ 39⁷; cf. Ru 2⁷ (לקט glean); the quails Nu 11^{32,32}; food in gen. (מאכל) Gn 6²¹ (sq. אל); eggs Is 10¹⁴; money 2 K 22⁴ 2 Ch 24¹¹; ashes of red heifer Nu 19^{9,10}; chariots 1 K 10²⁶ 2 Ch 1¹⁴, etc.; of fisherman (במקמרהו) in metaph. Hb 1¹⁵; of collecting wind Pr 30⁴ מי אסף בחרפתי. 2. gather an individual into company of others: (a) obj. pers. esp. gather to one's fathers 2 K 22²⁰ (על-אבותיך) = 2 Ch 34²⁸ (אל); both || Niph. of same vb. q. v.); hence also (b) bring, obj. pers. 1 S 14⁵² (on form here v. Dr) 2 S 11²⁷ (both sq. אל), association, responsibility, protection being implied; also of stray ox or sheep Dt 22² (sq. אל-תוף); hence also (c) take up, care for, subj. א' ψ 27¹⁰ (cf.

perh. Is 40¹¹ קבץ); (d) draw up the feet upon the bed (אל) Gn 49³³. 3. bring up the rear of Is 58⁸ יאסף קבור i.e. be thy rear-guard

(|| הלך לפניך צדקך)—52¹² has Pi. מִאֲסָפְכֶם q. v.

† 4. gather and take away, remove, withdraw 1 S 14¹⁹ (obj. hand), Je 10¹⁷ (bundle, sq. מן), leprosy 2 K 5¹¹ (v. צרע); cf. also מִצְרַעַת א', remove (set free) a man from leprosy v^{3.6.7}; Gn 30²³ Is 4¹ (reproach), ψ 85⁴ (wrath, || הַשִּׁיב), Je 16⁵ (peace, sq. מן), Jo 2¹⁰ 4¹⁵ (light), ψ 26⁹ (נפש) so Ju 18²⁵; ψ 104²⁹ (ריח) v. also Jb 34¹⁴ (sq. אל); hence destroy 1 S 15⁵ obj. pers.); pass. אסף destroyed with hunger Ez 34²⁹; also Inf. abs. Je 8¹³ Zp 1² (joined with הִסִּיף fr. סוף, v. Kō^{1.445}; considered Hiph. Inf. abs. by Ba^{NE 73} v. supr.) Niph. P^f נִאֲסַף Nu 27¹³ +

נִאֲסַף Je 48³³ etc.; Impf. יִאֲסַף Ex 9¹⁹ +; יִאֲסַף Gn 25⁸ +; יִאֲסַף ψ 104²² etc.; Imv. הֲאֲסַף Dt 32⁵⁰; הֲאֲסַף Je 47⁶; הֲאֲסַף Gn 49¹ +; Inf. abs. הֲאֲסַף 2 S 17¹¹ (on form cf. Ba^{NE 74}); cstr. הֲאֲסַף Gn 29⁷ Nu 12¹⁵; Pt. נִאֲסַף Gn 49²⁹; נִאֲסַפִּים 1 S 13¹¹ Is 13¹⁴; נִאֲסַפִּים Is 57¹;—1. assemble, be gathered, reflex. (a) subj. men Gn 49¹ (|| קבץ v²), Is 43⁹ (|| קבץ), 2 Ch 30³ (sq. ל) v¹³ (sq. acc. loc.), Ezr 3¹ 9⁴ Ne 8^{1,13} (all sq. אל) 9¹ 12²⁸; earlier mostly of assembling for war Gn 34³⁰ (sq. אל), Jos 10⁵ Ju 6³³ 9⁶ 10¹⁷ (|| נצער), 20¹¹ (sq. אל) v¹⁴ (sq. loc.), 1 S 13¹¹ (sq. acc. loc.) +; (b) subj. flocks, etc. Gn 29³ (pass.; sq. שָׂמַח) v^{7,8} (all J); fish Nu 11²² (cf. Hb 1²⁵ Qal); (c) inanim. subj. herbs Pr 27²⁵; water 2 S 14¹⁴ (in sim.); bones for burial Je 8² cf. 25³³ (bodies of slain) v. also Ez 29⁵ (|| קבץ which Co rds. קבר), appar. = compose, arrange for burial. 2. pass. of Qal 2; (a) be gathered to one's fathers אֶל-אֲבוֹתָיו (all P) Gn 25^{8,17} 35²⁹ (|| וַיָּגִיעוּ וַיָּמָת) 49^{29,33} (|| גוע), Nu 20^{24,26} (|| מות) 27^{13,13} 31² Dt 32^{50,50} (both || מות); also אֶל-קְבֻרָתִיךְ 2 K 22²⁰ = 2 Ch 34²⁸ (both || Qal q. v.); hence also (b) be brought in (into association with others, etc.) Nu 12^{14,15} (E) of Miriam, after leprosy; also refl. betake oneself, of Moses 11³⁰ (E), cf. 2 S 17¹³ (both sq. אל); even with inanim. subj. Je 47⁶ הֲאֲסַף אֶל-פַּעְרִי (addressed to sword); of man & beast brought home (sq. ה loc.) for protection Ex 9¹⁹.

3. Pass. of Qal 4; be taken away, removed, perish, of men Is 57^{1,1} (|| אבר); fish Ho 4³; gladness Is 16¹⁰ Je 48³³ (sq. מן); also reflex., withdraw itself, of moon Is 60²⁰ (|| בוא שמש). † Pi. Pt. מִאֲסַף Nu 10²⁵ +; מִאֲסַפִּי Is 62⁹ (so BD v.

Kö¹.²⁰¹); מִצְפָּנָם Is 52¹²;—**1.** *gather* harvest Is 62⁹ (|| קָצַף); bodies for burial Jer 9²¹. **2.** *take in, receive into* (sq. בִּיתָהּ) Ju 19^{15,18}. **3.** as subst. *rearguard, rearward* Nu 10²⁵ (P) Jos 6^{9,13} (both E); fig. of God Is 52¹². †**Pu.** פָּא. פָּא (cons.) Is 33⁴ Zc 14¹⁴ etc.; *Pt.* פָּא. פָּא Ez 38¹²—*be gathered*, of men Is 24²² Ho 10¹⁰ (sq. לְעָגַב against), Ez 38¹²; *booty* Is 33⁴; *wealth* Zc 14¹⁴. †**Hithp.** הִתְפָּא. הִתְפָּא Dt 32⁹ *gather themselves*.

תָּאָסַף **n.m.** Is 32, 10 **gathering** (on formation cf. Ba^{NB 100}) of summer fruit תָּאָסַף Mi 7; cf. abs. תָּאָסַף Is 32¹⁰; אָתָּסַף הַלְּחֵם *gathering of the locust*, i.e. as the locust devours, destroys Is 33¹.

אֶסָפָה n.pr.m. (*gatherer*, cf. Ph. n.pr.f. אֶסָפָה) + **1.** father of יִזְחָר the recorder 2 K 18^{18,37} = Is 36^{3,22}. **2.** one of David's chief musicians, a Levite, son of Berechiah 1 Ch 6^{24,24} (|| הִמָּן v¹, אֶתָן v²⁹ vid. these names); 15¹⁷ (|| Heman & Ethan, all called) הַמְשֻׁרִים v¹⁹, v. also 16^{5,5-7} cf. v³⁷ (|| Heman & Jeduthun v^{41,42}); 25⁹, named with Heman & Jeduthun also 25⁶ 2 Ch 5¹² 35¹⁵; ψ 50. 73–83 are ascribed to Asaph; cf. also וְאֶסָפָה בְּיָמַי דָּוִד Ne 12⁴⁶; he is called also הַחֹהֵן 2 Ch 29³⁰, cf. אֶסָפָה הַנָּבֵא עַל־יְדֵי הַמִּלָּה 1 Ch 25²; repeated mention is made also of *sons of Asaph* בְּנֵי־אֶסָפָה, sons, descendants, and pupils, or those who sang and played after his manner 1 Ch 25¹ (|| Heman & Jeduthun) v^{2,2}; called הַמְשֻׁרִים 2 Ch 35¹⁵ Ezr 2⁴¹ Ne 7⁴⁴ 11²², cf. Ezr 3¹⁰; performing service of purification, Hezekiah's time 2 Ch 29¹³; one of them prophesying 2 Ch 20¹⁴;—1 Ch 26¹ for בְּנֵי אֶסָפָה rd. אֶבְיָסָפָה, cf. 9¹⁹; on יֹבֵר 9¹⁵ יֹבְדִי Ne 11¹⁷, יֹבֵר 12³⁵, called בְּנֵי־אֶסָפָה, v. these names. + **3.** keeper of king's park Ne 2⁸

אֶסְפָּר ^{n.}[^{m.}] ingathering, harvest (on formation cf. Lag^{BN 173} Ba^{NB 136}) חַג הָאֶסְפָּר Ex 34²² (J); חַג הָאֶסְפָּר Ex 23¹⁶ (E)—both Cov't codes.

†[אָספּה] n.[m.] what is gathered, store, hence בֵּית הָאֶסְפִּים *store-house*, near south gate of temple 1 Ch 26¹⁵ (cf. 2 Ch 25²⁴); v¹⁷ הָא' alone in same sense; cf. אֶסְפֵי הַשְּׁעָרִים Ne 12²⁵.

† אִסְפָּה n.f.verbal. a collecting, gathering; אִסְפִּי אִסְפֵּי א' Is 24²² *they are collected, as a collecting captives* unto a pit (dungeon); or *they are gathered with a gathering* (as) *captives*, cf. 22¹⁸; but perh. rd. הָאִסְפִּי אִסְפָּה (cstr.); v. Weir Che.

†[אספה] n.f. collection (cf. Ph. אספת *assembly*) only בעלי אספות Ec 12¹¹ (דברי חכמים) compared to driven nails; *members* of learned *assemblies* Thes MV al.; so postB. Heb. NHB

^{1.127}; but Hitz-Now al. refer to the wise utterances, called *lords* (possessors) of *collection* because of their well-connected grouping.

†[חֲפֻצָּה] n. [m.] collection, rabble, only
חֲפֻצָּה Nu 11⁴ of the camp-followers attending
Hebrews at the Exodus.

†⁷ **𐎠𐎫𐎼𐎠𐎢𐎡𐎹** **n.pr.m.** 3rd son of Haman Est
9⁷ (Pers. *aspadāta*, ab equo sacro datus acc. to
Thes Add ⁷¹, after Pott & Benfey).

†[אסר] vb. tie, bind, imprison (Ar.

אָסֶר, *As. asāru*, cf. COT^{Gloss}, *Aram. אָסַר*, *ʾāsar*,
Eth. ለሰረ (ረፈፈ)—**Qal** *Pf. sf.* אָסַרְם Jb 36¹³,
 3 fs. אָסַרְהָ Nu 30⁵ + etc.; *Impf.* יֵאָסֵר 1 K 20¹⁴,
 וַיֵּאָסֵר Gn 42²⁴; וַיֵּאָסֵר Gn 46²⁹ +; *pl. sf.* יֵאָסְרֵנִי
 Ju 16⁷ etc.; *Imv.* יֵאָסֵר 1 K 18⁴⁴ 2 K 9²¹; אָסְרוּ
 Je 46⁴ ψ 118²⁷; *Inf. abs.* אָסֵר Ju 15¹³, אָסֹר
 16¹¹; *ctr.* לֵאָסֵר Nu 30³ +; לֵאָסֹר Ju 15¹⁰,
 לֵאָסְרָה 15¹²; אָסְרָם Ho 10¹⁰; *Pt. act. ctr.* אָסְרִי
 Gn 49¹¹; *pass.* אָסֹר Gn 40³ +; *pl.* אָסֹרִים 39²⁰
 +; also Ju 16^{21.25} Qr (Kt אֲסִירִים Ec 4¹⁴ (cf. Now);
 אָסֹרֹת 2 S 3³⁴; *ctr.* אֲסֹרִי Gn 39²⁰ Kt (Qr
 אֲסִירִי);—**1. tie, bind**, for security, foal
 to vine (sq. ל) Gn 49¹¹ (blessing of Jacob);
 horses and asses 2 K 7^{10.10}; ψ 118²⁷ is dub. *De
 bind the festal victim with cords; Che bind the
 procession with branches*, etc. **2. tie, har-**
ness, kine to (ב) cart 1 S 6^{7.10}; so (metaph.) Ho
 10¹⁰ *harness them to (ל) their two iniquities*
 (but Jer Ew Now make א here= יֹסֵר *chastise*,
 cf. אָסַרְם 7^א); also sq. acc. *chariot* Gn 46²⁹ (J)
 Ex 14⁶ (E) 2 K 9²¹; abs. 1 K 18⁴⁴ 2 K 9²¹; even
 of making ready chargers אָסֹרִים הַפָּסִיִּם Ec 46⁴
 (|| עליו הפרשים). **3. bind**, with cords, fetters,

etc., as prisoner, Simeon Gn 42²⁴ (E), Samson
Ju 15^{10.12.13.13.13} 16^{5.7.8.11.11.12}; בְּחַשְׁתִּים א' 2 K 25⁷
= 2 Ch 36⁶=Je 39⁷ 52¹¹; also 2 Ch 33¹¹; cf.
(without בִּנְיָן) 2 K 17⁴ א' בִּית פִּלָּא 23³³;
cf. of divine chastisement Jb 36¹³ & v. also Ez
3²⁵ פ' 149⁸; fig. of absolute authority פ' 105²²;
esp. *Pt. pass.* 2 S 3³⁴ *thy hands were not bound*
(|| *and thy feet not put in fetters*); בְּאִקְוִים א' Je
40¹ cf. בְּאִקְוִים א' Jb 36⁸ (prob. fig. || תְּכַלְתִּנִּי);
metaph. of king held captive by a woman's
tresses Ct 7⁶; perh. = *imprisoned* (whether
bound or not) Gn 39²⁰ 40^{3.5} (all JE); as subst.
pl. *prisoners* Gn 39²⁰ (Kt, v. supr.); so (late) as
distressed, & obj. of divine compassion Is 49⁹
61¹ פ' 146⁷; בֵּית הָאִסּוּרִים *prison* Ju 16^{21.25}; cf.
Ec 4¹⁴. 4. *gird* (rare & late) בְּמִתְנֵיהֶם
Jb 12¹⁸ (אִוּר=slaves' waistcloth, RS p. 25 supr.;
Hoffm rds. וְיִסָּר וְיִסָּר עַל-מִתְנֵי).

Ne 4¹². 5. sq. מִלְחָמָה *begin the battle, make the attack* (cf. Germ. *mit jemandem anbinden*) 1 K 20¹⁴ 2 Ch 13³. 6. fig. of obligation of oath or vow (only Nu 30, P) אֶל-נֶפֶשׁ אֵל, usually sq. acc. cogn. אָסַר אָסַר Nu 30^{3.5.5.6.8.9.11.12}; without אָסַר etc., v^{7.10}; cf. v⁴ אָסַר אֵל om.) **Niph.** pass. of Qal 3, *be bound, imprisoned, Impf.* (juss.) יִאָסַר Gn 42¹⁹ (E); 2 ms. הָאָסַר Ju 16^{6.10.13} (of Samson); *Imv.* הָאָסַר Gn 42¹⁶ (E). **Pu.** *Pf.* *be taken prisoner* אָסַר אָסַר Is 22³; אָסַר אָסַר.

אָסַר n.m. Ju 15, 14 *band, bond* (Aram. אָסַר, אָסַר; on the form v. Ges^{§4a.12.R.}) אָסַר, of Samson Ju 15¹⁴; אָסַר Ec 7²⁶ of hands of evil woman; אָסַר בֵּית הָאָסַר = prison Je 37¹⁵.

אָסַר n.m. Gn 39, 20 *bondman, prisoner* (Aram. אָסַר, אָסַר, MI אָסַר)—אֵל abs. ψ 79¹¹ 102²¹; pl. אָסַר Gn 39²² +, cf. Ju 16^{21.25} Kt; cstr. אָסַר ψ 107¹⁰ +, Gn 39²⁰ Qr; אָסַר ψ 69³⁴ +, etc.;—*prisoner* Gn 39^{20.22} (J), elsewhere only poetic; Is 14¹⁷; as having rest in grave from task-master Jb 3¹⁸; esp. as obj. of divine compassion ψ 68⁷ (|| יְהוֹדִי ||), 69³⁴ (|| אֲבִינִי ||); אָסַר אֵל 79¹¹ 102²¹ (both || בְּנֵי תְמוּנָה ||, 107¹⁰ וְבָרָק ||, 107¹⁰ אֵל עֲנִי וְבָרָק ||); cf. אָסַר אֵל La 3³⁴; specif. of liberated exiles of Isr. Zc 9¹¹, called *captives of hope* הַתְּקוּהָה אֵל v¹².

אָסַר n.[m.] mostly coll. *prisoners* (acc. to Ol^{§185} a corruption of אָסַר, cf. Lag^{BN110}) taken in battle Is 10⁴ (Lag^{Symm 1.105}; GGA 1884, 259 rds. חַת אָסַר etc., *Osiris is broken*, but cf. Che^{crit. n.}), 24²² (sim. of judgment upon kings of earth); 42⁷ (|| יִשְׁעֵי חֶשֶׁן ||); ref. to exiled Isr., but v. also Hi Che Di); 1 Ch 3¹⁷ בְּנֵי יְכִנְיָה אָסַר prob. = *sons of Jeconiah the captive* (yet note omission of art.) so Be Zö Öt al.; ⑤ ③ trans. as n.pr.

אָסַר n.pr.m. son of Korah Ex 6²⁴ 1 Ch 6⁷; called son of Ebiasaph v^{9.22}.

אָסַר n.m. Nu 30, 8 *bond, binding obligation* (cf. BAram. אָסַר, Syr. ܐܣܪ; so forms with suff. infr. v. Ba^{NB62} cf. Sta^{§208} a; but perh. Aram. loan-word v. Lag^{BN175})—אֵל abs. Nu 30³ +; cstr. v¹³; sf. אָסַר v^{6.15}; pl. sf. אָסַר v^{6.15}; only Nu 30 (P), *binding obligation* of oath or vow; mostly acc. cogn. with אָסַר (q.v.); Nu 30^{3.4.5.5.6.8.11.12}; אָסַר נֶפֶשׁ v¹³; אָסַר נֶפֶשׁ *binding oath* v¹⁴.

אָסַר n.f. cstr. מִן הַבְּרִית *bond of the covenant* Ez 20²⁷ (= מִן אֲסַרָה; text dub. cf. Lag^{GN 1882, 188 f. M 61}, Co rds. מוֹסַר, i.e. מוֹסַר v. sub יוֹסַר; so ⑤).

†[מוֹסַר] n.m. Is 28, 22 *band, bond, poet. & late* (= מוֹסַר; Eth. ማሰር; Syr. ܡܫܪܐ, cf. As. *mèsiru*, *sheathing, plating*, e.g. Lyon Sargon texts, p. 16, 1. 65 & p. 80)—cstr. מוֹסַר Jb 12¹⁸ (so Di Hoffm al. for מוֹסַר); pl. מוֹסַר Je 5⁵ 27²; cstr. מוֹסַר Jb 39⁵; מוֹסַר Is 52²; sf. מוֹסַר ψ 116¹⁶; מוֹסַר Je 30⁸; מוֹסַר Is 28²²; מוֹסַר ψ 2³ etc.;—*bands* acc. after פָּתַח Jb 39⁵ *restraining-bands* of wild ass; ψ 116¹⁶ *bonds* of distress; Is 52² צִיּוֹנָה מִן בִּנְיָן *bonds of captivity* of Zion, vb. Hithp.; cf. also Jb 12¹⁸ מוֹסַר מִלְכִּים פָּתַח (so rd., v. supr. & AV RV); Di understands bonds imposed by kings; Hoffm girdles of kings, & rds. וֹסַר in ||, for וִיֹּסַר; more oft. acc. after נָתַן ψ 2³ bonds imposed by י' & his anointed, cf. Je 5⁵ & 2²⁰ (⑤ ③, v. Comm.); of Yahweh's breaking bonds of Isr. Je 30⁸ Na 1¹³ (last four || יְחֻקֵּי מִן ||), bonds of oppressed ψ 107¹⁴; Is 28²², i.e. bonds imposed by Assyria; cf. Je 27² (|| מַטְּ ||) lit., symbol. of rule of Nebuchadrezzar.

מוֹסַר n.pr.loc. station of Isr. in wilderness, where Aaron died (this was Mt. Hor acc. to Nu 20²² 33³⁷.) Dt 10⁶; locality unknown. Another form is

מוֹסַר n.pr.loc. *id.*, Nu 33^{30.31}.

אָסַר n.pr.m. Esarhaddon (As. *Ašur-ah-iddina*, *Ashur hath given a brother*) king of Assyria B.C. 681–668, son & successor of Sennacherib Is 37³⁸ = 2 K 19³⁷ (van d. H. אָסַר-חַדִּין); Ezr 4²; cf. COT.

אָסַר n.pr.f. Esther (Pers. *stāra*, *star*)—daughter of Abihail, cousin and adopted daughter of Mordecai, of tribe of Benjamin; made queen in Vashti's place by Ahasuerus; her Jewish name הִרְשָׁה q.v. Est 2^{7.8.10.11.15.15.16.17} + 47 t. Est.

I. אָף v. sub אָף.

II. אָף conj. denoting addition, esp. of something greater, also, *yea* (so Ph. Aram. ܐܦ, אָף; cf. ܐܦ). 1. very rare in plain prose (in which אָף is more usual): Gn 40¹⁶ * (*with pron., as rather often) I *also* in my dream, Nu 16¹⁴ Dt 2¹¹ * 20 * 2 S 20¹⁴ (v. Dr) 2 K 24¹⁴ * Est 5¹²; more freq. in poetry, esp. as introducing emphatically a new thought Dt 33^{3.20.28} 1 S 2⁷ ψ 16^{6.7.9} 18⁴⁹ 65¹⁴ they shout for joy, *yea*, they sing! 68^{9.17} 74¹⁶ 89²⁸ * 93¹ Pr 22¹⁹ * 23²⁸ * +; or in more elevated prose style, Lv 26¹⁶ * 24 * 28 * 41 *; and 25 t. in the impassioned rhetoric of Is² (40²⁴–48¹⁵), e.g. 40²⁴ 41^{10.26} 42¹³ 43^{7.19} 46¹¹ *yea*, I have spoken, I will *also* bring it to pass; I have

purposed, I will *also* do it! 48^{12,15}. Implying something surprising or unexpected, *even, indeed* Jb 14³ 15^{4*}. ואף and also Lv 26^{39,40,42,44} Dt 15¹⁷ Hb 2¹⁵ פ 68¹⁹ 1 Ch 8^{32*} = 9^{38*} 2 Ch 12^{5*} Ne 2¹⁸ 13¹⁵; and *even* Jb 19⁴ שְׁבִיטִי ואף־אֶמְנֶם שְׁבִיטִי and *even* indeed (if) I have erred... With הֲ, *indeed*...? really...? + Gn 18^{13,23} wilt thou *indeed* sweep away the righteous with the wicked? v²⁴ Am 2¹¹ Jb 34¹⁷ 40⁸. In contrast to a preceding thought (expressed or implied) *but, nay (imo)* פ 44¹⁰ 58³; cf. Ju 5^{29*}.

2. (Equally in prose and poetry) with ref. to a preceding sentence, *yea, à fortiori, the more so (= how much more! after an affirm. clause; = how much less! after a neg. one):* + 2 S 4^{10f}. when one told me, Saul is dead... I took hold of him and slew him... ואף־אֶנְשִׁים רָשָׁעִים הָרְגוּ וְג' à fortiori, *how much more* (should I do so), when wicked men have slain a righteous person, etc.! Ez 14²¹ (Ew Hi) 15⁵ Pr 21²⁷ (in all these passages כִּי = *when*) Jb 4¹⁹. So ואף + 1 S 23³ 2 K 5¹³... ואף־אֶמְרָא אֵלֶיךָ and *the more (= and how much rather)*, when he hath said to thee, etc. More commonly in this sense strengthened by כִּי (q. v.), v. infr.

כִּי **1.** *furthermore* + Ez 23⁴⁰ Hb 2⁶ (Ges *quin imo, quin etiam*). **2.** in a qu., *indeed* (is it) *that*...? + Gn 3¹ ואף־אֵלֶיךָ *indeed, that God has said*...? i.e. *has God really said*...? (cf. האף above). **3.** with ref. to a preceding sentence (which is often introduced by הֵן or הִנֵּה), *yea, that*...! i.e. *how much more (or less)*! + Pr. 11³¹ lo, the righteous is recompensed in the earth הוֹמָא *'tis indeed that* (= *how much more*) the wicked and the sinner! 15¹¹ 17⁷ 19¹⁰ Jb 9¹⁴ 15¹⁶ 25⁶ 1 S 14³⁰ 1 K 8²⁷ (= 2 Ch 6¹⁸) lo, the heavens... cannot contain thee אף־כִּי הַבַּיִת הַזֶּה *'tis indeed that* this house (cannot do so), i.e. *how much less* this house! 2 Ch 32¹⁵. So ואף + Dt 31²⁷ 1 S 21⁶ (perh.; but v. RS^{Sem. 1. 436} Dr.^{Sm 293}) 2 S 16¹¹. (In Jb 35¹⁴ (Hi De) Ne 9¹⁸ כִּי אף is simply = *yea, when*...)

אפר (existence & mng. dub. Thes MV al. identify with אפר *gird on*, but this denom. v. infr.; Lag^{BN 173}; GN 1890, p. 15) prop. **وفد**, *come as ambassador*, as ✓ of אפרד).

אפרד (28t.) & **אפרד** (20t.) **n.m.** Ex^{28,7} ephod (Eth. **ሐፋድ**; cf. Aram. **ܐܦܪܕܐ** id. (on mng. v. Lag^{h.c.}), perh. also As. *pid, pittu* Zim^{BP 39}; on form v. Ges^{§ 84 a 12. R.} but Lag^{h.c.} comp. **فاد**, & thinks אפרד shortened from **האֶפְרָד** 'robe of approach' to God) — **א** abs. Ex 25⁷ +; cstr. 1 S 2¹⁸ +; — **1.**

ephod, priestly garment, shoulder-cape or mantle; **a.** as worn by ordinary priest made of white stuff (בד) 1 S 22¹⁸; **אֶפְרָד** cf. **2**; so Samuel as a temple-servant 2⁸; **אֶפְרָד** *girt with an eph.*; so David when dancing before ark 2 S 6¹⁴ (id.) 1 Ch 15²⁷ **אֶפְרָד** וְעָלָה דָּוִד **אֶפְרָד** as prescribed in P for high priest, more costly, woven of gold, blue, purple, scarlet, & linen (נִשְׁטָם) threads, provided with shoulder-pieces & breast-piece of like material, ornamented with gems and gold, Ex 25⁷ 28^{4,6,12,15} 29⁵ 35^{9,27} 39^{2,7} + 17 t. Ex 28, 39, also Lv 8⁷; cf. 1 S 2²⁸ (**נִשְׁטָם**) 14³ 21¹⁰ (v. sub **2**); **אֶפְרָד** *הַשֵּׁבֶט* Ex 28^{27,28} 29⁵ 39^{20,21} Lv 8⁷; **אֶפְרָד** *מַעֲלֵל הָאֵל* 29⁵ 39²² (cf. Lv 8⁷); with vb. **עָלָה** *put the ephod on* Aaron Lv 8⁷.

2. *ephod used in consulting* **אֶפְרָד** 1 S 23⁶ **אֶפְרָד** borne in hand (rd. **וְהָאֵל בְּדָרוֹ** We Dr) v⁹ 30^{7,7} (all c. **הַנִּישָׁה**) + 14¹⁸ (**הַנִּישָׁה**) & v¹⁸, in both rd. **אֶפְרָד** for **אֶרֶן** & v¹⁸ also **נִשְׁטָם** & Klo Dr; **a.** acc. to Thes MV Di Ex 28⁶ al. properly sub **1 b**; consultation of **אֶפְרָד** in that case by Urim & Thummim in the breast-piece attached to the ephod (cf. Ex 28²⁸⁻³⁰ & v. **אֶרֶן**); if so, in view of **נִשְׁטָם** 1 S 2²⁸ 14^{3,18} (cf. supr.), not used elsewhere = *wear* exc. 22¹⁸, & of 23⁶, the word might be used by meton. for the breast-piece itself; **b.** others, e.g. Sta^{Gesch. 1. 466, 471} Bu^{RS 115} al., think of an image representing **אֶפְרָד**; cf. following. **3.** **a.** *ephod of gold* made by Gideon Ju 8²⁷ for a local sanctuary, by which Isr. was ensnared; = **2 b** acc. to & Thes ('sine controversia') Stu al. + Sta Bu l.c.; orig. = *gold sheathing* of an image (cf. etymol. supr. & Is 30²² sub **אֶפְרָד**); MV Be Kō Hauptprobleme 59 think of garment, as sub **1 v. supr.** **b.** made (material not given) for a private, local sanctuary Ju 17⁵ 18^{14,17,18,20} (פָּסָל || מַסֵּכָה in all, for & gives מַסֵּכָה v²⁰, om. §); cf. Ho 3⁴ Isr. shall abide without king, prince, sacrifice, pillar, ephod or teraphim; acc. to Thes al. + Sta Bu l.c. = **2 b**; Stu Be Ry al. regard as sub **1**; in view of distinction from פָּסָל, מַסֵּכָה & מַסֵּכָה it seems more likely that this is not an image, but some means of consulting deity, perh. in imitation of Urim & Thummim.

אפרד **n.pr.m.** father of a chief of Manasseh Nu 34²³.

אפרד **vb.denom.** gird on ephod, **Qal** Pf. **וְהָאֵל בְּהָשָׁב הָאֶפְרָד** Ex 29⁵ and thou shalt gird the ephod upon him with the cunningly-wrought band of the ephod; so Impf. **וְהָאֵל בְּהָשָׁב** (חנר) Lv 8⁷.

אפרדה **n.f.** ephod (= **אפרד**, for which it

supplies cstr. & sf. forms). **1.** of high-priest's ephod, cf. אפר 1 b, only חשב אפרתו Ex 28³ 39⁵ the cunningly-wrought band of his ephod. **2.** of sheathing of idol-images, אפרת מסכת וזהב, Is 30²² (|| צפוי פסילי כספך) cf. אפר 3 a.

† [אפר] n.[m.] palace (Syr. ܡܕܢܬܐ; both from Pers. *apadāna*, cf. Spiegel *Altpers. Kellschr.* 123, but this = *treasury, armoury*, M. Schultze *ZMG* 1885, 481.) אפר אהלי Dn 11⁴⁵, of the 'king of the north,' i.e. Antiochus Epiphanes.

† אפה vb. bake (As. *ēpu*, Zim^{BP} 43 Aram. אפה, אפה) — Qal Pf. א' Gn 19³; אפרתו Is 44¹⁹; consec. Lv 26²⁶ etc.; Impf. 3 fs. sf. ויפח 1 S 28²⁴; אפח Ez 46²⁰; אפח Ex 16²³; Inv. אפח Ex 16²³; Pt. אפה Gn 40¹ +; אפחם Ho 7⁶; pl. אפים Gn 40¹⁶ +; אפוח 1 S 8¹³, etc. — bake, obj. לחם Lv 26²⁶ (H) Is 44^{15,19} (cf. Je 37²¹); מצות Gn 19³ (J) 1 S 28²⁴; ענות מצות Ex 12²⁹ (J); חלות Lv 24⁵ (H); מנחה Ez 46²⁰; מן Ex 16^{23,23} (P); — c. 2nd obj. of material Ex 12²⁹ בצק, Lv 24⁵ סלת, 1 S 28²⁴ (קמח). Pt. alw. as subst. *baker* Gn 40 1.2.5.16.17.20.22 41¹⁰ (all E) Ho 7^{4,6}; Je 37²¹ 'הא' מחוץ הא' out of the bakers' street; also 1 S 8¹³ (|| סבחות, רקחות; only here fem.) Nowhere as a menial office, not even 1 S 8¹³ where despotic power & growth of court emphasized. Niph. Impf. 3 fs. תאפה Lv 6¹⁰ 7⁹; 3 fpl. תאפנה Lv 23¹⁷; — pass. of Qal be baked, baken of לחם Lv 23¹⁷; מנחה 7⁹ cf. 6¹⁰.

† [מאפה] n.[m.] thing baked, cstr. מנחה מאפה תנור Lv 2⁴.

† אפוא (Jb 17¹⁵ 19^{6,23} 24²⁵), elsewh. אפוא (cf. רבוא and רבו), enclitic part. then (prob. from פו, a part. with a demonstr. force, cf. פה here, with א prefixed. In the Targs. פון is used somewhat similarly, e.g. Gn 26¹⁰ Nu 11²⁹ Is 1⁹ 48^{18,19}), — used **1.** in connexion with interrogatory pronouns or adverbs (like *āpa*, *pore*, *tandem*): אפוא מי אפוא Gn 27³³ who, then, ...? v³⁷ ויבמה ידע אפוא and for thee, then, what shall I do, my son? Ex 33¹⁶ אפוא ידע אפוא and wherein shall it be known, then ...? אפוא איה where, then? Ju 9³⁸ Is 19¹² Jb 17¹⁵; Ho 13¹⁰ אפוא מה אפוא Is 22¹ אפוא מה אפוא what is there to thee, pray ...? **2.** in a command or wish: 2 K 10¹⁰ אפוא דעו אפוא know, then; (in apod.) Pr 6³ Jb 10⁶; Jb 19²³ אפוא וכתבנו מלי would, then, that my words were written! **3.** after אם, Gn 43¹¹ אפוא ואת עשו if it be so, then, do this, Jb 9²⁴ if not then, who is it? 24²⁵.

† אפית n.pr.m. an ancestor of Saul 1 S 9¹ (etymology & meaning dubious).

אפל (Ar. اظَّل disappear, depart, set (of the sun)).

† אפל n.m.^{7b,6} darkness, gloom (only poet.) — א' alw. abs. — **1.** darkness, of night ψ 91⁶ (opp. צהרים); deep in the earth, א' אפן Jb 28³ (|| צלמות, חשך); darkness, gloom of underworld Jb 10^{22,22} (|| צלמות, א' עיפפה ארץ חשך); personif. Jb 3⁶ that night—let darkness take it א' אפן; fig. of spiritual darkness Is 29¹⁸ (|| חשך); of secrecy, treachery ψ 11². **2.** esp. fig. of calamity Jb 23¹⁷ (|| חשך q.v.), 30²⁶ (opp. אור).

† אפל adj. gloomy, of day of א' Am 5²⁰ (|| חשך, opp. נהה) cf. אפל.

† אפל n.f. darkness, gloominess, calamity — א' Ex 10²² +; אפל Is 58¹⁰; pl. אפלות Is 59⁹ — **1.** darkness Dt 28²⁹ Pr 7⁹ (|| אישן לילה); of supernatural darkness in Egypt Ex 10²²; of day of א' (cf. Am 5²⁰ sub אפל) Jo 2² Zp 1¹⁵ (both || חשך, ענן, ערפל) sim. of wickedness Je 23¹⁸ Pr 4¹⁹. **2.** fig. of calamity Is 8²² (|| חשך), 58¹⁰ (|| חשך, opp. צהרים), 59⁹ (|| id., opp. נהרות).

† [אפל] adj. (darkened, concealed, thence) late, of crops; — אפילת Ex 9³² of wheat & spelt.

† מאפל n.[m.] darkness, Jos 24⁷ (E) וישם מ' ביניכם וג' between Hebrews & Egyptians.

† מאפליה n.f. deep darkness (= מאפל יח acc. to Thes MV cf. Ct 8⁶ שלחבתיה; but Ew^{165b} & on Je 2³¹ rds. מאפליה, fem. of [מאפלי], der. fr. Hiph. Pt.; cf. Sta^{302b} מאפליה; Jäger^{BAS} 471 thinks this is an enclitic part. of emphasis, & comp. As.) — only מ' ארץ Je 2³¹ fig. of א' in dealing with his people (|| מרבר).

אפל v. sub פלל.

אפן (meaning dub., perh. turn, cf. פנה).

† אופן n.m.^{Ex 1,20} wheel. — abs. אופן 1 K 7³² +; אופן Ez 16¹ +; cstr. אופן 1 K 7³³ Is 28²⁷; אפן Ex 14²⁵; pl. אופנים 1 K 7³² +; cstr. אופני 1 K 7³⁰; אופניהם Ez 10¹², etc. — a. wheel of chariot (מרבה) Ex 14²⁵ 1 K 7³³ Na 3²; of (threshing) cart (עגלה) Is 28²⁷ cf. Pr 20²⁶ (as instr. of punishment). b. wheels in Ezek.'s vision Ez 1^{15,16,16,19,19,20,20,21} (del. Co) 21³ 10^{6,9,9,9,9,10,10,12,12,13,16,16,19} 11²². c. wheels of the ten bases beneath the lavers in Sol.'s temple 1 K 7^{30,32,32,32,33}.

†[אָפּן] **n.[m.]** circumstance, condition (perh. lit. *turning*) only du. (or pl.) sf. על־אַפְּנֵי = *in (right) circumstances* Pr 25¹¹ (cf. Str ad loc., also Orelli^{Syn. d. Zeit u. Ewigkeit 38 f.}).

†אָפּוֹנָה ψ 88¹⁶ (ἀπ. λεγ. DI Pr 135 f. comp. As. appuna(ma) adv. = *ma'diš, very, very much*, but dub.; Thes MV form fr. פּוֹן, & comp. Ar. اَفْنِ diminuit, mente diminuit (Frey.), hence *be confused, helpless*, cf. Θ ἐξηπορήθην; B conturbatus sum; others emend אָפּוֹנָה fr. פּוֹן q.v. A vb. however is not needed for parallelism).

†אָפֵס (cf. פָּס) **vb.** cease, fail, come to an end: only **Qal Pf.** 3 ms.; Gn 47^{15,16} (of money, פָּסָה), Is 16⁴ (extortioner: || בָּלָה, פָּס), 29²⁰ (terrible one: || נִבְרַת, בָּלָה, ψ 77⁹ (חֲסִדוֹ: || גִּמְרִי).

†אָפֵס אָפֵס, **n.m.** prop. ceasing, hence 1. end, extremity, only in the poet. phrase אָפֵסִי אֶרֶץ (ψ 59¹⁴ אֶרֶץ הָאָרֶץ) ends, extreme limits, of the earth, used esp. hyperbolically: Dt 33¹⁷ 1 S 2¹⁰ Mi 5³ Je 16¹⁹ ψ 28⁵ 59¹⁴ 72⁸ (= Zc 9¹⁰); + בָּלָה Is 45²² 52^{10b} (= ψ 98^{3b}) ψ 22²⁸ 67⁸ Pr 30⁴.

2. Expressing non-existence: **a.** as subst. (mostly a rare poet. syn. of אֵין): Is 34¹² and all his princes אָפֵס יְהוָה shall become nought, 41²⁹; 41¹² אָפֵס וְיִהְיֶה כְּאֵין וְכִאֲפֵס; 40¹⁷ אָפֵס וְיִהְיֶה כְּאֵין וְכִאֲפֵס (|| בָּאֵין) as made of nought and worthlessness are they accounted by him, 41²⁴ (rd. פָּעֲלֵכֶם, אָפֵס, || מֵאֵין, v. אָפַע); 52⁴ and Asshur oppressed him אָפֵס בְּאָפֵס for nought. **b.** as part. of negation, prop. *cessation of...*! (cf. ... אֵין nought of...), very rare in prose (2 S 9³), chiefly a poet. syn. of אֵין: Is 5³ אָפֵס מְקוֹם תִּלְלִי till there is an end of place=till there is no place (cf. אֵין ψ 40¹³), Am 6¹⁰ (cf. אֵין Ju 4²⁰), Dt 32³⁶ (hence, in prose, 2 K 14²⁶), Is 45⁶ (cf. אֵין 43¹¹) v¹⁴ 46⁹ 54¹⁵; עוד וְאֵפֶסִי עוד Zp 2¹⁵ Is 47^{8,10} is prob. to be rendered, 'I am, and there is none besides' (so Ges Ew Di etc.), the י being 'paragogic' as in וְלֹאִי etc. (Ges^{§90, 3a} Ew^{§211b}), cf. עוד אֵין Is 45^{6, 18, 21}; but acc. to De the י is sf. of 1 s. 'I am, and I am nought besides' (i.e. and I am nought besides my all-sufficient self).—אָפֵסִי (like בָּאֵין, q.v.) without: Pr 14²⁸ 26²⁰ Jb 7⁶ Dn 8²⁵. **c.** as adv. of limitation: (a) only: †Nu 22³⁵ (cf. אָף v²⁰) 23¹³. (b) בִּי אָפֵס save that, howbeit (qualifying a preceding statement): †Nu 13²⁸ Dt 15⁴ Ju 4⁹ Am 9⁸ (+ 1 S 1⁵ & We Sta Dr). So אָפֵס alone †2 S 12¹⁴ (the foll. בִּי signifying because).

†[אָפֵס] **n.[m.]** only in the du. אָפֵסִים (not

אָפֵס; v. Baer), lit. the two extremities, i.e. either the soles of the feet (so AW Ges; cf. Aram. פִּסְתָּה, פִּסְתָּה), or the ankles (so & B, & most): only Ez 47³ אֶרֶץ מֵי water of (i.e. reaching to) the soles (or ankles); cf. v⁴ מֵי מִתְּנִים water reaching to the loins.

†אָפֵס דְּמִים **n.pr.loc.** in Judah, c. 16 miles SW. of Jerusalem, called in 1 Ch 11¹³ פֶּס דְּמִים, (meaning unknown; Lag^{BN 76} on basis of MSS. of & would read מִים סַר edge or brink (סַר) of water; but such a pronounced Aramaism is not probable), only 1 S 17¹.

†[אָפַע] **v.** מֵאֵפַע Is 41²⁴ txt. err. for מֵאֵפֵס v. אָפֵס; so B & Saad Thes Ew Di al.

אָפַע **v.** sub. פָּעָה.

†[אָפַר] **vb.** surround, encompass (As. apāru Zim^{BP 59})—**Qal Pf.** אָפַר ψ 40¹³; אָפַרְנִי ψ 18⁵ +;—encompass (poet.) lit. Jon 2⁶ (subj. מִים); fig., subj. evils & misfortunes רָעוֹת ψ 40¹³ (sq. עָלַי מוֹת מְשַׁבְּרֵי מוֹת 2 S 22⁵, cf. חֲבָלֵי מִי ψ 18⁵, also 116³).

†[אָפַק] **vb.** hold, be strong (so Thes wh. comp. Ar. افق excel = multum valuit; MV comp. also افق)—**Hithp. Pf.** 3 pl. הִתְאָפַק Is 63¹⁵; **Impf.** יִתְאָפַק Gn 43³¹ Est 5¹⁰; 2 ms. הִתְאָפַק Is 64¹¹; אֶתְאָפַק Is 42¹⁴; אֶתְאָפַק 1 S 13¹²—1. force, compel oneself 1 S 13¹². 2. restrain oneself, refrain Gn 43³¹ 45¹ Is 42¹⁴ Est 5¹⁰; of י Is 64¹¹; of Yahweh's compassion Is 63¹⁵ וְרַחֲמֵיךְ מֵעֵד הִתְאָפַק אֵלַי (almost passive).

†[אָפִיק] **n.m.** 2 S 22, 16 channel (as holding, confining waters; poet.)—cstr. אָפִיק Jb 6¹⁵; pl. אָפִיקִים Ez 6³ +; אָפִיקִים Ez 32⁶; cstr. אָפִיקֵי Jo 1²⁰ +; sf. אָפִיקֵךְ Ez 35⁸; אָפִיקֵי Is 8⁷—channel = stream-bed, ravine, wady מִים א' ψ 42² Jo 1²⁰ cf. 4¹⁸ Ct 5¹²; also ψ 18¹⁶, but better י' א' 2 S 22¹⁶; נְהָלִים א' Jb 6¹⁵; of river-bed Is 8⁷; so also (without defining word) Ez 31¹² 32⁶ 34¹³ ψ 126⁴; || גִּי' Ez 6³ 35⁸ 36^{4,6}; fig. of bones of hippopotamus (as hollow) נְהִשָּׁה א' Jb 40¹⁸; of furrows betw. scales of crocodile מְנִי' א' 41⁷. —אָפִיקֵי מִי' Jb 12²¹ is dub.; Thes MV Di al. say girdle of the strong (אָפִיק=firm, forceful, or—Di—capable, powerful); || נִרְבֵּים.

†אָפִיק, אָפִיק (Ju 1³¹) **n.pr.loc.** Aphek (perh. enclosure, or fortress). 1. city near Jezreel (As. Apku, cf. DI^{Pa 237}) Jos 12¹⁸ 1 S 29¹ (אָפִיקָה, so) 1 K 20^{26,30} cf. 2 K 13¹⁷. 2. city in tribe of Asher Jos 19³⁰ Ju 1³¹ (אָפִיק). 3. city NE. of

Beirût, mod. Afqa Jos 13⁴ אֶפְרַיִם v. Di. 4. place near Mizpah 1 S 4¹ (cf. 7¹²).

אֶפְרַיִם n.pr.loc. (mng. perh. id.) one of a group of cities including Hebron Jos 15⁵³.

I. אֶפֶר (cf. perh. אֶפֶר leap, אֶפֶר be agile; v. אֶפֶר).

אֶפֶר n.[m.] ashes (as light, flying?)—א abs. Gn 18²⁷; cstr. Nu 19^{9,10}—ashes of red heifer, used in purifications Nu 19^{9,10}; on head, as sign of humiliation 2 S 13¹⁹; contrition Dn 9³ (|| שָׁק, צוֹם), Jon 3⁶ (|| שָׁק) cf. Jb 42⁶ (עָפָר וָאֵשׁ), Is 58⁵ (|| שָׁק); mourning Est 4^{1,3} (|| שָׁק) cf. Jb 2⁸ (עָפָר וָאֵשׁ), Je 6²⁶ (|| שָׁק), Ez 27³⁰ (|| עָפָר); in sim. scattereth hoarfrost כָּאֵשׁ 147¹⁶; but also as filthy, loathsome כָּעָפָר וָאֵשׁ Jb 30¹⁹ (Di sim. of mourning, grief), as worthless, מְשָׁלִי אֶפֶר Jb 13¹² proverbs of ashes; fig. of worthlessness Is 44²⁰; insignificance עָפָר וָאֵשׁ Gn 18²⁷; ignominy Ez 28¹⁸ Mal 3²¹; distress & sorrow בְּלִקְחָם אֶפְרָיִם אֶפֶר 102¹⁰ (so As. cf. Zim^{BP 42}) cf. La 3¹⁶ Is 61³ (פָּאֵר מַחַת אֶפְרָר).

II. אֶפֶר (enclose, envelope, As. apâru, attire Dl^{Fr 54}; Thes comp. Ar. عَظَر, cover; MV comp. Aram. مَعْفَر, mantle, turban; but connection of אֶפֶר with פֶּ with אֶפֶר is dub.)

אֶפֶר n.[m.] covering, bandage (As. ipru, covering Zim^{BP 95}, épartu, garment, Id.^{ib.} & Dl^{Fr 54}) אֶפֶר אֶל עֵינָיו 1 K 20³⁸ cf. v⁴¹.

אֶפֶר v. פֶּר.

אֶפְרַיִם n.[m.] sedan, litter, palanquin (so NH; origin dub.; no plausible Shemitic etymol.; perh. (so RS in Yule Gloss. of Anglo-Indian Words, 502) Skr. paryāṅka, litter-bed, 'palankeen'; perh. (if poem be late) Gr. φορείον;—Ⓢ has φορείον, Ⓢ ferculum, Ⓢ פֶּרִיָּא, Ⓢ פֶּרִיָּא Ct 3⁹ אֶפֶר לֹא הָיָה שְׁלֵמָה.

אֶפְרַיִם n.pr.m. Ephraim (Gn 41⁵² connected with הֶפְרָה, Hiph. of פֶּרָה, cf. פֶּרָה Hiph. Ho 13¹⁶). 1. 2nd son of Joseph Gn 41⁵² 46²⁰; reckoned among sons of Jacob, blessed by him, and given preference over Manasseh 48^{1,5,13,14,17,17} (cf. v¹⁹) v^{20,20} 50²³ Nu 1¹⁰ 1 Ch 7^{20,22}. 2. בְּנֵי אֶפְרַיִם (=descendants, tribe of E.) Nu 1³² 2^{18,18,24} 7⁴⁸ 10²² 26^{35,37} Jos 16^{5,9} (boundaries of territory), 17⁸ 1 Ch 9³ 12³¹ 27^{10,14,20} 2 Ch 28¹²; less oft. אֶפֶר מִטָּה Nu 1³³ 13⁸ Jos 21⁵ 1 Ch 6⁵¹; אֶפֶר מִטָּה Nu 34²⁴ Jos 16⁸ cf. 14⁴; אֶפֶר נֶשֶׁבֶט 78⁶⁷ (|| אֶפֶר יוֹסֵף); אֶפֶר בֵּית אֶפֶר; also אֶפֶר alone, tribe Ephraim Nu 26²⁸ Dt 33¹⁷ Jos 16¹⁰ + oft.; אֶפֶר אֶרֶץ Jos 17¹⁷ cf. Ju 12¹⁵ 2 Ch 30¹⁰ esp.

3. אֶפְרַיִם הַרְאֶפְרַיִם the mountain-country of Ephraim, a ridge stretching from N. to S. through territory assigned to Ephr., with fruitful land on both slopes, esp. the western (cf. Di Jos 16¹) Jos 17¹⁵ 19⁵⁰ 20⁷ Ju 2⁹ 3²⁷ 4⁵ + 26 t. 4. by Ho & Is (rarely later) אֶפְרַיִם=kingdom of northern Israel (from Ephr. as largest & strongest tribe in it) Ho 4¹⁷ 5^{3,3,5} (|| יִשְׂרָאֵל) v^{11,12} + 30 t. Ho; Is 7^{2,5,8,9,17} + 9 t. Is; also Je 7¹⁵ 31^{9,18,20} Ez 37¹⁶ (del. Co) v¹⁹ ψ 78⁹ 2 Ch 25^{7,10} cf. 30¹ ψ 60⁹ = 108⁹; אֶפֶר 2 Ch 17² cf. 34⁶; אֶפֶר Ob 19; hence אֶפֶר alone in loc. sense 2 Ch 31¹; also Ho 5⁹, where fem. (& perh. Is 7²). 5. יַעַר אֶפְרַיִם 2 S 18⁶, E. of Jordan; ⓈL Klo rd. יַעַר מְהֻנִּים, cf. 17^{24,27}. 6. name of a city near Baal-hazor 2 S 13²³ (=Ephraim John 11⁵⁴ & 1 Macc 11³⁴? Klo comp. ⓈL Γοφραμ & עֶפְרֹן, Qr עֶפְרֹן 2 Ch 13⁹; so previously Bö Th Ke cf. Dr). 7. אֶפְרַיִם שַׁעַר אֶפְרַיִם a chief gate of Jerusalem 2 K 14¹³ 2 Ch 25²³ Ne 8¹⁶ 12³⁹; perh. at NW. angle, near Holy Sepulchre, cf. Schick-Guthe^{ZPV 1885}.

אֶפְרַת v. אֶפְרַתָּה.

אֶפְרַתָּה n.pr. (v. Sta § 308 d. 1; 342 d. 2; Morgenl. Forsch. 215)—might in several cases, e.g. Gn 35¹⁶, be אֶפְרַתָּה + הָ loc., but v. Ru 4¹¹;—1. n.pr.loc. place near Bethel, where Rachel died & was buried Gn 35^{16,19} 48⁷ אֶפְרַתָּה only Gn 48⁷ where הָ perh. dropped on acc. of הָ following (Ol); in last two passages הָ הָיָה בֵּית לָחֶם is a gloss, v. Di; cf. 1 S 10²). 2. id., a name of Bethlehem Mi 5¹ Ru 4¹¹; cf. perh. אֶפְרַתָּה 1 Ch 2²⁴ (Ⓢ ἡλθεν Χαλὲθ εἰς Ἐφράθα). 3. id. ψ 132⁶, perh. applied to district where Kirjath Jearim lay, on the border of Judah & Benjamin, cf. De Che. 4. n.pr.f. אֶפְרַתָּה name given to wife of Caleb 1 Ch 2¹⁹ = אֶפְרַתָּה v⁵⁰ 4⁴.

אֶפְרַתִּי adj.gent. Ephrathite. 1. Ephraimite, cf. אֶפְרַתָּה 1. Ju 12⁵ 1 S 1¹ (of ancestor of Elkanah) 1 K 11²⁶ (of Jerob.) 2. from אֶפֶר 2; אֶפְרַתִּי 1 S 17¹² (of Jesse); pl. אֶפְרַתִּים 1 S 17¹² Ru 1².

אֶפֶת (meaning dub. √ whence Ar. اُنْتُ calamity, & also wonder, portent; acc. to Thes Ar. √ = اِنْفَ suffer evil).

אֶפֶת n.m. Dt 29² wonder, sign, portent (=מֹפֶת)—מֹפֶת Ex 7⁹ + 14 t.; מֹפֶתֶם Ez 12¹¹; מֹפֶתִי Dt 4³⁴ + 4 t.; מֹפֶתִים Dt 6²² + 9 t.; מֹפֶתִי Ex 7³ 19⁹; מֹפֶתִי ψ 78⁴³; מֹפֶתִי 1 Ch 16¹² ψ 105⁵—1. wonder, as special display of God's power Ex 7³ 19⁹ ψ 105⁵ 1 Ch 16¹² Jo 3³; by Moses and Aaron Ex 4²¹ 11¹⁰ cf. 7⁹ (in mouth of

Pharaoh), by false proph. Dt 13^{2,3} (|| אֹתוֹ); usually || אֹתוֹ Dt 4³⁴ 6²² 7¹⁹ 26⁸ 29² 34¹¹ ψ 78⁴³ 105²⁷ 135⁹ Je 32^{20,21} Ne 9¹⁰; applied to effect of Yahweh's curse Dt 28⁴⁶ (|| אֹתוֹ); to one protected by א' ψ 71⁷. **2.** sign or token of future event (cf. אֹתוֹ) 1 K 13^{3,5} 2 Ch 32^{24,31}; symbolic act Is 20³ (|| אֹתוֹ); as such the term is applied to persons Is 8¹⁸ (|| אֹתוֹ) Ez 12^{6,11} 24^{24,27}; cf. מ' אֲנִשֵּׁי זֶכְרִי Zc 3⁸ men who serve as a symbol or sign.—Vb. used, of divine act, is נתן Ex 7⁹ etc., שִׁים Je 32²⁰; שִׁים also of entrusting to human power Ex 4²¹, cf. דָּבָר 1 K 13³; of human agency עָשָׂה Ex 4²¹ 11¹⁰, נתן 1 K 13^{3,5}.

†אֲצִבּוֹן **n.pr.m.** 1. אֲצִבּוֹן a son of Gad (Sam. אֲצִבּוֹן, Θ Θασοβαν) Gn 46¹⁶=אֲנִי Nu 26¹⁶ (Θ Αξευετ, Αξαν), this shorter form less probable. **2.** אֲצִבּוֹן a grandson of Benjamin 1 Ch 7⁷ (Θ Ασεβαν, Εσσεβαν).

אֲצִבֵּעַ v. II. צִבֵּעַ.

[אֲצַל] prob. i.q. וָצַל to join (cf. on the א W^{SG71}).

1. אֲצַל **subst.** conjunction, proximity; with sf. אֲצִלְוֹ, אֲצִלְוֹ etc.; only used as a **prep.** a. (as an implicit accus.) in proximity to (as though וָצַל Lag^{BN68}), beside: Gn 39^{10,15} 41³ and stood אֲצִל הַפָּרוֹת beside the kine, 1 S 5² דָּגוֹן אֲצִל beside Dagon, 1 K 13^{24,25} 21¹ Pr 8³⁰ Ez 1^{15,19} 33³⁰ 39¹⁵; oft. in phrase (א' הַמִּצְבָּח מ') Lv 1¹⁶ 6³ Dt 16²¹ 1 K 2²⁹ Am 2⁸ +; of a locality (cf. II. אֶת **2**) Dt 11³⁰ beside the terebinths of Moreh, 1 K 1⁹ 4¹² Je 41¹⁷. After a vb. of motion (late) Dn 8^{7,17}; cf. 2 Ch 28^{15b}. **b.** with מִן אֲצִל from proximity to, from beside (cf. מֵאֵת, מֵעֵם): †1 S 20⁴¹ (read with וְהָרָקֵב אֲצִל from beside the mound); Ez 40⁷ contiguous to, beside (מִן **3 c**); with suff. 1 S 17³⁰ וַיִּקָּבֵץ מֵאֲצִלּוֹ and he turned about from beside him, 1 K 3²⁰ 20³⁶ Ez 10¹⁶.

†[אֲצַל] **vb. denom.** lay aside, reserve, withdraw, withhold—**Qal Pf.** אֲצַלְתָּ Gn 27³⁶; אֲצַלְתִּי Ec 2¹⁰; וְאֲצַלְתִּי cons. Nu 11¹⁷;—**reserve**, מִן-הָרִיחַ Gn 27³⁶; (withdraw), set apart מִן-הָרִיחַ Nu 11¹⁷; withhold מִהֶם Ec 2¹⁰. **Niph. Pf.** נִצַּלְתָּ Ez 42⁶ be withdrawn, i.e. shortened or narrowed. **Hiph. Impf.** וַיִּצַּלְתָּ Nu 11²⁵ (Kö^{1,390}) = **Qal** Nu 11¹⁷.

†II. אֲצַל in **n.pr.[m.]** בֵּית-הָאֲצַל Mi 1¹¹, acc. to Hi Ew Ca Ke=אֲצַל Zc 14⁵, but dub.; cf. II. אֲצַל infr.

†I. אֲצַל, in pause אֲצַל (Ges^{129,40}) **n.pr.m.**

(perh. noble, cf. אֲצִיל **2**) a descendant of Jonathan 1 Ch 8^{37,38}=9^{43,44}.

II. [אֲצַל], in pause אֲצַל Zc 14⁵, acc. to Thes Ew al., **n.pr.loc.** near Jerusalem; but no site found, & identification with בֵּית-הָאֲצַל uncertain; hence Symm B Köh Wr make subst., אֲצַל=very near, hard by (אֲצַל being the supposed abs. form of I. אֲצַל; cf. Ol^{167b}).

†[אֲצִיל] **n.[m.]** side, corner, chief—pl. cstr. אֲצִילִי Ex 24¹¹; sf. אֲצִילִיָּה Is 41⁹;—**1.** sides (borders) of earth Is 41⁹ (|| קְצוֹת); cf. א' ירכתי א' Je 6²² etc. **2.** fig. nobles (perh. as sides, supports, cf. sub פְּנוֹת; so Ew Di: but perh.=אֲצִיל noble—from אֲצַל be rooted, אֲצַל root, met. origin, stock—prop. a man having a (known) origin, sprung from an ancient and famous stock; so Ges, cf. Lag^{BN68}) Ex 24¹¹.

†[אֲצִיל] **n.[f.]** joining, joint (cf. אֲצִילָה) elbow)—pl. cstr. [א'] אֲצִילִי Ez 13¹⁸ (on יר cf. Sm Co);—joint of hand, i.e. elbow Ez 13¹⁸; אֲצִילוֹת Je 38¹² arm-joints.—; אֲצִילָה Ez 41⁸ is obscure; perh. א' is here a technical architectural term to the joining (cf. Sm Ke).

†אֲצִיל־הַדָּג **n.pr.m.** (Yahweh hath reserved, or set apart) father of Shaphan the scribe 2 K 22³ 2 Ch 34⁸.

אֲצַם (meaning dub., cf. Ar. أَصَمَّ be angry).

†אֲצָם **n.pr.m.** 1. elder brother of David 1 Ch 2¹⁵. **2.** a descendant of Judah 1 Ch 2²⁵.

אֲצַעֲרָה v. צַעֲרָה.

†[אֲצַר] **vb.** lay up, store up (Mish. id., Aram. אֲצַר, Ar. أَصَرَّ confine, restrict)—**Qal Pf.** 3 pl. אֲצַרּוּ 2 K 20¹⁷ Is 39⁶; Pt. הָאֲצָרִים Am 3¹⁰;—store up treasure 2 K 20¹⁷=Is 39⁶; obj. אֲצַר הָקֶסַם Am 3¹⁰, i.e. treasure gained by violence and robbery. **Niph. Impf.** וַיִּצָּר be stored up, of the merchandise of Tyre Is 23¹⁸. **Hiph. Impf.** וַיִּצְרֵה (cf. Kö^{1,391}) (denom. from אֲצַר) Ne 13¹³ and I appointed treasurer, sq. acc. pers. + על-אֲצִרוֹת.

†אֲצָר **n.pr.m.** (treasure; or covenant Ar. أَصَرَّ) a chief of the Horites Gn 36^{21,27,30} 1 Ch 1^{38,42}.

†אֲצִר **n.m.** ^{Pr 15,16} treasure, store, treasury, storehouse (so Aram., also אֲצִרָא)—אֲצִר Pr 15¹⁶ +; cstr. אֲצִר Jos 6¹⁹ +; sf. אֲצִרוֹ Dt 28¹² + 2 t.; pl. אֲצִרוֹת Jo 1¹⁷ +; אֲצִרוֹת Pr 21⁶ +;

†[אַרַגְ] vb. weave (Mish. *id.* cf. Ph. אַרַגְ weaver)—Qal Impf. 2 fs. תֹּאֲרַגְי Ju 16¹³, 3 mpl. יִתְאֲרַגְי Is 59⁵; Pt. אֲרַגְ Ex 28³² + 4 t.; pl. אֲרַגְיִם Is 19⁹ + 5 t.; אֲרֹגְוִת 2 K 23⁷;—weave cloth, etc. Is 19⁹ (in Egypt) 2 K 23⁷, Samson's locks Ju 16¹³; metaph. weave spider's web=intrigue Is 59⁵; most often Pt. used as subst. = weaver Is 38¹²;

work of the weaver א' מעשה Ex 28³² 39^{22.27} cf. 35³⁵; weavers' beam (pl.) א' קנור I S 17⁷ 2 S 21¹⁹ I Ch 11²³ 20⁵ (sim. of huge spear-shaft)—cf. also sub ארנים יערי.

אָרג n.[m.] loom (v. GFM POS Oct. 1889)—אָרג Ju 16¹⁴ hand-loom to which Samson's hair was fastened, plucked up by him (א' obj. of ויסע; del. היתר as gloss, cf. GFM supr.); Jb 7⁶ אָרג ימי קלי מני אָרג my days are swifter than a loom.

רגב v. אָרגב.

רגו v. אָרגו.

אָרגון n.[m.] purple (of Aram. form, cf. Heb. infr.; perh. txt. err.)=purple thread 2 Ch 2⁶ (+ פֶּרְמִיל וְתַבְלֶת), cf. 2¹³ 3¹⁴ sub אָרגון.

אָרגמן n.[m.] purple, red-purple, i. e. purple thread & cloth (As. argamannu COT Ex 25⁴, Ar. رَجْمَان, Aram. ܪܓܡܢ, cf. אָרגון supr.; etym. dub.; possibly Skr. rāgaman, adj. red, reddish, fr. rāga, red colour, so Benary cf. Thes Add¹¹¹ RobGes; vid. MV; Thes earlier, fr. רגם; but prob. loan-word, cf. also Lag BN 205; Pers. ارغوان is also cited by PS)—form alw. as above—1. purple thread, cf. esp. Ex 35²⁵ 39³ Est 1⁶; a. mostly Ex (P) with ref. to the hangings of tabernacle, the ephod, etc.; sold. alone; c. תַּבְלֶת, violet (q.v.), תולעת שני, (also עֵצִים) Ex 25⁴ 26^{1.31.36} 27¹⁶ 35^{8.25.35} 36^{3.35.37} 38^{18.23} 39²⁴ (on text v. Di) v²⁹; with these + וְהָבָה 28^{5.6.8.15} 39^{2.3.5.8}; om. מ' נִשְׂשָׁם 28³³ 39¹; also of temple-hangings, with תַּבְלֶת & בּוֹץ, פֶּרְמִיל & בּוֹץ, אָרגון 2 Ch 3¹⁴ cf. 2¹³ (v. also 2⁶ v. sub אָרגון). b. as indicating wealth & luxury of Tyre, c. רֶקֶמָה, נִשְׂשָׁם, Ez 27⁷; c. רֶקֶמָה & בּוֹץ v¹⁶ (as articles of commerce); also in Persia, c. בּוֹץ Est 1⁶. 2. purple cloth, chiefly of garments, א' בְּגָד Nu 4¹³ Ju 8²⁶; נִשְׂשָׁם וְתַבְלֶת בּוֹץ וְא' Est 8¹⁵ לְבָשָׁה Pr 31²²; תַּבְלֶת וְא' לְבָשָׁם Je 10⁹; also א' מֶרְפֶּכֶן Ct 3¹⁰; in simile, of woman's hair Ct 7⁶.

אָרג n.pr.m. Gn 46²¹ son of Benjamin, but Nu 26⁴⁰ grandson of Benjamin=אָרָר I Ch 8³.

אָרגי adj.gent. c. art. as n.pr.coll., מִשְׁפֵּה אָרגי Nu 26⁴⁰.

אָרוד n.pr.m. son of Gad Nu 26¹⁷=אָרודי Gn 46¹⁶.

אָרוּרִי adj.gent. c. art. as n.pr.coll., מִשְׁפֵּה אָרוּרִי Nu 26¹⁷; without art. as n.pr.=אָרוּר Gn 46¹⁶.

אָרדון n.pr.m. son of Caleb, of tribe of Judah I Ch 2¹⁸.

אָרוד n.pr.loc. city of Phenicia (As. Aruāda, etc. v. COT Gn 10¹⁵ DI^{1a.281}; ὸ Ἀραδωα; mod. Ruḏd) on an island near main land, northward fr. Tripolis, mentioned with Sidon Ez 27⁸ cf. 10.

אָרוּרִי adj.gent. c. art. as n.coll. (As. Arudai, etc. COT^{Gloss}) mentioned among Canaanites, הָאָרוּרִי Gn 10¹⁸=I Ch 1¹⁶.

אָרִירִי n.pr.m. a son of Haman Est 9⁹ (Pers., perh.=haridayas, delight of Hari, v. Add Thes⁷²; but text very uncertain; cf. diff. tradition as to the names in Ḡ).

אָרִידתָּ n.pr.m. a son of Haman Est 9⁸ (Pers., perh.=Hari-dāta, given by Hari, v. ib., but Ḡ Φαπαδαθα).

אָרָה vb. pluck, gather (Eth. አረዳ) —Qal Pf. I S. אָרִיתָ Ct 5¹; 3 pl. sf. וְאָרָהָּ ψ 80¹³ pluck (grapes from) vine ψ 80¹³, myrrh Ct 5¹.

אָרִי n.m. Pr 28, 15 lion (As. aria, Eth. አርዳ; wild beast, cf. also אָרִיה infr.)—אָרִי Am 3¹² + 13 t. + 2 S 23²⁰ Qr (Kt אָרִיה, La 3¹⁰ (id.) + ψ 22¹⁷ for wh. rd. כָּאִרִי = כָּרִי cf. De Pe Che crit. note); pl. אָרִיִּים I K 10²⁰; אָרִיִּיִּם (also m.) Zp 3³ + 16 t. (f. Je 51³³ but cf. Ju 14⁵);—lion, lit. in narrative Ju 14⁵ I S 17^{34.36.37} 2 S 23²⁰=I Ch 11²² 2 K 17^{25.26} Pr 22¹³ 26¹³ Ct 4⁸ cf. Am 3¹² 5¹⁹; lion-images I K 7^{29.36} 10^{19.20}=2 Ch 9^{18.19}; in comparison Nu 23²⁴ 24⁹ Ju 14¹⁸ Is 38¹³ Je 51³⁸ I S 1²³ Ez 22⁵ La 3¹⁰; metaph. Na 2¹² Zp 3³ Je 50¹⁷ Ez 19^{2.6} Pr 28¹⁵. For כָּאִרִי ψ 22¹⁷ rd. כָּאִרִי, cf. above. Cf. also אָרִיה.

אָרִיה n.f. manger, crib (Aram. אָרִיָּה, אָרִיָּה, Ar. آري stall, etc., As. urū DI^{BAS 1.211})—Pl. אָרוֹת 2 Ch 32²⁸ (Aram. form for אָרִיָּה; cf. Lag BN 172); cstr. אָרוֹת I K 5⁶, אָרִיִּיִּם 2 Ch 9²⁵;—crib of horses I K 5⁶ (app. in enumeration of horses themselves, Eng. head, or span, cf. also 2 Ch 9²⁵ with I K 10²⁶; so Th MV, but txt. here dub. cf. Klo), hence 2 Ch 9²⁵; of any animals (כל־בהמה) 2 Ch 32²⁸.

אָרִיה n.m. Am 3, 8 lion (Ḥ id. Syr. ܐܪܝܐ, cf. also אָרִי supr.)—only sg. as above Am 3⁴ + 44 t. + 2 S 23²⁰ Kt (Qr אָרִי) La 3¹⁰ (id.);—lion, lit. in narrative Ju 14^{8.9} 2 S 23²⁰ I K 13^{24.25.26.28} (c. עֲמֻדִים txt. err. acc. to Klo)²⁹ 20^{36.36} cf. Is 10⁷ 35⁹ 65²⁵; in simile Gn 49⁹ 2 S 17¹⁰ ψ 7³ 10⁹ 17¹² 22¹⁴ Is 21⁸ 31⁴ Je 2³⁰ 12⁸ 49¹⁹ 50⁴⁴ La 3¹⁰ (Kt) Ez 1¹⁰ 10¹⁴ I Ch 12⁸ Ho 10¹⁰ Jo 1⁶ Mi 5⁷, cf. Am 3^{4.8} Ec 9⁴; metaph. Gn 49⁹ Dt 33²² Jb 4¹⁰ ψ 22²² Is 15⁹ Je 4⁷ 5⁶ Na 2^{12.12.13}.

† **אַרְיָה** **n.pr.m.** so appar. 2 K 15²⁵ an officer of Pekahiah, but c. art. הַאַרְיָה, & on text with possible corruption & dittography v. Klo.

† **אַרְיָאֵל** **1. n.pr.f.** (prob., v. Ew) Ariel (*lioness of El*) name applied to Jerusalem Is 29^{1.2.7} (so Ges Ew Che Di al.; & De Brd Or al. say *hearth of El*, cf. אֶרְאֵל). **2. n.pr.m.** a chief man among returning exiles Ezr 8¹⁶. **3.** אֶרְאֵל מוֹאָב 2 S 23²⁰ = אֶרְיָאֵל 1 Ch 11²⁶ taken by G RV DrSm al. as **n.pr.m.**, rd. *two sons of Ariel of Moab*; RS^{Sem. 1. 469} comp. אֶרְאֵל MI¹², altar-hearth (so Sm & So, and Dr^{Sm xcl}, v. sub אֶרְיָאֵל) and transl. אֶרְאֵל מוֹאָב altar-hearths of Moab. **4.** Ez 43¹⁵ & Qr v^{15.16} vid. sub אֶרְיָאֵל.

† **אַרְאֵלִי** **n.pr.m.** (app. n.gent. from foregoing, but G Nu 26¹⁷ Ἀραῦλ (Gn 46¹⁶ Ἀροῦλεις, Ἀροῦδης, Ἀροῦδεις)=foregoing) a son of Gad Gn 46¹⁶ Nu 26¹⁷; also **adj.gent.** c. art. as n.pr. coll. Nu 26¹⁷ מִשְׁפַּחַת הָאֶרְאֵלִי G Ἀραῦλεις.

† **אַרְאֵל** **n.[m.]** (form & meaning dub. v. infr.)—only in אֶרְאֵלִים Is 33⁷; Ges אֶרְאֵלִים *heroes*; cf. Thes Kn Che; Hi אֶרְאֵלִים; cf. De, who der. from אֶרְיָאֵל, lit.=*lion of God*, coll.c.sf., & transl. *their heroes*; n.gent. fr. אֶרְיָאֵל = Zion Nbr Athen. 1886, p. 400 cf. Say^{1b. 466}; Ew אֶרְאֵלִי *trembling*, cf. Di. Brd prop. הִילִילוּ 'cry pitifully.' G & al. rd. some form of רָאָה, G רָאָה. Wholly uncertain.

II. **אַרְהָה** (*burn*, cf. Ar. أَرَى, whence أَرَى hearth; Ew^{§ 163 g} al. v. infr.)

† **אַרְאֵלִי** **n.[m.]** hearth, altar-hearth (G Ἀραῦλ; fr. אַרְהָה with ל aff. acc. to Ew^{§ 163 g} O)^{§ 220} Sm Ez 43¹⁵ Di Is 29¹ al.; but this formation very rare & here dub.; & Hi De Brd Or Is 29¹ der. fr. אַרְיָאֵל = *hearth of El*, v. also RS^{Sem. 1. 469}, who thinks of pillar-altars; cf. אֶרְאֵלִי Kt Ez 43^{15.16}; (Qr אֶרְיָאֵל); אֶרְאֵלִי Vrss Co אֶרְיָאֵל (אֶרְיָאֵל), all c. art.,—of altar-hearth in Ezekiel's temple.

† **אַרְבִּימָה** **n.pr.loc.** home of Abimelek (Thes Add sub אֶרֶם) Ju 9⁴¹ בְּאֶרְבִּימָה, prob.=רִימָה 2 K 23³⁶, cf. Jer Lag^{Onomast. 146, 2nd ed. 178}. It must have lain near Shechem; identified by MV al. with El 'Ormah, 2 hours SE. from Shechem (van de Velde^{Reisen ii. 268}), but this place not otherwise known; cf. Survey^{ii. 387}.

† **אַרְנוּחָה** **n.pr.m.** Araunah, a Jebusite—א' 2 S 24^{20.20.21.22.23} (but rd. עֶבֶר אֶרְנִי cf. We Dr)

v^{23.24}; Kt האֶרְנוּחָה בְּנֵן v¹⁶ (Qr הַאֶרְנוּחָה) c. art. but cf. Dr; Kt אֶרְנוּחָה ג' v¹⁸ (Qr אֶרְנוּחָה); אֶרְנוּ (q.v.) 1 Ch 21¹⁵; G in S & Ch 'Opra.

† **אַרְוָה** (cf. Ar. أَرَى) *be firm*, also *withdraw, retreat*).

† **אַרְוָה** **n.m.** R^{z 17, 23} cedar;—f. Ez 17²² הָרְמָה א', but del. הרמה G Co;—(Ar. أَرَى *pine-tree*, etc.; Eth. አርዛ: Syr. أَرِي) abs. Lv 14⁴ + 19 t., Jb 40¹⁷ + 6 t.; pl. אֶרְוִים Is 9⁹ + 35 t.; cstr. אֶרְוִי Is 2¹³ + 5 t.; sf. אֶרְוִי Je 22¹⁷ Zc 11¹; אֶרְוִי Is 37²⁴ = 2 K 19²³;—**1. cedar-tree**, (a) as growing Nu 24⁶ ψ 148⁹ Is 41¹⁹ 44¹⁴ cf. Ez 31⁸; esp. as growing on Lebanon 1 K 5¹³; 2 K 14⁹ = 2 Ch 25¹⁸ (both in fable of Jehoash); oft. אֶרְוִי (ה) לְבָנוֹן; Ju 9¹⁵ Is 2¹³ 14⁸ ψ 29^{5.5} (fig.) 104¹⁶, cf. 1 K 5²⁰ 2 K 19²³ = Is 37²⁴ ψ 92¹³ Ct 5¹⁵ Ez 27⁵ (sg. coll.) Zc 11^{1.2} (fig.); Ct 1¹⁷ Ezr 3⁷ Je 22²³ (fig.) Ez 17³ (fig.); (b) esp. in sim., of outward power, stateliness & majesty ψ 80¹¹ (א' אֶל) cf. Ez 31³ (personif., but v. Co on text), Am 2⁹; of individuals Je 22⁷ ψ 92¹³ Ez 17^{22.23}; cf. other exx. of fig. use, supr.; sim. of straightness & strength Jb 40¹⁷ (tail of hippopotamus). **2. cedar-timber, cedar-wood** for building, עֵץ אֶרְוִים 1 S 5¹¹ 1 K 5^{22.24} 6¹⁰ 9¹¹ 1 Ch 14¹ 22^{4.4} 2 Ch 2⁷ Ezr 3⁷; without עֵץ 2 S 7²⁷ 1 K 6^{9.15.16.18.20.36} 2.2.3.7.11.12 10²⁷ 1 Ch 17^{1.6} 2 Ch 15²³ 9²⁷ & Ct 8⁹ Is 9⁹ Je 22^{14.15} (cf. also Is 44¹⁴ 1 K 5²⁰ Ez 27⁵ Ezr 3⁷ supr.). **3. cedar-wood** used in purifications, c. עֵץ Lv 14^{4.6.49.51.52} Nu 19⁶ (all P).

† **אַרְוָה** **n.f.coll.** cedar-panels, cedar-work Zp 2¹⁴.

† **אַרְוִי** **adj.** firm, strong (cf. Ar. أَرَى supr.) אֶרְוִי Ez 27²⁴.

† **מְרוֹז** **n.pr.loc.** Meroz, in northern Palestine Ju 5²³ (expl. as = מְאָרֹז, מֶרֶז, *retreat* by Thes MV al.)

† **אַרְבָּה** **vb.** wander, journey, go (Ph. אַרַב in מאַרַב, prob.=מְאָרַב cf. Eth. መርሐ: *lead, conduct*, v. Nö ZMG 1888, 472; epithet of god Eshmun, Sab. אַרְבָּה DHM^{Epigr. Denkm. p. 70}, Aram. אַרְבָּה, *traveller*)—**Qal** Pf. אַרַב consec. Jb 34⁸; *Pi* אַרַב Ju 19¹⁷ +; pl. אַרְבִּים Je 9¹;—**1. journey, go**, c. fig. of association, companionship Jb 34⁸ וְאֵל לְחֶבְרָה עִם־פְּעָלִי אֲנִי וְלִבְנֵי עִם־אֲנִי־רֹשֶׁעַ: (cf. also הלך ψ 1¹). **2. Pi. wandering, wayfaring, journeying, journeying, wayfarer** Ju 19¹⁷; as subst. *wanderer, wayfarer, traveller* אַרְבָּה 2 S 12⁴ (הלך ||), Je 14⁸ (|| גַּר, in sim. of יָ) אַרְבָּה; *wayfarers' lodging-place* Je 9¹.

† אֶרֶחַ n.m. Jb 6, 18 (f. Pr 15, 19) way, path (As. *urhu* COT^{Gloss}, Aram. אֶרַח, ܐܪܚܐ) — א' abs. ψ 10⁶ +; cstr. Pr 4¹⁸ +; sf. אֶרְחִי Jb 19⁸ ψ 139³ etc.; pl. abs. אֶרְחוֹת Ju 5^{6,6}; cstr. אֶרְחוֹת Jb 8¹³ +; sf. אֶרְחִי Jb 13²⁷ 33¹¹; אֶרְחוֹתָם Jo 2⁷ Pr 9¹⁵; אֶרְחִיָּם Pr 2¹⁵; also אֶרְחִי Is 2³ +; אֶרְחִיָּם ψ 119¹⁵ + etc.; — way, path (in Heb. mostly poet.) 1. lit. Ju 5^{6,6} song of Deb. (alone = highways, opp. עֲקֻלָּלוֹת א' crooked (by-)paths; cf. also נְתִיבוֹת א' ib.); Is 33⁸ עֲבָרָא = wayfarer (|| מַסְלֹוֹת ||), v. also Gn 49¹⁷ (blessing of Jacob) (|| עֲבָרִי דְרָגָה ||) & אֶרְחוֹתָם those who make straight their ways (|| עֲבָרִי דְרָגָה ||) Pr 9¹⁵, א' בּוֹא א' go (tread) a path Is 41³; of course of locusts Jo 2⁷ א' (דְּרָכִים) || they confuse not their paths || לא יַעֲבֹטֶנּוּ א' paths of the seas ψ 8⁹; אֶרֶחַ רוֹץ run along a path, fig. of sun ψ 19⁶. 2. fig. path, way, of course & fortunes of life Jb 8¹³ 13²⁷ = 33¹¹ 19⁸ (|| נְתִיבוֹת ||) ψ 139³ (|| דְּרָגָה ||) 142⁴ (|| נְתִיבָה ||) Pr 3⁶ (|| מַעְגָּל ||) 4¹⁸ 15¹⁹ (both || id. ||). Is 26⁷ (|| מַעְגָּל ||) so א' מִישׁוֹר דְּרָגָה Is 3¹²; plain or even path אֶרְחִיָּם ψ 27¹¹; in two cases with a special ref. (1) אֶרֶחַ בְּנֵשִׁים Gn 18¹¹ (J) of menstruation; (2) אֶרֶחַ לֹא אָשׁוּב אֶרְחִי a path (which) I shall not return, I am going Jb 16²² i.e. to *Sh'ol*, cf. As. name of lower world *iršit lā tārāt, land without return*, v. Jr^{10,65}. 3. fig. way, of mode of living, or of character Jb 34¹¹ (|| פֶּעַל ||) ψ 119⁹. Specif.: a. ways of א', his mode of action ψ 25¹⁰; b. of man's righteousness, called ways of א' ψ 25⁴ (|| דְּרָכִים ||) 44¹⁹ 119¹⁵ (|| בְּקִיּוּרִים ||) Is 2³ = Mi 4² (|| דְּרָכִים ||) cf. א' מִשְׁפָּטִיָּךְ Is 26⁸; also way of justice, uprightness, etc. מִשְׁפָּט א' Pr 2⁸ (|| דְּרָגָה ||) 17²³ Is 40¹⁴ (|| דְּרָגָה ||) א' יֵשֶׁר Pr 2¹³ (|| id. ||), צְדָקָה א' 8²⁰ (|| נְתִיבוֹת ||), 12²⁸ (|| נְתִיבָה ||); so אֶרֶחַ alone Is 30¹¹ (|| דְּרָגָה ||) Pr 15¹⁰; note esp. אֶרֶחַ חַיִּים, path of life, in righteousness & enjoyment of God ψ 16¹¹ Pr 2¹⁹ 5⁶ 15²⁴ (opp. שְׂאוֹל), also לְחַיִּים א' 10¹⁷ (on these cf. Str Pr 14³²); c. of wickedness, פֶּרִי א' way, path of the violent ψ 17⁴, cf. also Pr 22²⁵; א' רָשָׁעִים Pr 4¹⁴ (|| דְּרָגָה ||) א' בָּצַע א' 19¹⁰; sq. abstr. שִׁקָּר א' ψ 119¹⁰⁴, so v¹²⁸ (|| בְּקִיּוּרִים ||), also c. adj. רָע א' ψ 119¹⁰¹ cf. Pr 2¹⁵ עֲקֻשִׁים crooked) called הָא' עֲלֹוֹם Jb 22¹⁵; note also אֶרְחֵם א' their destructive ways, i.e. ways that cause destruction Jb 30¹² (cf. 19¹²). 4. by meton. traveller, wayfarer Jb 31³² (cf. הֶלֶךְ 2 S 12⁴) & in pl. caravans 6^{18,19}; but rd. perh. לָאֶרֶחַ 31³², אֶרְחוֹת 6^{18,19}.

† אֶרְחָ n.pr.m. (traveller?) 1. a man of Asher 1 Ch 7³⁹. 2. head of a family of returning exiles Ezr 2⁵ = Ne 7¹⁰; perh. = אֶרֶחַ Ne 6¹⁸.

† אֶרְחָ n.f. meal, allowance (of food) abs. Je 40⁵; cstr. אֶרְחַת יֶדֶךָ Pr 15¹⁷ a portion of herbs, i.e. a slender meal; elsewh. of allowance given to captive king Jehoiachin, חֲמִיר א' a continual allowance 2 K 25³⁰ = Je 52³⁴; אֶרְחָו ib. = id.

† [אֶרְחָ] n.f. travelling company, caravan (strictly Pt. of אֶרֶחַ), cstr. אֶרְחַת Gn 37²⁵; pl. cstr. אֶרְחוֹת Is 21¹³; cf. also sub אֶרֶחַ, 4.

אֶרֶיָּל, אֶרֶיָּל etc., v. I. & II. אֶרֶה.

† אֶרֶיָּל n.pr.m. king of Ellasar Gn 14⁹, ally of Chedorlaomer in his western foray (prob. = *Rim-Aku*, Elamite king of Larsa = Ellasar; cf. COT¹¹. 297 f.).

† אֶרֶךְ, אֶרֶךְ vb. be long, almost alw. of time (As. *arāku* COT^{Gloss}, Aram. אֶרֶךְ, ܐܪܚܐ) — Qal Pf. אֶרְכִּי Gn 26⁸; Impf. נֶאֱרַכְו Ez 12²²; 3 fpl. וְיִתְאַרְכְּנָה Ez 31⁵ (del. B Co) — be long, subj. הַיָּמִים (i.e. a long time passed Gn 26⁸ (J); cf. As. *urriku umi, days grew long*, Creation Tablet^a v. COT Gn 1¹); of delayed fulfilment of prophecy Ez 12²²; subj. פֶּאֶרַח Ez 31⁵ (but cf. supr.) Hiph. Pf. הֶאֱרַכְתִּי Pr 19¹¹; וְהֶאֱרַכְתָּ Dt 22⁷, etc.; Impf. יֶאֱרַכְו Dt 17²⁰ +; יֶאֱרַכְו Dt 25¹⁵; יֶאֱרַכְו Ex 20¹² cf. Dt 5¹⁶ 6²; וְיִתְאַרְכְּו Dt 4²⁶ 30¹⁸, etc.; Imv. fs. הֶאֱרַכְתִּי Is 54²; Inf. cstr. הֶאֱרַכְתִּי Nu 9^{19,22}; Pt. מֶאֱרַכְתִּי Ec 7¹⁵ 8¹²; — 1. trans. prolong, (a) obj. יָמִים (i.e. live long) Dt 4^{26,40} 5³⁰ 19⁹ 17²⁰ 22⁷ 30¹⁸ 32⁴⁷ Jos 24³¹ = Ju 2⁷ (c. אֶחָד = survive), Pr 28¹⁶ Is 53¹⁰ Ec 8¹³; also (late) without יָמִים Ec 7¹⁵ 8¹²; (b) id. 1 K 3¹⁴ א' subj. וְהֶאֱרַכְתִּי אֶת־יָמֶיךָ I will prolong thy days; (c) postpone anger Is 48⁹ cf. Pr 19¹¹ (i.e. shew oneself slow to anger); v. also Jb 6¹¹ אֶת־אֶרְחִי נִפְשִׁי i.e. be patient; (d) lit. (but in fig.) make long furrows (c. ל) ψ 129³; tent-cords Is 54²; tongue 57⁴ (stretch out in mockery). 2. intrans. grow long, continue long (i.e. display length or continuance), subj. יָמִים Ex 20¹² = Dt 5¹⁶ 6² 25¹⁵; tarry long Nu 6^{19,22} (subj. הָעֵצִן, last (continue) long, subj. כֵּן Pr 28²; be long (lit.) of staves of ark 1 K 8⁸ 2 Ch 5⁹.

אֶרֶךְ n.[m.] length — only sg., א' abs. Ex 27¹ +; cstr. Gn 6¹⁵ +; אֶרְכֹו Ex 25¹⁰ +; אֶרְכֹם 2 Ch 3¹¹; אֶרְכֹו Ez 42¹¹, etc. — a. length of ark Gn 6¹⁵ (P), of land of Canaan 13¹⁷ (J); most oft. of ark & other measurements in tabernacle & temple Ex 25^{10,17} 26^{2,8} 27^{1,9} + (22 t. Ex, P), 1 K 6^{2,3,20} + (13 t. K & Ch), Ez 40^{7,11,18} + (41 t. Ez), etc. b. of time יָמִים א' Dt 30²⁰ Jb 12¹² ψ 21⁵ 23⁶ 91¹⁶ 93⁵ Pr 3^{2,16} La 5²⁰. c. אֶפְסִים א' forbearance, self-restraint, Pr 25¹⁵. — (Ez 31⁷ ט ט Co rd. אֶרֶךְ for רַב, cf. v⁵ where Co del. vb. אֶרֶךְ; 41²² rd. prob. אֶרְנו ט Sm, or אֶרְנו Co = base.)

†[אַרְךָ] *adj.* long—only *estr.* אַרְךָ Ex 34⁶
 + 14 t. הָאָרֶץ *a long of pinion* Ez 17³ (||
 הַקִּנְפִּים) of eagle, in metaph.; elsewhere always
 of feelings, as *subst.* Ec 7⁸ רֵיחַ א' *the patient of*
spirit (opp. גְּבוּהָהּ ר' *one slow to anger*
 Pr 14²⁹ (opp. קַצְרוֹרֵחַ), so 15¹⁸ (opp. אִישׁ חֶמֶה), 16³²
 (|| מִשְׁלַל בְּרוּחוֹ); more oft. of א' אַפִּים, Ex 34⁶
 וְאַתָּה רַחוּם וְחַנּוּן א' אַפִּים וּרְבִיחָסָד וְיִאֲמָת
 9¹⁷ ψ 86¹⁵ 103⁸ 145⁸; so + עֲלִיזָרָעָה Jo 2¹³
 cf. Jon 4² (where אֵל, בָּח, אַפִּים וְגִדּוֹל כֹּחַ Na 1³;
 אַפְךָ אַרְךָ only Je 15¹⁶, א' *appar. noun*; rd. אַרְךָ ?
 cf. Pr 25¹⁸.

† [אַרְבֵּי־] **adj.** long—only fs. abs. אַרְבֵּה;—**a.** of time, מִלְחָמָה *long war* 2 S 3¹; of the exile Je 29²³; **b.** fig. of God's wisdom א' מֵאַרְבַּע מִדּוֹת Jb 11⁹ (|| רחבה מניר).

† אֲרִיכָה n.f. healing of a wound, restoration (properly the new flesh that grows at the wounded spot, Ar. رِيحَة; Fi JPh xiii. 114-6, so Fl De on Is 58⁸; v. also Di)—א' 2 Ch 24¹³ Ne 4¹; אֲרָה Je 30¹⁷ 33⁶; cstr. אֲרָחָה Je 8²²; אֲרָחָה Is 58⁸;—always fig. a. healing, restoration of Israel Is 58⁸, here c. vb. צָמַח, elsewhere c. עָלָה; Je 8²² (|| רָפָא, c. עָלָה Hiph., subj. ה', 30¹⁷ 33⁶ (|| *id.*)). b. restoration of walls of temple 2 Ch 24¹³, of walls of Jerusalem (cf. Fi supr.) Ne 4¹ (both c. עָלָה).

†**אֲרָק** **n.pr.loc.** city in Babylonia (Bab. *Urūk* v. D1 infr.) on left bank of Euphrates, c. 40 miles NW. fr. Ur (**אֲרָר**) toward Babylon; mod. *Warka*; cf. Loftus^{CS 162 f} D1^{Pa 221 f}.

אַרְבִּי adj.gent. (deriv. unknown) applied to הַפְּזִי 2 S 15³² 16¹⁶ 17^{6,14} 1 Ch 27³³; with art. = n. coll. גְּבוּל הָא' Jos 16² (not far fr. Bethel).

אָרַם ¹⁴⁹ **n.pr.m.** Aram (As. *Aramu*, etc., v. Dl^a 257, ¹⁴⁹Thes al. prop. **אָרַם** = **רום** but cf. Nö as below)—**1.** 5th son of Shem Gn 10^{22,23} **1** Ch 1¹. **2.** grandson of Nahor Gn 22²¹. **3.** **1** Ch 2²³. **4.** a descendant of Asher **1** Ch 7³⁴.—Elsewhere only of Aramæan people & land (= **1** supr.), **f.** 2 S 8,5 **m.** 2 S 10,14 **a.** people, sg. coll.=*the Aramæans*, a leading branch of the Semitic stock inhabiting Mesopotamia & northern Syria, in many tribes & settlements; 2 S 8^{5,5,6} + **1** K 20^{20,21} + **1** Ch 19^{10,12} + (64 t. S K Ch) Am 9⁷ Is 7^{2,4,5,8} 9¹¹ 17³ Je 35¹¹; so Ez 16⁵⁷ 27¹⁶, but Co in both **אָרוֹם**; **אָרַם** עם Am 1⁸; of particular divisions of Aram, **אָרַם** בית זְרוֹחַ 2 S 10⁶, **אָרַם** צוֹנָה 2 S 10^{6,8} ψ 60² (title), **אָרַם** דְּמִשְׁקֵי 2 S 8⁵ cf. **1** Ch 18⁵, even **אָרַם** נְהָרִים ψ 60² (title); (note that As. never gives name *Aramu*

to people W. of Euphrates, but *Chatti* instead, with other particular names, COT Gn 10²², also Dt 1^{1c}.); on 2 S 8^{12.13} 1 Ch 18¹¹ v. אֲדוּם. **b.** less often clearly of land, Aram Nu 23⁷ 2 S 15⁵+ 2 Ch 20² (rd. however here אֲדוּם Thes Add al.), אֶרֶץ שָׁרָה Ho 12¹³; also of particular divisions of the territory אֶרֶץ מִסְרִים 'Mesopotamia,' i.e. prob. land between Euphrates & Chaboras, so Dt after Kiep, Gn 24¹⁰ Dt 23⁵ Ju 3⁸ (cf. ψ 60² supr.); cf. אֶרֶץ פַּדְדָּן *Paddan-Aram* Gn 25²⁰ 31¹⁸ 33¹⁸ 35^{9.26} 46¹⁵, אֶרֶץ פְּרָת 28^{2.5.6.7} v. אֶרֶץ רַמְסֵס; פָּרָן 2 S 8⁶ cf. 2 Ch 18⁶. **c.** often indeterminate, esp. in אֶרֶץ מִלְכָּה etc., perh. primarily land but often including people: so Ju 2¹¹ 10⁶ (אֶלְלִי אֶרֶץ) 1 K 10²⁹+ 2 Ch 1¹⁷+ (4 r.t. K & Ch) Is 7¹.—(Cf. esp. Nö³Schenkel BL, ZMG 1871, 113; Hermes v. 3, 443 f. DI Pa 257.)

אֲרָמִי **adj.gent.** Aramæan, c. art. הָאֲרָמִי
 Gn 25^{20,20} 26⁵ 31^{22,24} 2 K 5²⁰; of Israel אֲרָמִי
 Dt 26⁵; pl. אֲרָמִים 2 K 8^{23,29} (|| אֲרָם) 9¹⁵ (|| *id.*)
 בִּילְנִשׁוּ הָאֲרָמִיָּה (הָאֲרָמִי =) 2 Ch 22⁵ (|| *id.*)
 1 Ch 7¹⁴ *his Aramæan concubine*.—(אֲרָמִים) Kt
 2 K 16⁶ rd. rather Qr אֲרָמִים.)

† אַרְמִית **adv.** only of language in Aramaic
2 K 18²⁶ = Is 36¹¹ Ezr 4^{7.7} Dn 2⁴.

ארם (✓ of following; cf. רום?).

אַרְמוֹן **n.m.** ^{Is 32, 14} **citadel**—א' abs. Je 30¹⁸ +; cstr. Is 25²; pl. **אַרְמֻמוֹת** abs. Am 3^{9,9}; cstr. **רָא** +; **אַרְמֻמוֹתַי** Mt 5⁴ +, etc.—**citadel**, **castle**, **palace**, not used before royal period, mostly in prophets, esp. common in Am & Je; **citadel** as securely barred (in sim.) Pr 18¹⁹; **בֵּית הַמִּלָּה** i.e. the **citadel**, **stronghold** 1 K 16¹⁸, cf. 2 K 15²⁵; usually more general, of **castles**, **palaces**, prominent buildings; esp. used in speaking of conquest, because the fine buildings would be esp. object of attack & plunder; palaces of Isr. Am 6⁸; of Jerusalem Is 32¹⁴ (sg. coll.) La 2^{6,7} 2 Ch 36¹⁹ ^ψ 48^{4,14} 122⁷ cf. Ho 8¹⁴ Mi 5⁴ Am 2⁵ Je 17²⁷; of Samaria Am 3^{10,11}; also Je 6⁵ 9²⁰ belonging to Benhadad (i.e. Aram) Am 1⁴ Je 49²⁷; of Tyre Is 23¹³ Am 1¹⁰; of Babylon Is 25² (sg. coll.), cf. 13²² where rd. **אַרְמֻנוֹתַי** for **אַלְמְנוֹתַי** so ㊤ ㊤ Che Di (|| היכלים; cf. Ez 19⁷ acc. to ㊤ al., but v. rather טען; Dl^{BD xi} defends MT in Ez 19⁷ & comp. As. *almattu*, *fortress*); of Edom Is 34¹³, of Gaza Am 1⁷, of Rabbah 1¹⁴, of Bozrah 1¹², of Kerieth 2², of Ashdod 3⁹, of Egypt 3⁹.

† אֶרְמִיָּה **n.pr.m.** a son of Saul (*palatinus*)
 2 S 21⁸.

I. אֶרֶן (cf. Ar. اَرْنٌ ³*alacer, lætus fuit*; possible √ of following).

אֶרֶץ ²⁴⁰⁷ **n.f.** Gn 10, 11 & (seld.) **m.** Gn 13, 16 **earth**,
land (Ph. MI **ארץ**, As. *irṣitu* COT^{Gloss}, Ar. **أَرْض**,
Sab. **ארץ** e.g. Os⁹ DHM^{ZMG} 1875, 594, 614; Sem. Sprachf. 12,
cf. Prä^{BAS} 1.374 n., Aram. **אַרְע** **ܐܪܥܐ** — **א** abs.

Gn 1²⁴ +; cstr. 2¹¹ +; אֶרֶץ 1¹⁰ +; c. art. always אֶרֶץ הָאָרֶץ 1¹¹ +; c. הָ- loc. אֶרֶץ 1³¹ +, (this form also poet. = אֶרֶץ Jb 34¹³ +); sf. אֶרֶץ 20¹⁶ +; אֶרֶץ (אֶרֶץ) 12¹ +, etc.; pl. אֶרְצוֹת Je 28⁸ + 65^t; cstr. אֶרְצוֹת Ez 39²⁷ + 6^t; sf. אֶרְצָם Gn 10⁵ + 2^t; —1. **a.** *earth*, whole earth (opp. to a part) Gn 18^{18,25} 22¹⁸ (=הָאָרֶץ 12³) Je 25^{26,29,30} 26⁶ Is 37^{16,20} = 2 K 19^{15,19} Zc 4^{10,14} +. **b.** *earth*, opp. to heaven, sky Gn 1² Ex 20⁴ Dt 5⁸ 30¹⁹ Ju 5⁴ La 2¹ Is 37¹⁶ = 2 K 19¹⁵ ψ 146⁶ 1 Ch 21¹⁶ 29¹¹ 2 Ch 2¹¹ +; as permanent Ec 1⁴; built on foundations, or pillars 1 S 2⁸ ψ 104⁶ Jb 38⁴ Is 48¹³ 51^{13,16} cf. also Is 24¹⁸ ψ 82⁵; firm, so that its shaking is something terrible, & token of terrible power 1 S 14⁴ 2 S 22⁸ = ψ 18⁸ Jb 9⁶ cf. ψ 46² & v⁶; so also Am 8⁸ Is 219²¹ 24^{18,19,20} ψ 60⁴ 77¹⁹ 99¹ 114⁷; as hung on nothing Jb 26⁷; with waters under it Ex 20⁴ = Dt 5⁸ cf. Gn 7¹¹; personified, esp. as addressed, called to witness, etc. Dt 32¹ Je 6¹⁹ 22²⁹ Is 1² Mi 1² Jb 16¹⁸. **c.** *earth* = inhabitants of earth Gn 6¹¹ 11¹ 1 K 2¹⁰ 24⁴ ψ 33⁸ 66⁴ + cf. הָבֵל א' Pr 8³¹ Jb 37¹². **2.** *land* = **a.** country, territory, שְׁנֵי א' Gn 10¹⁰, מְרִים א' 21²¹; cf. also 10¹¹ 11^{28,31} 13¹⁰ 47^{6,27} 50⁸ Is 7¹⁸ 23^{1,13} 27¹³ ψ 78¹² Je 25²⁰ 1 Ch 1⁴³; personif. Is 62⁴ Ec 10^{16,17}. **b.** district, region Gn 19²⁸ 22² Jos 11³ ψ 42⁷. **c.** tribal territory Dt 34² Ju 21²¹ 1 S 9^{4,5} 13⁷ 1 K 15²⁰ Is 8²³; and still smaller territories 1 S 9^{4,5}. **d.** piece of ground Gn 23¹⁵. **e.** specif. *land* of Canaan, or Israel Gn 11³¹ 12^{1,5,6,7} 31³ Ex 14³⁴ Dt 17¹⁴ 18⁹ 2 K 5²⁴ +; esp. obj. of יָרַשׁ possess Dt 3²⁰ + oft. Dt ψ al.; so after נָחַל Jos 19⁴⁹ +; נָחַן Dt 1²¹ +. **f.** = inhabitants of land Lv 19²⁹ Ez 14¹³ + cf. Dt 24⁴ Zc 12¹² etc. **g.** used even of She'el Jb 10^{21,22} (cf. As. *irsit la tdrat, land without return*, in Descent of Ishtar, v. Jr 10⁶⁸); v. also ψ 139¹⁵ Is 44²³. **3.** **a.** *ground*, surface of ground = אֶרְמָה q. v. Gn 1^{26,30} 18² 33³ 38⁹ Ex 4³ 16⁴ Ru 2¹⁰ 1 S 5⁴ + very oft. in S. **b.** *soil*, as productive = אֶרְמָה Gn 1^{11,12} Lv 19⁹ 25⁹ 26⁴ cf. Nu 14^{7,8} Is 36⁷ = 2 K 18³² ψ 72^{6,16} 107^{34,35} Ezr 9¹² Ne 9³⁵. **4.** אֶרֶץ in phrases: **a.** *people of the land* עַם הָאָרֶץ of non-Israelites Gn 23^{7,12,13} (P) Nu 14⁹ (JE); as well as Isr. Lv 20⁴ (H) 2 K 15⁵ 16¹⁵ 21^{24,24}; esp. common people, opp. officials, princes Lv 4²⁷ (P) Ez 7²⁷ 2 K 11^{18,19}. **†b.** in measurements of distance, בְּבֵרַת הָאָרֶץ the space or distance of country (v. פְּכָרָה) Gn 35¹⁶, so א' בְּבֵרַת some distance Gn 48⁷ 2 K 5¹⁹. **c.** אֶרֶץ הַפְּיָשׁוּר the country of the plain, level or plain country Dt 4³³ Je 48²¹; א' מִישׁוֹר fig. ψ 143¹⁰ (but rd. אֶרֶץ Bi Gr Che, cf. ψ 27¹¹). **d.** חַיִּים א' land of the living ψ 27¹³; חַיִּים א' ψ 142⁶. **e.** קֵצֶה הָאָרֶץ end(s) of the earth Is 42¹⁰ 43⁶ (|| רְחוֹק) ψ 135⁷ Pr 17²⁴, sq. אֶפְסֵי א' Pr 30⁴ +; קֵצוֹת הָאָרֶץ

Is 40²⁸ 41^{5,9}. **5.** pl. אֶרְצוֹת is almost wholly late, Je 16¹⁵ + 6^t. Je; 23^t. Ez; Is 36²⁰ 37¹¹ = 2 K 18³⁵ 19¹¹ (Is 37¹⁸ rd. הַבָּנוֹיִם v. Che Di & cf. 2 K 19¹⁷); 22^t. Chr; Dn 9⁷ 11^{40,42}; ψ 105⁴⁴ 106²⁷ 107³ 116³; besides these only P Gn 10^{5,20,31} Lv 26^{36,39}, exc. Gn 26^{3,4} (J^R) 41⁵⁴ (JE); it denotes *lands, countries*, often in contrast to Canaan, *lands of the nations*, etc., v. esp. abs. Ez 20³² 22⁴; = the various petty divisions of Canaan afterward united under Israel's control Gn 26^{3,4}, cf. 1 Ch 13² יִשְׂרָאֵל אֶרְצוֹת, 2 Ch 11²³ הַיְּהוּדָה אֶרְצוֹת.

† אֶרְצָא n.pr.m. chamberlain of Zimri 1 K 16⁹.

[אָרַר] vb. curse (As. *arāru* Zim^{BP} 68; on relation of mngs. *bind* & *curse* in As. v. DI^{Pr} 101)

—Qal Pf. וְאָרַרְתִּי, וְאָרַרְתָּ Mal 2²; Impf. 2 ms. תָּאָרַר Ex 22²⁷ Nu 22^{6,12}; אָרַר Gn 12³; Imv. תָּאָרַר Nu 22⁶ 23⁷; אָרַר, אָרַר, אָרַר all Ju 5²³; Pt. אָרַר Jb 3⁸; אָרַר Gn 27²⁹ Nu 24⁹; אָרַר Gn 3¹⁴ + 36^t etc.; —*curse* || בֵּרַךְ bless, chiefly in poetic & legal sources of JED & later imitations: Gn 12³ 27²⁹ (J) Nu 22^{6,12} 23⁷ 24⁹ (E) Ex 22²⁷ (E) Mal 2²; אָרַר יִשְׂרָאֵל = *curse for ever her inhabitants* Ju 5²³; אָרַר יוֹם cursers of the day (magicians whose imprecations made days unlucky) Jb 3⁸. Pt. pass. אָרַר, chiefly as exclamation, || בֵּרַךְ Gn 3^{14,17} 4¹¹ 9²⁵ 27²⁹ 49⁷ Nu 22¹² 24⁹ (E, poet.) Dt 27¹⁵⁻²⁶ Ju 21¹⁸ 1 S 14^{24,28} 26¹⁹ Je 11³ 17⁵ 20^{14,15} 48^{10,10} Mal 1⁴; אָרַר הַשָּׁמַיִם מִמְּצוֹתַיְךָ cursed be those who wander from thy commands ψ 119²¹ (⊗ ⊗ Jer De Ri), הָאִרְוֶה הַזֹּאת this cursed woman 2 K 9³⁴. **†Niph.** Pt. נִאָּרַר Mal 3⁹. **†Pi.** 3 ms. sf. אָרַרְהָ *curse, lay under a curse* Gn 5²⁹ (J); Pt. הַמַּאֲרִירִים the curse-bringing waters Nu 5¹⁸⁻²⁷ (P 6^t. waters destroying the perjured adulteress drinking them). **†Hoph.** Impf. יִאָּרַר be cursed Nu 22⁶ (E).

† מִאֲרָה n.f. a curse Dt 28²⁰ Mal 2² 3⁹; cstr. מִאֲרָת Pr 3³³; pl. מִאֲרוֹת Pr 28²⁷.

הָרִי v. אֶרֶרִי.

† אֶרֶרֶט n.pr.terr. Ararat (As. *Urarṭu* COT^{Gloss}, cf. Lag^{Armen. Stud.} § 100) — א' Je 51²⁷; אֶרֶרֶט Gn 8⁴ + 3^t. — a district in Eastern Armenia between the river Araxes & lakes Van & Oroomiah, cf. KGF; to this prob. ref. in 2 K 19³⁷ = Is 37³⁸ א' אֶרֶץ; also Gn 8⁴ א' הָרִי, where the ark rested; used perhaps with wider ref. Je 51²⁷ א' מִמְּלִכּוֹת (|| אֶשְׁכְּנֵנּוּ מִנִּי).

† [אַרְשׁ] vb. betroth (Mish. אִרַּס, Ph. אִרַּשׁ)

אֶשֶׁה n.m. Jos 13, 14 an offering made by fire
(> Wetzst in De^{Psalmen}, ed. 4, 889 der. fr. √ II. אָשׂה,

means to friendly relations betw. God & man; cf. Lag^{BN 190} Ex 29¹³ + 32 t.; estr. אֲשֵׁה Lv 1⁹ + 14 t.; pl. estr. אֲשֵׁי Lv 4³⁵ + 15 t.; sf. אֲשֵׁי Nu 28², אֲשֵׁי Lv 6¹⁰; used chiefly of offerings of animals, but also of the מִנְחָה Lv 2¹¹, and of the sacred bread and frankincense Lv 24⁷⁻⁹ which was placed on the table as a memorial, and finally went to the priests. The word is used in Dt 18¹ Jos 13¹⁴ (D) 1 S 2²³; elsewhere in P Lv 6¹⁰ 10¹⁵ 22²² Nu 28^{2,3}, esp. in phrases אֲשֵׁי יהוה Lv 2³ + 11 t., אֲשֵׁה רִיחַ נִיחֹחַ לַיהוה Lv 1⁹ + 14 t., אֲשֵׁה רִיחַ נִיחֹחַ אֲשֵׁה לַיהוה Ex 29¹³ + 6 t., אֲשֵׁה לַיהוה Lv 23¹³, אֲשֵׁה לַרִיחַ נִיחֹחַ Lv 3¹⁶ Nu 18¹⁷, אֲשֵׁה לַיהוה (הוא) אֲשֵׁה Ex 29²⁵ Lv 2¹⁶; אֲשֵׁה לַיהוה acc. after verbs of offering Ex 30²⁰ + 14 t., אֲשֵׁה Nu 28¹⁹, אֲשֵׁה לַיהוה קָרְבַּן Lv 22²⁷ Nu 15²⁵.

† אֲשֵׁה 2 S 14¹⁹ Mi 6¹⁰, softer form for the usual אֵשׁ (q.v.), *there is, are*. (Cf. Aram. אֲתִי, Ar. أَيْس; and on the softening of *ye, yi* to *i*, see Ew^{§ 53 c} OI p. 425 Nö^{§ 40 c}.)

† אֲשָׁבֵל n.pr.m. (= אֲשָׁבֵל? so Thes; more likely אֲשָׁבֵל 2nd son of Benjamin Gn 46²¹ (Ⓢ 'Aσβηλ) Nu 26³⁸ (Ⓢ 'Aσυβηρ) 1 Ch 8¹ (Ⓢ B Σαβα, A & Ⓢ L 'Aσβηλ).

† אֲשָׁבֵל adj.gent. אֲשָׁבֵל as n.coll. Nu 26³⁸.

† אֲשָׁבֵן n.pr.m. a chief of Edom Gn 36²⁶ 1 Ch 1⁴¹ (etym. dub., Ⓢ 'Aσβαν, 'Ερεβαν, 'Aρεβαν).

אֲשָׁבֵעַ v. שָׁבַע.

אֲשָׁבֵעַ v. אֲשָׁבֵעַ.

אֲשָׁד (✓ of following, cf. prob. As. *išdu*, foundation).

† אֲשָׁד n.[m.] foundation, bottom, lower part (slope) (As. *išdu* cf. Lotz^{TP 186}; > others fr. אֲשָׁד, DHM^{ZMG 1883, 8}, whence *fall, slope*; cf. Di Nu 21¹⁵) אֲשָׁד הַתְּהֹלִים the bottom of the ravines Nu 21¹⁵.

† אֲשָׁרָה n.f. foundation, (mountain-) slope (cf. supr.)—only pl. abs. אֲשָׁרוֹת Jos 10⁴⁰ 12⁸; estr. אֲשָׁרוֹת Jos 12⁸ 13²⁰; אֲשָׁרָה Dt 3¹⁷ 4⁴⁹—mountain-slopes Jos 10⁴⁰ והנהג והשפלה והאֲשָׁרָה; 12⁸ (|| id. + מדבר); elsewhere defined אֲשָׁרָה תחת אֲשָׁרָה Dt 3¹⁷ 4⁴⁹ Jos 12³ cf. 13²⁰.

† אֲשָׁדוֹר n.pr.loc. Ashdod (As. *Asdudu*, COT^{Gloss} DI Pa 289; Thes MV der. fr. ✓ שָׁדֹר q.v.) a powerful city of the Philistines on Mediterr. Sea, W. from Jerusalem, modern *Esdūd*, Jos 11²² 15^{46,47} (where assigned to Judah) 1 S 5^{6,6} (but del. Dr cf. Ⓢ) 6¹⁷ Am 1⁸ 3⁹ Zp 2⁴ Ze 9⁶ Is

20¹ Je 25²⁰ 2 Ch 26⁶; c. הָ loc. 1 S 5¹ Is 20¹; אֲנָשִׁי 1 S 5⁷; appar.=territory of Ashdod 2 Ch 26⁶ וַיִּבְנֶה עָרִים בְּאֲשָׁדוֹר. (Cf. Survey^{J, 442}.)

† אֲשָׁדוֹרִי adj.gent. Ashdodite, אֲשָׁד n.sg. coll. Jos 13³; usually pl. אֲשָׁדוֹרִים (ה) 1 S 5^{3,6} Ne 4¹, and as adj. f. נָשִׁים אֲשָׁדוֹרִיִּת Ne 13²³ Kt (Qr אֲשָׁדוֹרִיִּת).

† אֲשָׁדוֹרִית adv. in the language of Ashdod, i.e. of Philistines Ne 13²⁴ אֲשָׁדוֹרִית.

אֲשָׁה (support, ✓ whence following).

† אֲשָׁה n.f. (support) buttress (Ar. أَسِيَّة column, support, AW Nö^{M113}, אֲשָׁה, pl. אֲשָׁהּ, only pl. sf. buttresses of city of Babylon Je 50¹⁵ אֲשָׁהּ Kt, אֲשָׁהּ Qr (|| חוֹמוֹתֶיהָ).

אֲשָׁהּ n.pr.m. (י supporteth)

1. אֲשָׁהּ king of Judah, son of Amon 1 K 13² 2 K 21^{24,26} + 11 t. K, + 19 t. Ch, + 17 t. Je + Zp 1¹; also אֲשָׁהּ Je 27¹. 2. אֲשָׁהּ a returned exile Ze 6¹⁰.

אֲשָׁה v. sub III. אֲנִשׁ.

אֲשִׁנָּה Qr Pr 20²⁰ v. אֲשִׁנָּה sub אֲנִשׁ.

אֲשִׁר n.pr.gent. & terr. Asshur, Assyria

(As. *Aššur*, land & city DI Pa 252 COT on Gn 2¹⁴; Pers. *Athura*, Syr. ܐܫܘܪ; on the connection with name of god *Ašur*, & with ✓ אֲשִׁר = good, gracious, cf. COT^{1 c}; v. also Jen^{ZA, 1886, 1 f} Schr^{ib. 209 f} Nö^{ib. 268 f}).

1. *Asshur* as person, 2nd son of Shem Gn 10²² (P, in table of nations) 1 Ch 1¹⁷. 2. *people of Asshur* (oft. as invading army & even world-power) Nu 24^{22,24} (poem of Balaam) Ho 12² 14⁴ Is 10⁵ 14²⁵ 19^{23,24,25} 23¹³ 30³¹ 31⁸ 52⁴ La 5⁶ Ez 23⁵ 27²³ 32²² (here fem.) Ze 10¹¹; ψ 83⁹ perh. rd. גִּשְׁרִי, cf. 2 S 2⁹ sub אֲשִׁירִי; or (if ψ 83 be late) regard אֲשִׁרִי (like עֲמֻלָּה ib.) as used because of ancient significance; sts. personified as one Is 10⁵ Ez 31³ (but del. Co q.v.), cf. also Mi 5^{4,5} Zp 2¹³; מִתְּהֵא אֲשִׁרִי 2 K 19³² = Is 37³⁶; אֲשִׁרִי Ez 16²³ 23^{7,9,12,23}. 3. *land of Assyria* Gn 2¹⁴ 10¹¹ Ho 5¹³ 7¹¹ 8⁹ 9³ 10⁶ Is 11¹⁶ 19²³ Je 2^{18,36} Mi 7¹² Ze 10¹⁰; אֲשִׁרִי Gn 25¹⁸ Is 19²³ 2 K 15²⁹ 17^{6,23} 18¹¹; אֲשִׁרִי Is 7¹⁸ 27¹³ Ho 11¹¹ Mi 5⁵. 4. esp. מֶלֶךְ אֲשִׁרִי Is 8⁴ 10¹² 20^{1,4,6} (prob. gloss Is 7^{17,20} 8⁷) 2 K 15¹⁹ + 41 t. 2 K; 14 t. Is 36–38; 1 Ch 5⁶ (אֲשִׁרִי) + 13 t. Ch; also Je 50^{17,18} Na 3¹⁸ Ezr 1¹; (only Ezr 6²² of Persian or any king not strictly Assyrian); note also אֲשִׁרִי Is 36^{8,16} (אֲ perh. gloss, cf. Di who holds same view as to 2 K 18^{23,31}); אֲשִׁרִי 2 K 19^{11,17} = Is 37^{11,18} 2 Ch 28¹⁶ 30⁶ Ne 9³².

† אֲשִׁרִי n.pr.gent.pl. an Arab tribe

traced back to Abraham & Keturah Gn 25³ cf. Di.

† אשורי **adj. gent.** אָשׁוּר as n. coll. 2 S 2⁹, but rd. perh. הַשְּׁשִׁירִי q.v., cf. also We Dr; Köh Klo al. rd. הַשְּׁשִׁירִי & comp. Ju 1³².

אשור v. שחר.

† אשימא **n. pr. [m.]** a god of Hamath 2 K 17³⁰, otherwise wholly unknown.

† אֶשְׁשִׁי **n. [m.]** testicle (Syr. *ܐܫܫܝ*, Eth. *አሽሽ*; etym. unknown) only מִרוֹחַ אֶשְׁשִׁי Lv 21²⁰.

† אשכול **n. m.** Nu 13, 23 **cluster** (Eth. *አሽራ*; Ar. *أَشْكَال*, Aram. *ܐܫܬܩܠܐ*; etym. dub.; Thes MV sub *אשכול*, but no suitable meaning proven; Sta^{5 258, 300} der. fr. *אשך* c. affirmat. ל) — א abs. Nu 13²⁴ +; cstr. v²³ +; pl. אֶשְׁכּוֹלוֹת Ct 7⁸; cstr. אֶשְׁכּוֹלֹת Dt 32³²; אֶשְׁכּוֹלֹת Ct 7⁹; sf. אֶשְׁכּוֹלֹתֶיךָ Gn 40¹⁰; — 1. *cluster of grapes*, הַבְּשִׁילִי Nu 13²³ cf. v²⁴; vid. also Gn 40¹⁰ הַבְּשִׁילִי אֶשְׁכּוֹלֹת *its clusters ripened grapes*; hence fig. of deeds of enemies of Israel, *clusters of gall have they* Dt 32³² (|| עֲנֵבֵי רֹשָׁה); fig. of Isr. Is 65⁸ אֶשְׁכּוֹלֹתֶיךָ מִיָּדֶיךָ *fig. of desolation of Israel under Yahweh's judgment*; Ct 7⁹ in sim. שְׁרִיף בְּאֶשְׁכּוֹלוֹת הַתְּמָרִים cf. v⁸ (where Thes MV think of clusters of dates, v. *תמר palm-tree, ib.*) 2. *cluster of henna-flowers*, הַכֶּפֶר אֶשְׁכּוֹל (v. *כפר*), metaph. of the beloved one Ct 1¹⁴. (Cf. Grünwald^{Israel. Letterbode, Amst., xl, 148 f.})

† אשכול **n. pr.** 1. **m.** an Amorite, brother of Mamre, dwelling in neighbourhood of Hebron Gn 14^{13, 24}. 2. in combination אֶשְׁכּוֹלֵי נָחַל Nu 13²³ Dt 1²⁴; אֶשְׁכּוֹלֵי נָחַל Nu 13²⁴ 32⁹; — *valley of Eshcol*, = *valley of a cluster*, region of Hebron (cf. 13²²); in 13²⁴ der. fr. אֶשְׁכּוֹל *cluster*, q. v.; see however Di *ad loc.*

אשכנז **n. pr. m.** 1. a descendant of Japhet Gn 10³ = 1 Ch 1⁶; = 2. a northern people Je 51²⁷ אֶשְׁכְּנַזִּים מִמְּלֶכֶת אֲרָרְט מִבִּיתִּי (perh. a people of Bithynia, = *Ascan(ians)* + *az* ending of Armen. patronymics, v. esp. Len^{Or. II, 338 f.}, also Lag^{Ges. Abhandl. 254 f.} Di Gn 10³; but v. Lag^{Armen. Stud. 143}).

אשכר v. II. שחר.

אשל **n. m.** (be firm, firmly rooted, cf. Ar. *أَشْل* *be firm*).

† אשל **n. m.** *tamarisk-tree* (Ar. *أشَل*, Sab. *aṭal* Sab. Denkm.⁶⁵ cf. DHM^{B8 11. 908}); on an Aram. *אשל* v. Löw^{No. 38}; cf. Tristr^{FFP 250} planted by Abraham Gn 21³³ (J); in 1 S 22⁶ Saul is dwell-

ing בְּרֵמָה תַּחַת־הָאֵשֶׁל 3 I¹³ Saul and his sons are buried תַּחַת־הָאֵשֶׁל; it was perh. a sacred tree, marking shrine.

† אשם **vb.** offend, be guilty (Ar.

أَشَمَّ, *id.*, *أَشَمَّ*, *reum judicavit*, *أَشَمَّ*, *أَشَمَّ*, *fault, guilt, mulct*, cf. Eth. *ሕም*) — אֶשְׁמָה Lv 5¹⁹ Nu 5⁷; אֶשְׁמָה Hb 1¹¹ + 7 t.; אֶשְׁמָה Nu 5⁶; אֶשְׁמָה Pr 30¹⁰; אֶשְׁמָה Ez 22⁴; אֶשְׁמָה Lv 4¹³; *Impf.* יֶאֱשָׁמוּ Ho 4¹⁵ + 13 t.; *Inf. abs.* אֶשְׁמָה Lv 5¹⁹; אֶשְׁמָה Ez 25¹²; — 1. *commit an offence, a trespass, do a wrong, or an injury*, with לְ: אֶשְׁמָה לַיהוָה *he hath done a great wrong to Yahweh* (in violating the commands) Lv 5¹⁹ (P); וְנָתַן לְאִשֶּׁר אֶשָּׁם לוֹ *and he shall give it (restitution) to him to whom he did wrong* Nu 5⁷ (P), cf. 2 Ch 19^{10, 10}; וַיֵּאֱשָׁמוּ אֶדְוֹמִי וַיֵּאֱשָׁמוּ אֶדְוֹמִי *and they committed lasting wrong (irreparable wrong, the Edomites against Judah)* Ez 25¹². 2. *be or become guilty* Ju 21²² Je 50⁷ Ho 4¹⁵ Hb 1¹¹; in offences requiring sin-offering Lv 4^{13, 22, 27} (P), of trespass-offering Lv 5^{2, 3, 17, 23} Nu 5⁶ (P); with לְ *guilty of* Lv 5^{4, 5} (P), with בְּ *in or through* Ez 22⁴ Ho 13¹. 3. *be held guilty, bear punishment* ψ 34^{22, 23} Pr 30¹⁰ Is 24⁶ Je 2³ Ho 5¹⁵ 10² 14¹ Zc 11⁵ Ez 6⁶ (but cf. נִשְׁמָם). *Niph.* נִשְׁמָם *suffer punishment* Jo 1¹⁸. *Hiph.* *Impf.* sf. יִשְׁמָם *declare them guilty* ψ 51¹.

† אשם **adj.** guilty, אֶשְׁמָם abs. 2 S 14¹³; pl. אֶשְׁמָם אֶל־אֶחָיו Gn 42²¹ (E); *guilty*, and so bound to offer a trespass-offering Ezr 10¹⁹; but rd. prob. *Chronol. v. h. Perzische Tijdsak, 1890, 43*.

אשם **n. m.** offence, guilt — אֶשְׁמָם Gn 26¹⁰ + 37 t., sf. אֶשְׁמָם Nu 5⁷ + 7 t.; — 1. *offence, trespass, fault* ψ 68²² (*guiltiness* RV). 2. *guilt* Gn 26¹⁰ (J) Pr 14⁹ Je 51⁵. 3. *compensation, to whom to return the compensation (or satisfaction for injury)* Nu 5^{7, 8} (P; *restitution for guilt* RV). 4. *trespass-offering* (AV, but *guilt-offering* RV) used only in Lv 5, 6¹⁰ 7, 14, 19^{21, 22} Nu 5, 6¹² 18⁹ (P), & Ez 40³⁹ 42¹³ 44²⁹ 46³⁰, cf. Ezr 10¹⁹. This offering seems to have been confined to offences against God or man that could be estimated and so covered by compensation. The ordinary trespass-offering was a ram, together with restitution and a penalty of a fifth of its value. The trespass-offerings of the leper and Nazirite were he-lambs Lv 14 Nu 6¹²; if the person who suffered wrong or his kinsmen were not living the fine went to the priests. The victims were offered, the blood and fat pieces going to the altar, the skin and flesh to the priests. There seems to have been no applica-

5¹⁷; אֲשֶׁר תְּמִימֵי דָרְךְ blessed the perfect in way
 ψ 119; אֲשֶׁר בְּנֵי אֲחֵרָיו blessed his children after
 him Pr 20⁷; elsewhere cstr. with אָדָם ψ 32²
 84^{6,13} Pr 3¹³ 83⁴ 28¹⁴; with הַנֶּבֶךְ ψ 34⁹ 40⁵ 94¹²
 127⁵; אֲשֶׁר הָאֵשׁ ψ 1¹ 112¹; אֲנָשׁ Is 56²; אֲשֶׁר הַנְּבִיִּי Is 56²; before ptp. ψ 2¹² 32¹ 41²
 84⁵ 106³ 119² 128¹ Is 30¹⁸ Dn 12¹²; before
 verbal clauses without relative ψ 65⁵ Pr 8³²;
 with שֶׁ ψ 137^{8,9} 146⁵; with sf. אֲשֶׁר־יָד (for
 אֲשֶׁר־יָד) O thy happiness! Dt 33²⁹ ψ 128²; אֲשֶׁר־יָד
 Ec 10¹⁷; אֲשֶׁר־יָד Is 32²⁰; אֲשֶׁר־יָד Pr 14²¹ 16²⁰;
 אֲשֶׁר־יָד Pr 29¹⁸ (on these forms v. Ges^{§93}, R. 1, E).

† אֲשֶׁר n.[m.] happiness, only sf. בְּאֲשֶׁר־יָד
 in my happiness Gn 30¹³ (J).

† אֲשֶׁר n.f. step, going (cf.

Ar. اَنْزَر, Eth. ለጽላ: footstep) only sf. אֲשֶׁר־יָד
 Jb 23¹¹ Pr 14¹⁵; אֲשֶׁר־יָד ψ 17⁵; אֲשֶׁר־יָד ψ 40³ 73²;
 אֲשֶׁר־יָד ψ 44¹⁹; אֲשֶׁר־יָד ψ 37³¹, all poet. & fig. of
 mode of life, etc.

† אֲשֶׁר n.f. step, going, same usage,
 אֲשֶׁר־יָד Jb 31⁷; אֲשֶׁר־יָד ψ 17¹¹.

† אֲשֶׁר n.pr.m. Asher (happy one, Felix,
 cf. Ph. אֲשֶׁר־יָד, which however may contain
 (god) Asshur or Osiris, cf. Bae^{Rel 161}). 1. son of
 Jacob and Zilpah Gn 30¹³ 35²⁶ 46¹⁷ Ex 1⁴ Nu
 26⁴⁶ 1 Ch 2². 2. the tribe Gn 49²⁰ Nu 1¹³ Dt
 27¹³ 33^{24,24} Jos 1^{10,11} 19³⁴ Ju 1³¹ 5¹⁷ 6³⁶ 7²³ 1 K
 4¹⁶ 1 Ch 12³⁶ 2 Ch 30¹¹ Ez 48^{2,3,34}; אֲשֶׁר־יָד Nu
 1⁴⁰ 2²⁷ 7² 10²⁶ 26^{44,47} 34²⁷ Jos 19^{24,31} 1 Ch 7^{30,40};
 אֲשֶׁר־יָד Nu 1⁴¹ 2²⁷ 13³ Jos 21^{6,30} 1 Ch 6^{47,59}.
 3. n.pr.loc. city E. of Shechem Jos 17⁷.

† אֲשֶׁר adj.gent. c. art. אֲשֶׁר as n.coll. Ju 1³².

† אֲשֶׁר־יָד, in אֲשֶׁר־יָד Ez 27⁶ (rd. בְּתֵּשֶׁת־יָד with
 box-wood Bo Hi MV Co al., cf. foll.)

† אֲשֶׁר־יָד n.f. box-tree (on form cf. Sta^{§267})
 Is 41¹⁹ 60¹³ Ez 27⁶ (cf. supr.) a small evergreen
 tree about 20 feet high, growing on Lebanon,
 Bo Tristr^{Nat. Hist. Bib. 339}, so B & RV. (Others
 sherbîn, a species of cedar distinguished by the
 smallness of its cones and the upward direction
 of its branches, cf. Thes RobGes.)

† אֲשֶׁר־יָד 2 K 17¹⁶ n.pr.f. Ashera
 (As. n.pr.f. Aš-ra-tu, c. sign for deity, in Can-
 naanitic n.pr. Abad-Ašratum, servant of A.
 Schr^{ZA 1888, 363}, cf. Wkl & Abel^{Thontafelfund v. El Amarna}
 II. No. 77, l. 9, & Sayce^{RP2. II. 67, III. 71}; on deriv. cf. As.
 aširat, adj. fem. gracious, COT^{Gloss}):—usually
 with the art.: prob. a. a Canaanitic goddess
 of fortune & happiness; having prophets 1 K
 18¹⁹, an image 15¹³ = 2 Ch 15¹⁶ 2 K 21⁷, sacred

vessels 2 K 23⁴, houses v⁷. b. a symbol of this
 goddess, a sacred tree or pole set up near an
 altar 1 K 16³³ 2 K 13⁶ 17¹⁶ 18⁴ 21³ 23^{6,15}; prohib-
 ited Dt 16¹; burnt by Gideon Ju 6^{25,26,28,30}.
 Pl. אֲשֶׁר־יָד a. the goddess Ju 3⁷ (prob. error for
 עֲשֶׂת־יָד B). b. sacred trees or poles 2 Ch 19³ 33³;
 elsewhere אֲשֶׁר־יָד id. Is 27⁹ + 12 t.; sf. Mi 5¹⁴ +
 5 t.;—Ex 34¹³ (J) Dt 7⁵ 12³ Is 17⁸ 27⁹ Je 17²⁰ Mi
 5¹³ 1 K 14^{15,23} 2 K 17¹⁰ 23¹⁴ 2 Ch 14² 17⁶ 24¹⁸ 31¹
 33¹⁹ 34^{3,4,7}.—(Cf. also Sta^{ZA W 1881, 344 f.} RS^{Sem. I. 171 f.}
 175 n. We^{H 235}, who think אֲשֶׁר only the sacred pole.)

† אֲשֶׁר part. of relation (Moab. id.; origin

dub.: 1. acc. to Tsepregh^{Diss. Lugd. p. 171} Mühlaus^{B3}.
 Lib. II. 79 n. Sta^{Morg. Forsch. 1875, 188; Lib. § 167} Hommel^{ZMG 1878,}

708 ff. Müll^{§ 153} Sayce^{Hbr. II. 51} Lag^{M. I. 255} & esp.
 Kraetzschmar^{Hbr. VI. 298 ff}, orig. a subst. 'place'

= אֲשֶׁר footstep, mark, אֲשֶׁר (do.), אֲשֶׁר, אֲשֶׁר
 place, As. ašru, used (v. Kraetzschmar) both as a
 subst. 'there, where,' and as a relative of place
 'where': in Heb. this development has ad-
 vanced further, and it has become a relative
 sign generally. The chief objection to this
 explanation is that it would isolate Heb. from
 the other Semitic languages, in which pronouns
 are formed regularly from demonstrative roots
 (cf. also No^{ZMG 1886, 738}). 2. according to Phi

St. C. 73 Sperling^{Nota Rel. im Hebr. 1878, 15-22} for אֲשֶׁר, de-
 veloped from the relative שֶׁ (q.v.) by (1) the
 prefixing of either a merely prosthetic א, or,
 better, a pronominal א (giving rise to אֲשֶׁר, the
 form of the relative in Ph.), and (2) the addi-
 tion of the demonst. root ל [found also in אֲלֵה,

אֲלֵה (q.v.), אֲלֵה he who, אֲלֵה: who (pl.)]:
 the main objection to this explanation is the
 change of ל to ר, which is hardly rendered
 probable by the comp. of Syr. ܐܪܝܠ by side of
 Targ. ܐܪܝܠ. 1 seems preferable, the primi-
 tive root having acquired different significa-
 tions in the different Semitic languages, and
 having been weakened in Heb. to a mere
 particle of relation). A sign of relation,
 bringing the clause introduced by it into rela-
 tion with an antecedent clause. As a rule אֲשֶׁר
 is a mere connecting link, and requires to be
 supplemented (see the grammars) by a pron.
 affix, or other word, such as שֶׁם, defining the
 nature of the relation more precisely: e.g. Gn
 1¹¹ אֲשֶׁר יָרַע־בּוֹ lit. as to which, its seed is in it
 = in which is its seed, ψ 1⁴ like the chaff
 אֲשֶׁר־יָדֵינוּ as to which, the wind drives it
 = which the wind drives, etc.; & so אֲשֶׁר...
 = where, אֲשֶׁר... = whence, Gn 2¹¹ 3²³ 20¹³
 etc. Sometimes also (v. infr.) the relation

expressed by it is specifically temporal, local, causal, etc. More particularly

1. it includes its pronominal antecedent, whether in the nom. or obl. cases, as Nu 22⁶ וְאִשָּׁר תֵּאָדָר וְאִשָּׁר and *he whom* thou cursest is cursed, Ex 4¹² and I will teach thee וְאִשָּׁר תֵּאָדָר that *which* thou shalt say; and with particles or prepositions, as אֵת אִשָּׁר (acc. to the context) *him who...*, *those who...*, *that which...*; לְאִשָּׁר to *him who...* Gn 43¹⁶, to *those who...* 47²⁴, to *that which* 27⁸; לְמִאִשָּׁר Ju 16³⁰ 2 S 18¹⁸ *than those* whom; Lv 27²⁴ לְאִשָּׁר לְמִאִשָּׁר to *him* from whom he bought it, Nu 5⁷; Is 24² בְּאִשָּׁר נִשְׂאָ בּוֹ like *him* against whom there is a creditor.

2. instances of אִשָּׁר followed by a pron. affix, or by שָׁם, שָׁמָּה, שָׁמַיִם, are so common that the exx. cited above will be sufficient. Very rarely there occurs the anomalous constr. אִשָּׁר עִם Gn 31³² for אִשָּׁר עִם (see Gn 44⁹), אִשָּׁר בָּהֶם Is 47¹² for אִשָּׁר לָהֶם Ez 23⁴⁰: ψ 119⁴⁹ see under אֵל אִשָּׁר. It is followed by the pron. in the *nomin.*, in the foll. cases:—(a) immediately, mostly before an adj. or ptc., Gn 9³ all moving things אִשָּׁר הַחַיִּים which are living, Lv 11²⁶ Nu 9¹³ 14^{8,27} 35³¹ Dt 20²⁰ 1 S 10¹⁹ (v. Dr) 2 K 25¹⁹ (|| Je 52²⁵ הֵיחָה) Je 27⁹ Ez 43¹⁹ Hg 1⁹ Ru 4¹⁵ Ne 2¹⁸ Ec 7²⁶; before a vb. 2 K 22¹³ (omitted 2 Ch 34²¹). (b) in a *negative* sentence, at the end: Gn 7¹ 17¹² Nu 17⁵ Dt 17¹⁵ הוּא אִשָּׁר לֹא אָחִיךָ who is not thy brother, 20¹⁵ Ju 19¹² 1 K 8⁴¹ || 9²⁰ ||. N.B. ψ 16³ אִשָּׁר בְּאֶרֶץ הַמָּה is an unparalleled expression for 'who are in the land'; rd. אִשָּׁר בְּאֶרֶץ הַמָּה אֲדִירֵי נֹג' the saints that are in the land, they (הַמָּה) are the nobles, in whom, etc.

3. sometimes (though rarely) the defining adjunct is a pron. of 1 or 2 ps. as well as of 3 ps. In such cases it is strictly to be rendered *I who...*, *thou who*, etc.; Ho 14⁴ אִשָּׁר בְּדֹחַ יְרַחֵם *thou by whom* the fatherless is compassionated! Je 31³² *I, whose* covenant they brake, 32¹⁹ Is 49²³ Jb 37¹⁷ *thou whose* garments are warm..., canst thou? etc., ψ 71^{19,20} 144¹² *we whose* sons, etc., 139¹⁵ my frame was not hidden from thee, אִשָּׁר עָשִׂיתִי בְּסֵתֶר *I who* was wrought in secret (= *though I* was wrought in secret), Ex 14¹³ for *ye who* have seen the Egyptians to-day,—ye shall not see them again for ever! (cf. ψ 41⁹).

4. the defining pron. adjunct is *dispensed with*—a. when אִשָּׁר represents the simple subj. of a sentence, or the direct obj. of a vb.: so constantly, as Gn 2¹ the work אִשָּׁר עָשָׂה *which*

he made, 3³ the tree הָעֵץ בְּתוֹךְ הַגָּן *which* is in the midst of the garden, etc. b. after words denoting time, place, or manner, so that אִשָּׁר then becomes equivalent to *when*, *where*, *why*: (a) Gn 6⁴ אִשָּׁר בָּנוּ אַחֲרָיו afterwards, *when*, etc. (cf. 2 Ch 35²⁰) 45⁶ there are still 5 years אִשָּׁר אֵין חֲרִישׁ *when* there shall be no plowing, Jos 14¹⁰ 1 K 22²⁵; after יוֹם or הַיּוֹם Dt 4¹⁰ Ju 4¹⁴ 1 S 24⁵ (v. Dr) 2 S 19²⁵ Je 20¹⁴ al.; similarly Gn 40¹³. (β) Gn 35¹³ אִשָּׁר דִּבֶּר אִתּוֹ in the place *where* he spake with him, v¹⁴ 39²⁰ Nu 13²⁷ 22²⁶ Dt 1³¹ in the desert *which* thou sawest, *where* (accents Ke Di), 8¹⁵ 1 K 8⁹ (unless לַחֲוֹת הַבְּרִית has here fallen out: v. ט & Dt 9⁸) Is 55¹¹ 64¹⁰ ψ 84⁴. So (γ) אֵל אִשָּׁר to (the place) *which* (or *whither*) Ex 32³⁴ Ru 1¹⁶; אֵל-כָּל-אִשָּׁר to every (place) *whither* Jos 1¹⁶ Pr 17⁸; בְּאִשָּׁר in (the place) *where* + Ju 5²⁷ 17^{8,9} 1 S 23¹³ 2 K 8¹ Ru 1^{16,17} Jb 39³⁰ Ec 8⁴, once only + שָׁם Gn 21¹⁷; אִשָּׁר בְּכָל-אִשָּׁר wheresoever Jos 17⁹ Ju 2¹⁵ 1 S 14⁴⁷ 18⁵ 2 S 7⁷ 2 K 18⁷; מִאִשָּׁר from (the place) *where*=whencesoever + Ex 5¹¹ Ru 2⁹; עַל-אִשָּׁר to (the place) *whither* (or *which*) 2 S 15²⁰ 1 K 18¹²; אֵל-כָּל-אִשָּׁר *whither* (or *which*) 2 S 15²⁰ 1 K 18¹²; Je 17⁷. (δ) ... הַדָּבָר אִשָּׁר... this is the reason *that* or *why*... Jos 5⁴ 1 K 11²⁷. c. more extreme instances Lv 14^{22,30,31} Nu 6²¹ Dt 7¹⁹ (wherewith), 28²⁰ 1 S 2³² (wherein), 1 K 2²⁶ Ju 8¹⁵ (about whom), Is 8¹² (where יֵאָמֵר would be foll. normally by לוֹ), 31⁶ turn ye to (him as to) whom they have deeply rebelled, 47¹⁵ Zp 3¹¹ Ec 3⁹, 1 K 14¹⁹ (=how). d. it is dispensed with only in appearance after (אֲמַרְתִּי וְ) followed by the words used, its place being really taken by a pron. in the speech which follows, as Gn 3¹⁷ the tree *as to which* I commanded thee saying, Thou shalt not eat *from it*, Ex 22⁸ Dt 28⁶⁸ Ju 7⁴ (וְהָ) 8¹⁵ (where the noun repeated takes the place of the pron., cf. Dt 9²) 1 S 9¹⁷ (וְהָ) 23⁺; cf. 2 S 11¹³ 2 K 17¹² 21⁴. 5. אִשָּׁר sts. in poet.=one who, a man who (*men who*), σῶς, οὐτως, ψ 24⁴ 55²⁰ 95^{4,5} Jb 4¹⁹ 5⁵ 9⁵ (Hi) 15¹⁷. 6. אִשָּׁר occas. receives its closer definition by a subst. following it, in other words, its logical antecedent is inserted in the rel. clause: (a) in the phrase peculiar to Je., אֵל אִשָּׁר הָיָה דָּבָר הַאֵל that *which* came (of) the word of ' to Je. + 14¹ 46¹ 47¹ 49³⁴ (cf. Ew⁶³⁴); (b) Ex 25⁹ Nu 33⁴ 1 S 25³⁰ 2 K 8¹² 12⁶ לְכָל אִשָּׁר-יִמְצָא שָׁם בְּדֶק; cf. the Eth. usage Di⁴²⁰¹; (c) (antec. repeated) Gn 49³⁰=50¹³, 1 S 25³⁹ ('repeated'), Is 54⁹ (prob.) *as to which* I swear that, etc., Am 5¹ *which* I take up over you (as a dirge). 7. אִשָּׁר לִי that (*belongs, belong,*

8. **אֵשֶׁר** becomes, like Aram. **דִּי**, **י**, a conj. approximating in usage to **כִּי**: thus **a.** = *quod*, **ὅτι**, *that*, subordinating an entire sentence to a verb of knowing, remembering, etc. (a) with **אֵת** Dt 9⁷ forget not **אֵת הַקְּצֶפֶת אֲשֶׁר** *the fact that* (= *how*) thou provokedst, etc., 29¹⁵ Jos 2¹⁰ 1 S 24^{11,19} 2 S 11²⁰ know ye not **אֵת אֲשֶׁר־יָרִידוּ** *how they* shoot from off the wall? 2 K 8¹² Is 38³ + *off*. As subj. (rare) 1 K 14¹⁹ 2 K 14¹⁵ 20²⁰. Of time (peculiarly) + 2 S 14¹⁵ **עַתָּה אֲשֶׁר** *now (is it) that...* Zc 8²⁰ (prob.) yet (shall it be) *that... v*²³; cf. **בְּמַעַם שֵׁ** Ct 3⁴. (β) without **אֵת** (not very common, **אֵשֶׁר** being usually employed): after **יָדַע** Ex 11⁷ Ez 20²⁶ (very strange in Ez: v. Hi) Jb 9⁵ (Ew De Di) Ec 8¹², **רָאָה**, Dt 1³¹ (RV) 1 S 18¹⁵,

Note 1. אֲשֶׁר being a connecting link, without any perfectly corresponding equivalent in Engl., its force is not unfreq. capable of being

represented in more than one way. See e.g. 2 S 2⁵ (above 8 c), Is 28¹² unto *whom* he said, or *for that* he said to *them*.

Note 2. The opinion that אֲשֶׁר has an asseverative force (like יָ, q.v.), or introduces the apodosis, is not prob., being both alien to its general usage & not required by the passages alleged. Render Is 8²⁰ either 'Surely acc. to this word will those speak *who* have no dawn,' or '... will they speak *when* (cf. supr. 8 d Dt 11²⁷ Jos 4²¹) they have no dawn.'

בְּאֲשֶׁר¹⁹ a. in (that) *which* ... Is 56⁴ 65¹² 66⁴ (supr. 1); Ec 3⁹ in (that, in) *which* (4 c); Is 47¹² (v. 2). b. adv. in (the place) *where*: supr. 4 a (γ). c. conj. in that, *inasmuch as*, +Gn 39^{9,23} Ec 7²; cf. Syr. ܒܝܢܢ. d. +Jon 1⁸ בְּאֲשֶׁר לְמִי on account of whom? (לְ on account of, framed on model of Aram. ܒܝܢܢ: v. sub ܒܝܢܢ).

בְּאֲשֶׁר v. sub ܒܝܢܢ.

מֵאֲשֶׁר¹⁷ a. from (or than) *that which* (him, them, etc., *that* ...) Gn 31¹ Ex 29^{27,27} Nu 6¹¹ (see Lv 4²⁶) Jos 10¹¹ Ju 16³⁰ Is 47¹³ +; *than that* ... +Ec 3²²; לְבֵר מֵאֲשֶׁר +Est 4¹¹. b. adv. from (the place) *where*: supr. 4 a (β). c. conj. from (the fact) *that* ..., *since* +Is 43⁴.

†[אַשְׁשֻׁ] (cf. אָסַס found, establish) **Hithpo.** וְהִתְאַשְׁשׁוּ Is 46⁸ (der. fr. above by א Jer Hi Kn De MV, *shew yourselves firm*, but) rd. perh. הִתְבַּשְׁשׁוּ Lag Che, v. בִּשַׁשׁ (Thes expl. as denom. from אִישׁ; on other views cf. Di).

אֲשִׁישָׁה[†] n.f. (pressed) *raisin-cake*—א 2 S 6¹⁹ 1 Ch 16³ distributed, with other viands, to people; esp. as stimulating, pl. אֲשִׁישׁוֹת Ct 2⁵; more explicitly עֲנִיִּי עֲנִיִּי Ho 3¹ used in sacrificial feasts (cf. RS OTJC Lect. xi. n. 7); אֲשִׁישֵׁי קִיר הַרְשֵׁת Is 16⁷, i.e. the raisin-cakes which were an article of trade at Qir-hareseth (taken by Thes al. = *foundations*, i.e. foundations exposed by ruin, from [אַשְׁשֻׁ] with such a meaning).

אֲשֶׁת v. אָשָׁה sub III. אִישׁ.

אֲשֶׁת־אֱוֹלָם[†] Jos 15³³ + 2 t., אֲשֶׁת־אֱוֹלָם Ju 13²⁵ + 3 t. n.pr.loc. (in form like the inf. of the Arab. VIII. conj. from שָׁאֵל: so אֲשֶׁת־מִמֶּנִּי from שָׁמַע. Perh. Arabic-speaking tribes may have settled in parts of S. of Judah) city of Danites in the נֶפֶל of Judah, named with צִדְקָה Jos 15³³ 19⁴¹ Ju 13²⁵ 16³¹ 18^{2,8,11}; perh. mod. 'Eshū^a Survey^{III. 25} Guerin Pal. II. 13 f. 382.

אֲשֶׁת־אֱלֹהִים[†] adj.gent. c. art. אֱלֹהִים as n.coll. 1 Ch 2⁵³.

אֲשֶׁת־יְהוּדָה[†] n.pr.m. a man of Judah (perh. fr. אֲשֶׁת = *effeminate* or *uxorious*) 1 Ch 4^{11,12}.

אֲשֶׁת־מוֹרֶע[†] Jos 21¹⁴, אֲשֶׁת־מוֹרֶע 1 S 30²³ 1 Ch 4^{17,19} 6⁴², אֲשֶׁת־מֹדָה Jos 15⁵⁰ n.pr.loc. Levitical city in mountain-country of Judah, south of Hebron, mod. Semū^a v. Rob^{BR1. 464, II. 204} Survey^{III. 403} Bd^{Pal. 153}; 1 Ch 4^{17,19} it appears as n.pr.m. of a man of Judah. (On the form, cf. sub אֲשֶׁת־אֱוֹלָם.)

I. אֵת, with makk. אֵת, with suff. אֵתִי; אֵתְךָ, אֵתְהָ; +Nu 22³³, אֵתְךָ, אֵתְךָ +Ex 29³⁵, fem. אֵתְךָ; אֵתְךָ etc.; 2 pl. אֵתְכֶם, once אֵתְכֶם Jos 23¹⁵; 3 mpl. regularly אֵתְהֶם, rarely אֵתְהֶם +Gn 32¹ Ex 18²⁰ Nu 21³ Ez 34¹² 1 Ch 6⁵⁰, once אֵתְהֶם Ez 23⁴⁵; 3 fpl., on the contrary, regularly אֵתְהֶן (13 t.), once אֵתְהֶן Ez 16⁵⁴ (also אֵתְהֶן Ez 23⁴⁷, אֵתְהֶן Ex 35²⁶, אֵתְהֶן Ez 34²¹); forms with *cholem* also oft. written *plene*:—the **mark of the accusative**, prefixed as a rule only to nouns that are *definite* (Moab. *id.*, Ph. אֵת i.e. אֵת (Schröd^{p. 213 f.}); Aram. אֵת freq. in א; Syr. أ very rare as mark of accus. (for which ܐ is preferred), but used often in the sense of *substance obvia*, also in that of *self*, e.g. ܐܢܝܢ *per se, reapse*, ܐܢܝܢ *sibi ipsi*, PS 1640 f., Sam. אֵת; Ar. اِثْ, only used with sf., when it is desired to emphasize the pronoun, e.g. Qor 1⁴ WAG 1. § 189. [Eth. uses ከያ: *kīyā* similarly, Di § 150 a; but it is dub. if this is etymologically akin.] The primitive form will have been **wiyath*, orig. a subst. with foll. gen., Ol^{p. 432}; whether ultim. a parallel development with אֵת *sign* from אֵת is uncertain: Ol WAG 1. § 188 Lag^{M. I. 226} affirm, Nö ZMG 1886, 738 doubts. In Heb. the ground-form is אֵת; the forms with *ē*, *e* being abbreviated. In postB Heb., used in combination with another prep.: thus בְּאוֹתוֹ = Bibl. הָיָה הָיָה, בְּאוֹתוֹ הָיָה; or as a nomin., e.g. הָיָה הָיָה = Bibl. הָיָה הָיָה).

1. As mark of the accus. prefixed to substs. defined either by the art. (or בֵּל), or by a genitive or pron. affix, or in virtue of being proper names: a. with transitive verbs, Gn 1^{1,16,29,30} 2¹¹ 4^{1,2} 9³ (אֵת־כָּל) etc. Similarly אֵת־מִי *whom* (in particular), Jos 24¹⁵ 1 S 12³ 28¹¹ Is 6³ al. (but never אֵת־מִי); also with אֵת Gn 29³³ 44²⁹ 1 S 21¹⁶ 1 K 22²⁷ +, וְאֵת Gn 29²⁷ 2 S 13²⁷ +, אֵת Gn 46¹⁸ Lv 11¹⁸ Is 49²¹ +. So pretty uniformly in prose; but in poetry אֵת is commonly dispensed with. By the use of אֵת with the pron. affix, a pron. can at once, if required, be placed in a position of emphasis; let the order of words from this point of view be care-

fully noticed in the foll. passages: Gn 7¹ 24¹⁴ 37⁴ Lv 10¹⁷ 11³³ Nu 22³² *thee* I had slain, and *her* I had kept alive, Dt 4¹⁴ 6^{13,23} 13⁵ Ju 14³ לִי אֶתְּהָא take for me *her*, 1 S 14³⁵ 15¹ 18¹⁷ 21¹⁰ קָח אֶתְּהָא if thou wilt take *that*, take it, 1 K 1³⁵ 14⁹ Is 43²² 57¹¹ Je 9². So הָאֵתִי + Je 5²² 7¹⁹. It also sometimes enables the reflexive sense to be expressed (elsewhere נִפְשָׁם) Je 7¹⁹ Ez 34². Rarely with a subst. which is undefined (Ew §277 d2 Ges §117, 1 R.2), as Ex 21²⁸ Nu 21⁹ Lv 20¹⁴ 1 S 24⁶ (but v. Dr) 2 S 4¹¹ 18¹³ 23²¹; or which, though definite, is without the art., Gn 21³⁰ 2 S 15¹⁶ Lv 26⁵ 1 S 9³ (so Nu 16¹⁵) Is 33¹⁹ 41⁷ Ez 43¹⁰ (for further exx. v. Ew l.c.) **b.** with a *passive* verb (Ges §121.1 Ew §295^b) conceived as expressing neutrally the action in question, and construed accordingly with an *accus.* of that which is its real object: exx. occur with tolerable frequency from Gn 4¹⁸ (J) וַיִּקְרָא אֶת־שְׁמוֹ הֵנֹךְ and there was called (= one called) his name Enoch, 17⁵ (P), 21⁵ (E), 27⁴² 2 S 21¹¹ 1 K 18¹³ Ho 10⁶ etc., to Je 35¹³ 38⁴ 50²⁰ Ez 16^{4,5} Est 2¹³ (cf. Dr JPh xl.227 f.); also with pass. vbs. of filling (Ew §281^b), as Ex 17⁺. **c.** with *neuter* verbs or expressions, esp. such as involve the idea of *regarding*, or *treating*, appy. by a constr. κατὰ σύνεσιν (rare), Jo 22¹⁷ 2 S 11²⁵ Ne 9³² (cf. 1 S 20¹³ Dr). Once after אֵין, Hg 2¹⁷ אֵין אֶתְּכֶם. **d.** poet. (si vera l.), after an abstr. noun used with a verbal force, †Hb 3¹³ (Am 4¹¹ Is 13¹⁹ Je 50⁴⁰ מְהַפְּכָה exerts a verbal force, like the Arab. *nom. verbi* [v. W AG 1. §196, 43]; and Nu 10² Ez 17⁹ לְמַשְׁאוֹת, לְמַפְעֵם are Aramaizing infinitives: cf. Ew §239^a).

2. את marks an *accus.* in other relations than that of direct obj. to a verb: **a.** with verbs of motion (very rare) Nu 13¹⁷ Dt 19²⁷ (to 'walk the wilderness'); denoting the goal Ju 19¹⁸ Ez 21²⁵ (Ew §281 d, n., 292 a 1). **b.** denoting time (duration), also very rare: Ex 13⁷ Lv 25²² Dt 9²⁵. **c.** expressing the *accus.* of limitation (rare): Gn 17^{11,14} 1 K 15²³.

3. Chiefly in an inferior or later style, את (or וְאֵת) is used irregularly, partly (a), as it would seem, to give greater definiteness (so esp. וְאֵת) at the mention of a new subject (when it may sometimes be rendered as *regards*), or through the influence of a neighbouring verb (a constr. κατὰ σύνεσιν), or by an anacoluthon, partly (β) as resuming loosely some other prep. Thus (a) Ex 1¹⁴ Nu 3^{26,46} 5¹⁰ (with הָיָה: so Ez 35¹⁰) Nu 18^{21b} Dt 11² (anacol.), 14¹³ Jos 17¹¹ Ju 20^{44,46} (contr. v.25,35) 1 S 17³⁴ (v. Dr) 26¹⁶ 2 S 21²² K 6⁵ Is 53⁹ (prob.), 57¹² Je 23³³ (but rd. rather with וְ אֵת הַמִּשְׁאָה 27⁸ 36²² 38¹⁶ Kt, 45^{4b} Ez

16²² 17²¹ 20¹⁶ 29^{4b} 43⁷ (Co prefix הָרְאִיתָ) 44³ Zc 8¹⁷ Ec 4³ Dn 9¹³ Ne 9^{19,34} 1 Ch 2⁹ 2 Ch 31¹⁷. In 1 S 30²³ Hg 2⁵ prob. some such word as *remember* is to be understood. (β) Je 38⁹ Ez 14^{22b} 37^{19b} Zc 12¹⁰; קָבִיב אֵת 1 K 6⁵ Ez 43¹⁷ strangely (in 1 K 6 om. the clause: so Sta ZAW 1883, 135).—In 1 K 11¹ is merely *and also*, and *especially* (v. !); v.25 is corrupt (rd. with וְ הָרְעָה אֲשֶׁר עָשָׂה הָרָד (וְאֵת וְאֵת: see v.20.—For some particulars as to the use of את, see A. M. Wilson Hbr. vi. 139 ff. 212 ff. (who, however, confuses it sts. with II. אֵת). For denoting the pron. obj. of a vb., את with suff. preponderates relatively much above the verbal affix in P, as compared with JE Dt Ju S K (v. Giesebrecht ZAW 1881, 258 f.),—partly, probably, on account of the greater distinctness and precision which P loves.

II. את, prep. with—with makk. אֵת, with suff. אֵתִי, אֵתְּכֶם etc. (also, however, אֵתְּךָ, אֵתְּךָ, and similarly מֵאֵתְּךָ, מֵאֵתְּךָ etc.), first in Jos 10²⁵ 14¹², next 2 S 24²⁴; then repeatedly (but not exclusively) 1 K 20² 2 K 8, & in Je Ez, e.g. 1 K 20²⁵ (but v.23 אֵתְּכֶם) 22^{7,8,24} (beside מֵאֵתִי) 2 K 15³ 11.12.26 6¹⁶ (beside מֵאֵתִי) 8⁸ Je 2³⁵ 10⁵ 16³ 19¹⁰ 20¹¹ Ez 2⁶ 10¹⁷ 23²³ 37²⁶ (v. infr. 1 d; also Is 59²¹, contr. Gn 17⁴: on אֵתְּךָ Gn 34² al., v. sub שָׁכַב, & cf. Dr 8m II. 13, 14) prep. denoting *proximity* (syn. עִם; Ph. את, e.g. CIS^{1,3,8} אֵת מִשְׁכַּב אֵת רִפְאִם let there not be for them a resting-place *with* the shades; As. *itti* (perh. akin to *ittu* 'side,' Dl Pr¹¹⁵ Hpt KAT^{2,498}; but cf. Nö ZMG⁸⁶, 738 f.). Not found as yet in the other cogn. languages: but cf. Eth. ነገረ: 'enta, towards, which supports the view that אֵת is for 'int [cf. תֵּת, תֵּתִי], perh. from ✓אנה to meet Ol p.431 Prät ZMG⁷³, 643, Lag^{M 1. 226}).

1. Of companionship, *together with*: Gn 6¹³ behold, I destroy them אֶתְּהָאָרֶץ *together with* the earth, 11³¹ 12⁴ + oft., esp. with verbs of dwelling, abiding, going, etc., as Ju 1³ 14¹¹ 19⁴, & in the phrase אֵתְּךָ אֲשֶׁר אֵתְּךָ הָעָם Ju 4¹³ 7¹ 9^{33,48} 1 S 14²⁰ 30⁴ etc.; thou, and thy sons... אֵתְּךָ: *with thee* Gn 6¹⁸; similarly (3rd pers.) 7^{7,13} 8¹⁸ 9⁸ al. (charact. of P: Dr Intr¹²⁴); הִתְהַלֵּךְ אֶתְּהָאָלֵהִים to walk *with* God, i.e. to have him as a companion (sc. by adopting a course of life pleasing to him) Gn 5^{22,24} 6⁹ (cf. הִתְהַלֵּךְ אֵת lit. 1 S 25¹⁵); —*by the side of, like* Is 45⁹, *equally with* Lv 26³⁹, *in common with* Je 23^{28b} (cf. עִם 1 e, f). Hence, in partic.—**a.** *with* for the purpose of help: Nu 14⁹ אֵתְּךָ וְיֹ, Jos 14¹² (אֵתְּךָ, as Je 20¹¹) Ju 1¹⁹ 2 K 6¹⁶ 9³² מִי אֵתִי מִי who is *on my side*, who?

Is 43⁵ Je 1^{18,19} +; Is 63³ ψ 12⁵ our
 lips are *with us, on our side*; in the phrase
 נָשָׂא (הִתְרָה) 2 S 14¹⁹ 2 K 15¹⁹ Je 26²⁴; אֶת
 to bear *together with*, i.e. to assist Ex 18²²
 Nu 11¹⁷. Exceptionally, = *with the help of*: Gn
 4¹ for I have gotten a man אֶת־יְהוָה *with the help*
 of אֶת־עַם S 14⁴⁵ 49²⁵ (where, however, the
 parallelism, & וְסָמֵךְ Sam. favour יְשִׁרֵי
 וְאֵת־שָׁדֶר Mi 3⁸; cf. Est 9²⁹. **b.** *beside* (Germ.
neben): Gn 39⁶ וְיָדָע אִתּוֹ מְאֹמֶה he knew not
with him, beside him, aught (i.e. Joseph man-
 aged everything), v⁸ Ex 20²³ אֲנִי לֹא תַעֲשֶׂה ye
 shall not make (aught) *beside me*. **c.** *beside* =
in the presence of (rare): Gn 20^{16b} and *before*
 all thou shalt be righted, Is 30⁸ Mi 6¹. In this
 sense אֶת־פָּנָי is more freq., v. sub פָּנִים. **d.**
of intercourse of different kinds with another,
 e.g. after verbs of making a covenant or con-
 tract, or (less often) of speaking or dealing:
 (α) Gn 9¹³ 15¹⁸ 17⁴ (Ez 16⁶⁰ Is 59²¹ Jos 10⁴
 1 K 3¹ etc.; cf. 1 S 2¹³ (but here הִבְהֵן
 is prob. to be read with וְסָמֵךְ Ke We etc., cf.
 Dt 18³). (β) Gn 17³ 42³⁰ וְדָבַר אִתִּי נֶשֶׁת, 1 K 8¹⁵
 ψ 109², & esp. in Je and Ez (as Je 1¹⁶ 4¹² [5⁹
 אִתּוֹ] 5⁵ 12¹; Ez 2¹ 3^{22,24,27} 14⁴ 44⁵—all
 אִתּוֹ); Gn 24⁴⁹ to perform kindness אֶת־עַם (עַם
 here more genl.), 2 S 16¹⁷ אֶת־רִגְלֵךְ, Ru 2²⁰ Zc
 7⁹; Ju 1²⁷ רָעָה אִתִּי רָעָה, Dt 1³⁰ 10²¹ 1 S
 12^{7b}, (—אִתּוֹ), Je 2¹² 33⁹ Ez 7²⁷ 16⁹ 22¹⁴ 23^{25,29} 39²⁴;
 abs. Ez 17¹⁷ 20⁴⁴ ψ 109²¹ Zp 3¹⁹; (γ) in a pregn.
 sense, (in dealing) *with*, i.e. *towards* (rare): Is
 66¹⁴ ψ 67² אֶתִּי יָאֵר פָּנָי make his face to shine
with (= toward) us (varied from אֵל Nu 6²⁵) Dt
 28⁸; faithful *with* ψ 78⁸ (cf. ψ³⁷ עִם (יְכוֹן)); Ez 2⁶
 (אֶתֶּךָ); Ju 16¹⁵ אִתִּי וְלִבִּי. (δ) often with
 verbs of fighting, striving, contending, as Gn
 14^{2,9} Nu 20¹³ Is 45^{9a} 50⁸ ψ 35¹ Pr 23¹¹; with
 בְּמִשְׁפַּחַת ψ 143² (Is 3¹⁴ al. עַם).

2. Of localities, esp. in the phrase אֶשֶׁר אֵת describing a site: Ju 3¹⁹ 4¹¹ אֶשֶׁר אֵת־קִדְשָׁהּ which is near Kedesh, 1 K 9²⁶ 2 K 9²⁷ (cf. עַם 2, which is commoner in this sense); Ez 43⁸; Ex 33²¹ הִנֵּה מָקוֹם אֲתִי. Perh., anomalously, 1 S 7¹⁶ at or by all those places (but v. Dr.); in 2 S 15²³ אֶת־הַמִּבְרָךְ דָּרָךְ אֶת־הַמִּבְרָךְ =אֵת= towards is against anal.: rd. with ׀L בְּמִדְבָּר אֶשֶׁר הָיוּ דָרָךְ אֶת־הַמִּבְרָךְ אל־פְּנֵי דָרָךְ אֶת־הַמִּבְרָךְ (sc. the altar); but וְעָלִי 1 K 9²⁵ beside it (v. the altar); but יָצֵאתִי אֶת־הָאֱשֶׁר I Klo proposes plausibly אֶת־אֲשֻׁר (v. Ex 30⁵⁰).

3. **את פ** denotes specially, **a.** in one's possession or keeping: Gn 27¹⁵ 30²⁹ thou knowest . . . **את אשר היה מקנה אתי** how thy cattle fared *with* me, v.³³ Lv 5²³ 19¹³ Dt 15³ Ju 1² 1 S

57 **מָה אֲתָנִי** = what *have we?* 25²⁹ Is 49⁴ my right is *with* Jehovah (contr. 40²⁷), Je 8⁸ **פֶּשַׁע**¹¹ the light of mine eyes also **אֲנִי אֲתִי** i.e. is gone from me, Pr 3²⁸ 8¹⁸; in his power, Je 10⁵ **הַיָּדִים** **אֲוִקֵם** is not *in their power*, perh. **פֶּשַׁע** 12⁵. A dream, or the word of **י**, is said to be **אֲתִי** *with* a prophet, 2 K 3¹² Je 23²⁸ 27¹⁸. Metaph. of a mental quality, Pr 11² 13¹⁰. **b.** in one's knowledge or memory: Is 59¹² **פֶּשַׁעֵינוּ אֲתָנִי** our transgressions are *with us*, i.e. present to our minds (**וְעוֹלָתֵנוּ יִדְעוּנָם**) (**וְעוֹלָתֵנוּ יִדְעוּנָם**), Jb 12³ **כִּמְרֹאֲלָה** **אֶת־מְרִאִין** *with* whom are not (i.e. who *knoweth* not? *τίς οὐ σὺννοῖε;*) things like these? 14⁵ **אֲתָנִי** i.e. known to thee, 2 K 40¹⁴ Je 12³ (Ew Gf *towards* thee, as **1 d** γ). So **אֶת־נִפְשֶׁכֶּם** **אֶת־אִישׁ** Gn 23⁸ [2 K 9¹⁶ **נִי** alone], **אֶת־לִבְכֶּךָ** 2 K 10¹⁵. Comp. **עַם 3 b.** which is more frequent in this sense.

4. מֵאֵת (מֵאֵתִי, etc.; also מֵאוֹת, v. p. 85), *from proximity with* (like Gk. *παρά* with a genit., Fr. *de chez*; in Syr. Arab. مِنْ عِنْدَ هَمْ حَمَلْ correspond. Synon. מֵעַם; see below): coupled almost always with *persons* (contrast מֵעַם, a). Thus a. with קָנָה to buy Gn 25¹⁰ + oft. (cf. 17²⁷); לָקַח Gn 42²⁴ Ex 25² Lv 25³⁶ Nu 17¹⁷ + oft.; שָׁאָה ψ 24⁵; שָׁלַח, as Gn 8⁸ מֵאוֹתוֹ אֶת־הַיּוֹנָה וַיִּשְׁלַח and he sent forth the dove *from with him* 26²⁷; הֵלַךְ Gn 26³¹ 1 K 18¹² 20³⁶ Je 9¹, of a wife deserting her husband Ju 19² וַתֵּלֶךְ מֵאֵתוֹ, Je 3¹ (cf. Is 57⁸); with sim. words Gn 38¹ Dt 2⁸ 1 K 11²³ Je 23⁷ (v. Ex 5²⁰); Is 54¹⁰ ψ 66²⁰; with שָׁאָל Ju 14¹ 1 K 2¹⁶ ψ 17⁴ +, דָּרַשׁ 1 K 22⁷ al., שָׁמַע 1 S 23³.—ב' מֵאֵת פְּנֵי Gn 27²⁰ 43³⁴ Ex 10¹¹ Jb 2⁷; Lv 19⁴ (הַקֹּדֶשׁ), 2 K 16¹⁴ (הַבַּיִת). Hence b. of rights or dues, handed over *from*, given *on the part of*, any one: Gn 47²² פָּרַעַה מֵאֵת פָּרַעַה, oft. in P, as Gn 23²⁰ Ex 27²¹ a perpetual due יִשְׂרָאֵל מֵאֵת פְּנֵי *from*, or *on the part of*, the children of Israel, Lv 7^{34b} 24⁸ Nu 3⁹ 7³⁴ +; Dt 18³ 1 S 2¹³ (ט, etc.; v. 1 d) 2 S 15³ הַמֶּלֶךְ מֵאֵת אֶיזִלָּךְ וְשָׁמַע אֶיזִלָּךְ but there is none to hear thee *deputed* of the king, 1 K 5¹⁴. c. expressing origination: 1 K 1²⁷ מֵאֵת אֲדָרִי אֵם הַנְּחִיָּה הַמֶּלֶךְ. Esp. מֵאֵת —of a concrete object proceeding *from* him: Gn 19²⁴ (brimstone), Nu 11³¹ (a wind), 16³⁵ (fire), 1 S 16¹⁴ (evil spirit), Is 38⁷ (a sign), Je 51⁵³ (wasters), Mi 5⁶ (dew); of wrath Zc 7¹² (cf. Nu 17¹⁷), teaching Is 51⁴, the word of prophecy Je 7¹ (so 11¹ 18¹ + oft. in Je) 37¹⁷ Ez 33³⁰; with 'have I (we) heard' Is 21¹⁰ 28²² Je 49¹⁴ (= Ob¹); of an event, or phase of history Jos 10²⁰ הַיְּהִיתָ מֵאֵת ה' it came of ' to ..., 1 K 12²⁴ Hb 2¹³ ψ 118²³ מֵאֵת ה' הַיְּהִיתָ וְאֵת ה' הַיְּהִיתָ (ט παρὰ Κυρίου) Ezr 9⁸ Ne 6¹⁶; of trouble (רָעָה) 2 K 6³³ Mi 1¹² (וִירָד), of a good or evil lot, having it

source in ¹ Je 13²⁵ Is 54¹⁷ ψ 109²⁰, cf. Jb 2¹⁰; ψ 22²⁶ מֵאֵתְךָ תְהַלְלֵנִי *from thee cometh my praise* (thou art the source of it); Is 44²⁴ Qr מֵאֵתִי *of myself* (cf. ἀπ' ἐμαυτοῦ John 5³⁰; Kt is מִי אֵתִי who was with me?), 54¹⁵ אֶפֶס מֵאֵתִי אֶפֶס *not at my in-*
stance (cf. לֹא מִנִּי 30¹, לֹא מִמֶּנִּי Ho 8⁴). d. of a place †1 K 6³³ (corrupt: rd. with ⑤ ⑥ ⑦ [partly] מוֹזוֹת רַבְעוֹת, & cf. Ez 41²¹).

Note. אֵת expresses closer association than עִם: hence while מֵעַם sts. denotes hardly more than *from the surroundings or belongings of*, מֵאֵת expresses *from close proximity to*. Thus Saul asks, מִי הָלַךְ מֵעִמָּנוּ who has gone *from* (those) *about* us? but Jacob, speaking of the loss of Joseph, says, Gn 44²⁸ הָאֶחָד מֵאֵתִי and the one is gone *from* with me. מֵאֵת is accordingly preferred to מֵעַם in the sense of origination or authorship; מֵאֵת is not usual in the sense of מֵעַם c, nor מֵעַם in the sense of מֵאֵת b.

† אֶתְבַּעַל n.pr.m. Ethbaal (*with Baal*, i.e. living under B.'s favour; Ἰθὲβαλος, Εἰθὲβαλος Jos^{Ant.} viii. 13, 1. 2, c. Ap. 1, 18; on later king of like name, in As. *Tuba'lu*, v. COT Gn 10¹⁵) king of Sidon, father of Jezebel 1 K 16³¹.

† אֶתִּי n.pr.m. (perh. from אֵת *with* = *companionable*)—1. one of David's captains, a native of Gath 2 S 15^{19,21,22,22} 18^{2,5,12}. 2. one of David's 30 mighty men, a Benjamite 2 S 23²⁹ (in 1 Ch 11³¹ אֶתִּי).

† אֶתִּיאל 1. Pr 30¹¹ לֵאמֹר אֶתִּיאל, in MT. n.pr.m. (prob. *with me is God*: v. Ol^{182c}) usually taken as name of a son or pupil of Agur; but most moderns read: לֵאמֹר אֶתִּיאל אֶתִּיאל I have wearied myself (v. לֵאמֹר), O God, I have wearied myself, O God, and am consumed. 2. a Benjamite Ne 11⁷.

III. אֵת v. אָת.

אֵת v. אָת, אֵת v. sub אָת.

† אָתָה vb. come (in Heb. only poet.) (Ar. أَتَا, Sab. אָתוּ DHM^{ZMG} 1875, 597; 1883, 343, Aram. أَتَا, אָתִי) —Qal Pf. אָתָה Dt 33²; אָתָה Is 21¹² v. Ges^{75 R. 22}; 1 pl. אָתָנוּ Je 3²²; Impf. יֵאָתָה Jb 37²² Pr 1²⁷; וְיָאָתָה Dt 33²¹ (= וְיָאָתָה cf. Di Ko^{1.577}), וְיָאָתָה Is 41²⁵; sf. יֵאָתָה Jb 3²⁵; 3 fs. יֵאָתָה Mi 4⁸; 3 mpl. יֵאָתָה Jb 16²² + 2 t.; וְיֵאָתָה Is 41⁵; Inv. mpl. יֵאָתָה Is 21¹² + 2 t.; Pt. fpl. אָתָה Is 41²³ + 2 t.; —come, of men Dt 33²¹ ψ 68³² Is 41²⁵ 56¹² Inv. = come now, with hostile purpose Jb 30¹⁴, of men unto ¹ Je 3²² (sq. ל) cf. Is 21¹²; of ¹ Dt 33²; of ends

of earth, etc., personif. Is 41⁵; of time, morning Is 21¹², years Jb 16²²; of weather Jb 37²²; of beasts, to devour Is 56⁹ (sq. inf.), of calamity Pr 1²⁷ Jb 3²⁵ come upon, c. sf., of dominion Mi 4⁸ (sq. עָר). Pt. pl. fem. as subst. things to come, future things Is 41²³ 44⁷ 45¹¹. Hiph. bring, Inv. מֵי הַיָּם Is 21¹⁴ bring water (on form, for הָאֵת cf. Di Ew^{141a} Ges^{168, 2 R. 1}); Je 12⁹ bring beasts, to devour.

† אֵיתוֹן Qr, יֵאתוֹן Kt, n.m. entrance, אֵיתוֹן Ez 40⁵; Co rds. אֵיתוֹן; cf. Sm Ol^{215 d}.

אֵיתוֹן, אֵתִי, אֵתִי v. sub II. אֵת.

† אֵתֶם n.pr.loc. (perh. = Egypt. Chetem, cf. Ebers^{GS} 521 f. but ⑤ 'Oθop, 'Oθow, cf. Lag^{BN} 54) Ex 13²⁰ in Egypt, place on edge of desert, so Nu 33^{6,7}; מִדְבַּר אֵתֶם Nu 33⁸.

אֵתֶם v. sub אָת.

אֵתְמוֹל v. sub חָמַל.

אֵתֶן (mng. ? Thes comps. Ar. أَتَى take short steps, but this appy. only by-form of أَتَى).

† אֵתוֹן n.f. Gn 45, 23 she-ass (Ar. أَتَان, Aram. أَתָנָא, אֵתָנָא, As. atānu) —אֵתוֹן Nu 22²³ + 10 t.; אֵתָנָה Nu 22^{30,32}; אֵתָנָה Gn 49¹¹ + 2 t.; pl. abs. אֵתָנָה Gn 12¹⁶ + 2 t.; אֵתָנָה Ju 5¹⁰ + 12 t.; אֵתָנָה Jb 1³ 42¹²; —she-ass, as dam Gn 49¹¹ Zc 9⁹; as property (constituting wealth) Gn 12¹⁶ 32¹⁶ Jb 1^{3,14} 42¹² cf. 1 Ch 27³⁰; so of the asses of Kish 8 t. 1 S 9^{3,3.5,20} 10^{2,2.14,16}; as beasts of burden Gn 45²³; for riding Ju 5¹⁰ Nu 22^{21,22} 2 K 4^{22,24}; of Balaam's ass 14 t. Nu 22^{21,22,23,23,23,25,27,27,28,29,30,30,32,33}.

אֵתָנָה v. sub אָתָה.

אֵתָנָה v. תָּנָה.

† אֵתָנִי n.pr.m. an ancestor of Asaph 1 Ch 6²⁶ apparently identical with יֵאָתָר v⁶.

אֵתָנִי v. תָּנָה.

† אֵתוֹק n.m. gallery, porch (deriv. uncertain) Ez 41¹⁵ Kt וְאֵתוֹקִיָּה, Qr וְאֵתוֹקִיָּה, Co (q.v.) וְקִירוֹתֶיהָ.

† אֵתִיק n.m. id. Ez 42^{3,3}; pl. אֵתִיקִים Ez 42⁵; 41¹⁵ Qr, v. אֵתוֹק Kt; v¹⁶ אֵתִיקִים (Co del.)

† אֵתְרִים n.pr.loc. only Nu 21¹ הָאֵתְרִים so ⑤, perh. (Di) name of a caravan-route, cf. אֵתְרִי vestige, footprint; others (after ⑤ ⑥) transl. way of the spies (cf. 13²²); but אֵתְרִים for אֵתְרִים is highly improbable, and a locality would hardly receive its designation from the spies.



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אתת († √ of following, meaning dubious. Lag^m 11. 254 proposes √ אתת, whence he derives also Ar. مَاتَن a tool used in tillage).

† III. [את] n. [m.] a cutting instrument of

iron, usually transl. *ploughshare*—sg. sf. אֶתֶת 1 S 13²⁰; pl. אֶתֶתִּים 1 S 13²¹, אֶתֶתִּים Is 2⁴=Mi 4³; sf. אֶתֶת־הַבְּרֹךְ Jo 4¹⁰; acc. to Klo al. also 2 K 6⁵ אֶתֶת־הַבְּרֹךְ, i.e. *the axe of iron*.

ב, *Beth*, 2nd letter; post B Heb.=numerical 2 (and so in margin of printed MT); ב=2000; no evidence of this usage in OT times.

I. **ב**, prep. in (Moab. ב, Syr. ب, Ar. ب, Eth. በ) before tone-syllables in certain cases (Ges^s 102. 2) ב, with suff. בִּי; בָּךְ (Ex 7²⁹ 2 S 22³⁰ ψ 141⁸ בְּכָה), in pause and fem. בָּךְ; בו (once, Je 17²⁴ Kt בָּה), בָּה; בָּנִי; בָּכֶם; [בְּכֶן]; בָּהֶם; בָּם, בָּהֶם [also בְּהֶמָּה †Ex 30⁴ 36¹ Hb 1¹⁶], בָּהֶן †1 S 31⁷ Is 38¹⁶ Ez 42¹⁴ [15 times בָּהֶן (Fr^{MM} 235), and thrice, Lv 5²² Nu 13¹⁹ Je 5¹⁷, בְּהֶנָּה]. Prep. denoting properly *in*, Gk. ἐν, but applied in many derived and fig. significations. The senses expressed by ב are grouped by the Rabbis in three classes, בֵּית הַכֶּלִי *Beth vasculi*, בֵּית הַדְּבִיצוֹן וְהַנְּחִיעָה *Beth coniunctionis et viciniae*, בֵּית הָעֶזְרָא *Beth auxilii*; and the same arrangement may be followed here, though the limits between the three classes are not clearly defined, and they sometimes overlap one another.

I. *In*: 1. strictly, of position in a place (which often is expressed more precisely by בְּקֶרֶב, בְּתוֹךְ, בְּפִתּוֹ, as בְּבֵית in the house, בְּעִיר in the city, בְּדֹד in the pot, בְּאֶרֶץ in the land, etc. constantly. Heb. idiom also says בָּרֶר in the mountain Ex 24¹⁸ etc., even in cases where we could hardly avoid saying *on*, as 1 K 11⁷ 19¹¹; so בְּהַר Dt 1¹⁶ al.; בְּרֹאשׁ הָהָר Ex 24¹⁷ ψ 72¹⁶. Preceded by a verb of motion (esp. עָבַר) ב=through, as Gn 12⁶ and Abram passed through בְּאֶרֶץ in the land=passed through it, 13¹⁷ 2 S 24² +; *in* (=through) a gate, Is 62¹⁰ Je 17¹⁹ Mi 2¹³. Fig. to speak בְּאָזְנִי in the ears of...; to be good (or evil, etc.) בְּעֵינֵי in the eyes of...

2. of presence in the midst of a multitude, *among*, Ex 14²⁸ there was not left בָּהֶם *among* them even one, Lv 26³⁶ 2 S 15³ Ahitophel בְּקִשְׁרִים is *among* the conspirators, 2 K 18⁵ בְּכָל מַלְכֵי יְהוּדָה. So בָּךְ in thee (of Israel, coll.) Dt 7¹⁴ 15^{4,7} 18¹⁰ 23¹¹ 28⁵⁴ (diff. from עִמָּךְ beside thee Lv 25³⁵).—Spec. a. of an individ., implying eminency *among*: Jos 14¹⁵ Je 46¹⁸ Tabor *among* the mountains, 49¹⁵ Pr 30³⁰ Ct 1⁸ הַיָּקָה בְּנָשִׁים the fair one (=the fairest) *among* women, La 1¹; cf. Luke 1⁴². On 1 S 17¹² v. Dr. ב. hence with some verbs, when the

action refers to only a part of the object, as בָּ הָקָה to smite *among*... i.e. to smite some of... (diff. from הָקָה with accus.); בָּ ψ 78³¹; בָּ נָשָׂא to bear *in*, i.e. to share in bearing, Nu 11¹⁷ al.; בָּ בָנָה to build *in* or *at* Zc 6¹⁵ Ne 4⁴; בָּ עָשָׂה Ex 5⁹; בָּ עָמַל to labour *on* Jon 4¹⁰; בָּ אָכַל, חָלַק to eat or drink *of* Ju 13¹⁶ Pr 9⁵; בָּ חָלַק to give a share *in* Jb 39¹⁷. c. specifying the parts of which a whole consists (esp. in P) Gn 7²¹ 8¹⁷ 9^{10,16} 17²³ Ex 12¹⁹ Nu 31^{11,26} Ho 4³. 3. with ref. to the limits enclosing a space, *within*: Ex 20¹⁰ בְּשַׁעְרֶיךָ *within* thy gates, Is 56⁵ בְּחוֹמוֹתַי *within* my walls. 4. often pregn. with verbs of motion, when the movement *to* a place results in rest *in* it, *into*: after בָּא Gn 19⁸ Is 19²³; בָּתָּן Gn 27¹⁷; שָׁלַח to send Lv 16²²; *in among* Jos 23^{7,12} 1 K 11².—Ho 12⁷ (an extreme case) בָּ שָׁב to return (and rest) *in* thy God, 1 S 16³ (unless לְבָב should be read, as v⁷).—עֵינֵי בָּעֵין (with) eye (looking) *into* eye †Nu 14¹⁴ Is 52⁸; עֵינֵי פ' בָּ פָּנִים בְּפָנִים †Dt 5⁴; בָּ עֵינֵי the eyes of... are *upon*, both in favourable (Dt 11¹² ψ 101⁶) and hostile (Am 9⁸ Jb 7⁸) sense. 5. applied to *time*, as Gn 1¹ בְּרֵאשִׁית in the beginning; 2² בְּיוֹם הַשְּׁבִיעִי on the seventh day; Ju 10⁸ בְּשָׁנָה הַהִיא in that year; & constantly. 6. of a state or condition, whether material or mental, *in* which an action takes place: so oft., בְּשָׁלוֹם in peace Gn 15¹⁵; בְּצָרָה in distress ψ 91¹⁵; בְּתַמּוֹ הָלַךְ to walk *in* his integrity; Ex 5¹⁹ בְּרָע in evil case. 7. ב introduces the predicate, denoting it as that *in* which the subj. consists, or *in* which it shews itself (the *Beth essentialis*,—common in Arabic, esp. with a ptp. or adj. and in a negative sentence: Qor 27⁹ وَمَا أَلَّهُ بِغَافِلٍ and God (appears) not as one remiss; 27 وَمَا هُمْ بِمُؤْمِنِينَ and they are not believers [comp. French *en*—*en honnête homme*]; v. WAG II. § 56 a): viz. a. a primary pred., Ex 18⁴ the God of my fathers בְּעֹזִי was my help, ψ 146⁵ Ho 13⁹ (rd. בְּעֹזִי: פִּי מִי בְּעֹזִי); with ט ט Che al.); ψ 68⁸ שְׁמוֹ בְּיָהּ his name consists in Yah, Jb 23¹³ 37¹⁰. With the pred. in the pl. (as *pl. maj.*) ψ 118⁷ בְּעֹזִי J. is my

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